

ALLEN BIAGGI
Director

Department of Conservation
and Natural Resources

JAMES R. LAWRENCE
Administrator

JIM GIBBONS
Governor



State Land Office
State Land Use Planning Agency
Nevada Tahoe Resource Team
Conservation Bond Program -Q1

Address Reply to

Division of State Lands
901 S. Stewart St. Suite 5003
Carson City, Nevada 89701-5246
Phone (775) 684-2720
Fax (775) 684-2721
Web www.lands.nv.gov

STATE OF NEVADA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

Division of State Lands

NOTICE

DATE: May 5, 2009

TO: Nevada Licensed Appraisers

FROM: Robert C. Nellis
Supervisory Land Agent

RE: Application to be included on
the Division of State Lands' list of appraisers

The Nevada Division of State Lands maintains a list of appraisers who are qualified and willing to perform appraisals of land offered for sale or lease by the State Land Registrar. At least once every 3 years, the Division of State Lands solicits applications from appraisers for inclusion on our list of appraisers pursuant to Nevada Administrative Code 321.515.

Whenever the Division of State Lands needs to dispose or lease certain property, at least five randomly selected appraisers on the list maintained by our Division will be sent requests for proposals. Appraisers are organized on the list by county and type of appraisal each appraiser is qualified and willing to perform.

We would like to invite you to apply to be included on our list of appraisers. **In order to be considered please complete the "Appraiser Application Checklist" and submit it along with the information required to the Division of State Lands no later than June 5, 2009.**

Should you have any questions please feel free to contact Robert Nellis at (775) 684-2725.

STATE OF NEVADA

Appraiser Application Checklist

Please submit the following documentation along with this checklist:

- Copy of valid certified general appraiser certificate issued pursuant to **NRS 645C**
- Your resume including:
 - Educational accomplishments
 - List of professional courses you have completed
 - Professional experience including length of time in practice
 - List of clients for whom you have recently performed an appraisal
- A sample of a self-contained appraisal report that you have prepared
- If a member of any professional organization for appraisers, evidence of membership

Check the types of appraisals you are qualified and willing to perform:

- | | | |
|---------------------------------------|--|---|
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Residential | <input type="checkbox"/> Vacant or Raw Land |
| <input type="checkbox"/> Right-of-Way | <input type="checkbox"/> Easements | <input type="checkbox"/> Conservation Easements |
| <input type="checkbox"/> Leases | <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Development Rights |
| <input type="checkbox"/> Water Rights | <input type="checkbox"/> Mineral Rights | <input type="checkbox"/> Other _____ |

Place a check next to the counties where you are willing to perform appraisals:

- | | | |
|--------------------------------------|-------------------------------------|------------------------------------|
| <input type="checkbox"/> Carson City | <input type="checkbox"/> Churchill | <input type="checkbox"/> Clark |
| <input type="checkbox"/> Douglas | <input type="checkbox"/> Elko | <input type="checkbox"/> Esmeralda |
| <input type="checkbox"/> Eureka | <input type="checkbox"/> Humboldt | <input type="checkbox"/> Lander |
| <input type="checkbox"/> Lincoln | <input type="checkbox"/> Lyon | <input type="checkbox"/> Mineral |
| <input type="checkbox"/> Nye | <input type="checkbox"/> Pershing | <input type="checkbox"/> Storey |
| <input type="checkbox"/> Washoe | <input type="checkbox"/> White Pine | |

Statement: I, _____, am willing to perform appraisals of land offered for sale or lease by the State Land Registrar.

Signature: _____

Date: _____

SUBMIT TO:

Robert C. Nellis
Supervisory Land Agent
Nevada Division of State Lands
901 S. Stewart Street, #5003
Carson City, NV 89701