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*Director*

JIM GIBBONS  
*Governor*

State Land Office  
State Land Use Planning Agency  
Nevada Tahoe Resource Team  
Conservation Bond Program -Q1

Department of Conservation  
and Natural Resources

PAMELA B. WILCOX  
*Administrator*



*Address Reply to*

Division of State Lands  
901 S. Stewart St. Suite 5003  
Carson City, Nevada 89701-5246  
Phone (775) 684-2720  
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Web [www.lands.nv.gov](http://www.lands.nv.gov)

STATE OF NEVADA

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

## Division of State Lands

Dear Interested Parties:

The Nevada Division of State Lands is seeking grant **Pre-Applications** to determine eligibility for the use of funds from the Conservation and Resource Protection (Question 1) Grant Program. Pre-Applications are not required but are encouraged to be submitted. The purpose of submitting a Pre-Application is to provide Division of State Lands staff an opportunity to determine if the proposed project is eligible to be funded by the Question 1 Program and to receive feedback from staff on the merits of the proposal. If determined eligible, applicants are encouraged to submit a complete Question 1 General Grant Application to the Division of State Lands.

There is funding available for the following project types:

- Recreational Trails Construction
- Habitat Conservation Plans
- Open Space Plans
- Acquisition of Land & Water and Interests in Land & Water\*
- Urban Parks and Greenbelts Acquisition
- Carson River Corridor
- Lake Tahoe Path System

\*Related to resource protection.

Grants may be awarded to counties, municipalities, state agencies, and non-profit conservation organizations for the purpose of protecting, preserving, and obtaining the benefits of the property and natural resources of the State of Nevada. Because funding through this program is limited, allocation of these funds will be competitively determined.

For additional program information, including Match Requirements, please visit the Division of State Lands Question 1 Website at [www.lands.nv.gov](http://www.lands.nv.gov). Select "Question 1."

**How to Prepare a Pre- Application:**

Complete the attached Pre-Application Form and required attachments. You are also encouraged to contact Question 1 Staff directly with your questions:

Mr. Kevin Hill  
Coordinator – Question 1  
Conservation and Resource Protection Grant Program  
775-684-2747  
Email: kjhill@lands.nv.gov

Mr. Jon Paul Kiel  
Grants and Projects Analyst II  
775-684-2744  
Email: jpkiel@lands.nv.gov

**Where to Submit Pre-Application:**

Please submit your Pre-Application to:

Jon Paul Kiel  
Question 1 Program  
Nevada Division of State Lands  
901 S. Stewart Street, Suite 5003  
Carson City, NV 89701

If you have any questions regarding the Pre-Application process or the Question 1 Program in general, please do not hesitate to contact me.

Sincerely,

Kevin J. Hill  
*Coordinator – Question 1*  
Conservation and Resource Protection Grant Program

Attachment: Question 1 Grant Pre-Application Form



## Question 1

Nevada Division of State Lands  
Conservation and Resource Protection Grant Program

# GRANT PRE- APPLICATION FORM

*BLUE AREAS TO BE COMPLETED BY APPLICANT*

<b>Program/Project Title:</b>	Form Revised 6-20-2006 jpk <b>NDSL Stamp Box</b> (For NDSL Office Use Only)
<b>Program/Project Location*:</b>	
*Describe the general physical location. If a linear project, describe start and end points.	

<b>Entity Requesting Grant Funds (Applicant):</b> _____
<b>Project Manager:</b> _____

Application Type (Check all that apply)	
<input type="checkbox"/> Recreational Trail Construction	<input type="checkbox"/> Open Space Plans
<input type="checkbox"/> Urban Parks and Greenbelts Acquisition	<input type="checkbox"/> Carson River Corridor
<input type="checkbox"/> Habitat Conservation Plans	<input type="checkbox"/> Lake Tahoe Path System
<input type="checkbox"/> Land and Water Acquisition (Co/Muni)	<input type="checkbox"/> Non-Profit Land and Water Acquisition

For NDSL Office Use Only		
	Date	By
Received by NDSL		
Initial Determination of Eligibility		
Grant Round (Circle) 7 8 9 10	X	

<b>Applicant Contact Information:</b>	
Name:	
Mailing Address: (City/State/Zip)	
Phone:	
<input type="checkbox"/> Land Line	( ) -
<input type="checkbox"/> Mobile	( ) -
Fax:	( ) -
Email:	

**Signature:** *(Original Signature Required)*

\_\_\_\_\_ At: \_\_\_\_\_ Date: \_\_\_\_\_  
 Person Preparing Pre-Application County

On an attached page, please provide the information requested below, limiting the information to one page:

- ✓ Project Description
- ✓ Total Project Cost
- ✓ Amount of Question 1 Grant funding requested
- ✓ Match types and amounts

On a second, separate page, please provide a Project Location Map.

Once the above information is received by Division of State Lands staff, a Notice of Eligibility will be provided to the Applicant.