

~ ~ ~ CONFERENCE AGENDA ~ ~ ~

WEDNESDAY OCTOBER 17TH

- 7:30 **Registration-**
- 8:30 **Welcome –Main Room**
 - Pamela Wilcox, Administrator, Division of State Lands
 - RaLeen Makley, White Pine County Commissioner
- 8:45 **State Wide GIS Projects- from the satellite down or from the ground up.**
 - Eric Warmath-NDOT (Invited)
 - Holly Smith, State Lands
 - Garth Colwell, Lumos Engineering
 - Tom Sturm, USGS
- 8:45 **Progress in Rural Nevada-**
 - Gene Kolkman, Rural Nevada Conservation Alliance (Invited)
 - Steve Bradhurst, Central Nevada Regional Water Authority
 - Mark Walsh, Western Counties Alliance
- 10:15 Break- drinks and snacks provided
- 10:30 **Federal/County Coordination on RS 2477-Challenges?**
 - John Ruhs, District Manager, Ely Field Office- BLM
 - Mickey Yarbrough, Lander County
- 10:30 **Improved Planning through Citizen Surveys**
 - Mariah Evans, UNR
- Noon **Luncheon–Main Room**
 - Mary Connelly, Senator Reid’s staff-Legislative activities related to Walker Lake and the Walker Basin.
 - Ken Spooner, General Manager-Walker River Irrigation District
- 1:30 **Wild land Urban Interface fuels reductions projects in rural NV.**
 - Micheal Hampton, Humboldt-Toiyabe National Forest
- 1:30 **What is GIS? What is ArcGIS? How can I use GIS?**
 - Jesse Gonzales, ESRI
 - Mike Drew– Gnomon Inc.
- 2:30 Break- drinks and snacks provided
- 2:45 **Wildland/Urban Interface Planning Efforts/Funding**
 - Andrew List, Fire Safe Council

- 2:45 **White Pine County Issues Update**
 - Laurie Carson, County Commissioner
 - Karen Rajada, White Pine County
- 3:30 **Agricultural Promotion Tools**
 - Steve Frisch, Douglas County First in the State Agricultural Element
- 3:30 **Innovative Programs for first time Homebuyers**
 - Gary Longaker, Nevada Rural Housing Authority
- 4:30 **(Mobile Tours) Walking to Renaissance Village, mobile Mural Tour, or Railroad Museum**

THURSDAY OCTOBER 18TH

- 8:30 **All about Weeds**
 - Earl L. Creech, UNR Cooperative Extension
 - Dawn Rafferty, NV Dept. of Agriculture
 - Mark T. Coca, BLM
- 8:30 **Renewable Energy Development; Challenges and Strategies for Success**
 - Paul Johnson, White Pine County Biomass Project
 - Larry Rackley, Sierra Pacific Power Company
- 10:15 Break-drinks and snacks provided
- 10:30 **Governmental Cooperative Projects**
 - E. Sandi Stanio, NDOT Rural Access Management
 - Tom Fransway, Humboldt County
 - Lynn Gondorcin, Nevada Rural Housing Authority
- 10:30 **Conservation Planning?**
 - Larry Neel, Nevada Dept. of Wildlife
 - Robin Powell, Audubon Society
 - Jerry Millett, Tribal Manager, Duckwater Shoshone Tribe
- 11:45 **Luncheon—Main Room**
 - Jonathon Brown, Nevada Mining Association– Mining Act of 1872 update.
- 1:30 **Non-Profit assistance to Rural Communities**
 - Elise McAllister, Partners in Conservation (Moderator)
 - Kurt Sawyer, Partners in Conservation

- Lola Egan, Friends of Pirates Cove
- Chris Green, Moapa Valley Rotary

- 1:30 **Nevada Water Law-Legislative Update**
 - Kelvin Hickenbottom, P.E., State Division of Water Resources
- 2:30 Break- drinks and snacks provided, Sponsored by Partners in Conservation
- 2:45 **Community Improvement Programs**
 - Tony Dietz, Nevada Division of Forestry, Urban Forestry
 - Elaine Barkdull Spencer, Elko County CEDA, site evaluations and target industry recruiting
 - Rick Horn, Commission on Economic Development, Procurement outreach Program
- 2:45 **NDOT Planning Efforts**
 - Michelle Gardner-Lilley, NDOT, Intermodal Planning at NDOT.
 - Tim Mueller, Fifty year Transportation Planning
 - Dennis Taylor, NDOT, Project Development Process
- 3:30 **State Land Use Planning Advisory Council Fall Meeting**
 - “Open to the public” See separate Agenda

FRIDAY OCTOBER 19TH

- 7:30 Continental Breakfast
- 8:30 **Local Planning Workshop-Training for Nevada’s Planners and Commissioners**
 - Mike Harper, FAICP, Nevada Chapter APA
- 8:30 **“Go Get that Grant” Workshop/Funding Sources**
 - Sandi Gotta, NV Division of Conservation Districts
 - Kevin Hill, Question One Conservation Grant Program
 - Cheryl Surface, Nevada State Parks
 - Bill Daily, USDA Rural Development
- 10:15 Break- drinks and snacks provided
 - Sessions Continue
- 11:45 **Luncheon-**
- 1:00 **End**

*** Breakfast, lunch and snacks provided with registration. Dinner is on your own!!*

RURAL NEVADA PLANNING AND NATURAL RESOURCES CONFERENCE

REGISTRATION

**BRISTLECONE CONVENTION CENTER
ELY, NEVADA**

OCTOBER 17-19, 2007

To register for conference please return this completed form with the registration fee by October 10, 2007.

NAME: _____

REPRESENTING: _____

POSITION/TITLE: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____ PHONE: _____

(Attach a separate form for each additional registration)

THREE-DAY REGISTRATION FEE: \$ 75.00
Includes all conference sessions on October 17th and 18th, refreshments and lunches, and one of the following concurrent workshops on October 19th (Please select one):

- Grant Workshop
- Local Planning Workshop

GRANT WORKSHOP ONLY (includes lunch): \$ 30.00

LOCAL PLANNING WORKSHOP ONLY (includes lunch): \$ 30.00

LUNCH ONLY (per lunch) \$ 12.50
(For spouses and others who will not be attending conference sessions)

AMOUNT SUBMITTED \$ _____

Please mail this registration form and make check payable to:

Division of State Lands

901 S. Stewart St., Suite 5003

Carson City, Nevada 89706

Tax ID# 88-6000022