



**NOTICE OF PUBLIC MEETING AND AGENDA OF THE
STATE LAND USE PLANNING ADVISORY COUNCIL**

A public meeting will be held on:

February 7, 2014

At the following location:

Clark County Government Center

500 S. Grand Central Pkwy., Room ODC 1 (First Floor)

Las Vegas, NV 89155

9:00 am–3:30 pm

Please note that times stated are approximate and may be heard out of order

9:00am CALL TO ORDER

Introductions

Approval of the Agenda **(For possible action)**

Approval of Minutes of the October 11, 2013 SLUPAC meeting **(For possible action)**

9:05am PUBLIC COMMENTS

An opportunity for general comments from the public on other land use planning related topics.

(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

9:10am AGENCY REPORT

A summary of activities of the Nevada Division of State Lands (NDSL) and the State Land Use Planning Agency (SLUPA) since the previous meeting of the Council. **(For possible action)**

Charles Donohue, Deputy Administrator Nevada Division of State Lands

Approval of Amended Bylaws as a result of Assembly Bill 2 **(For possible action)**

Election of Chair and Vice Chair **(For possible action)**

Skip Canfield, Senior Planner - Nevada Division of State Lands, State Land Use Planning Agency

9:20am CLARK COUNTY'S MSHCP AND THE DESERT CONSERVATION PROGRAM **(For possible action)**

Discussion on the County's Multi-Species Habitat Conservation Plan (MSHCP) and the Desert Conservation Program.

Marci Henderson, Assistant Director, Clark County Department of Comprehensive Planning

Gayle Marrs-Smith, Field Manager, BLM Las Vegas Field Office

10:00am FRACKING IN NEVADA **(For possible action)**

Update on pending fracking projects in northeastern Nevada.

Representative, BLM State Office

10:45am COUNTY PLANNING ISSUES

Presentations by SLUPAC members on planning related activities within their areas of representation.

Members – State Land Use Planning Advisory Council

11:55am PUBLIC COMMENTS

An opportunity for general comments from the public on other land use planning related topics.
(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

COUNCIL MEMBER COMMENTS

COUNCIL DISCUSSION AND RECOMMENDATIONS (For possible action)

Including any ideas for next meeting topics.

Noon LUNCH/MEETING ADJOURNMENT FOR FIELD TRIP

Driving tour that will include the new Las Vegas Container Park, economic development projects along the Strip and a stop at the Clark County Museum.

Mark Hall-Patton, Director, Clark County Museum

(Note: Transportation will be provided for the SLUPAC members. The public is invited but will need to provide their own transportation.)

3:30pm APPROXIMATE END OF MEETING

PLEASE NOTE:

- (I) Times scheduled for all items are approximate. Items on the agenda may be taken out of order;
- (II) The public body may combine two or more agenda items for consideration. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers.; and
- (III) The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than January 31, 2014.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701

Clark County Government Center, 500 S. Grand Central Pkwy., Las Vegas, NV 89155

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at:

www.lands.nv.gov