



NOTICE OF PUBLIC MEETING AND AGENDA OF THE
STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

November 16, 2012

At the following location:

**Nevada Association of Counties
304 South Minnesota Street
Carson City, NV 89701
9:30 am–2:00 pm**

9:30 am CALL TO ORDER

Introductions

Approval of the Agenda*

Approval of Minutes of the April 13, 2012 SLUPAC meeting*

Election of Chair and Vice Chair*

9:40 am AGENCY REPORT

A summary of activities of the Nevada Division of State Lands (NDSL) and the State Land Use Planning Agency (SLUPA) since the previous meeting of the Council.

Discussion by the Council on potential for SLUPAC to facilitate comments from the counties on those NEPA projects that a county is a cooperating agency and wishes to elevate that project to the State level.*

James R. Lawrence, Administrator - Nevada Division of State Lands

Skip Canfield, Senior Planner - Nevada Division of State Lands, State Land Use Planning Agency

10:00 am UPDATE ON THE STATUS OF THE SAGE-GROUSE – POTENTIAL LISTING BY THE US FISH AND WILDLIFE SERVICE AS A “THREATENED & ENDANGERED SPECIES”*

Discussion on the potential listing of the “Bi-State” and “Greater” Sage-Grouse populations as endangered species and how counties can become more involved.

Brian Amme, Planning and Environmental Coordinator - Bureau of Land Management

10:45 am UPDATE ON NACO BILL DRAFT REQUEST (BDR) AFFECTING SLUPAC APPOINTMENTS*

Update on Nevada Association of Counties (NACO) BDR to the Legislature to change the appointment mechanism for SLUPAC member from the Governor's purview to the local county commission.

Wes Henderson, Nevada Association of Counties

11:00 pm PUBLIC COMMENTS

An opportunity for general comments from the public on other land use planning related topics.

(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

COUNCIL MEMBER COMMENTS

COUNCIL DISCUSSION AND RECOMMENDATIONS*

Including any Members' ideas for next meeting topics

11:15 pm MEETING RECESS UNTIL 1:00 PM

* Denotes item in which the Board may take action.

1:00 pm **COUNTY PLANNING ISSUES**

Presentations by SLUPAC members on planning related activities within their areas of representation.

2:00 pm **APPROXIMATE END OF MEETING***

*** Denotes item in which the Board may take action.**

Times scheduled for all items are approximate. Scheduled items may begin earlier or later than the time shown. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than November 12, 2012.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City 89701

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City 89701

Nevada State Library, 100 N. Stewart Street, Carson City 89701

Nevada Association of Counties, 304 South Minnesota Street, Carson City 89701

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at:

www.lands.nv.gov