



**NOTICE OF PUBLIC MEETING AND AGENDA OF THE
STATE LAND USE PLANNING ADVISORY COUNCIL**

A public meeting will be held on:

October 23, 2015

At the following location:

Nevada Association of Counties
304 South Minnesota Street
Carson City, NV 89701

12:00pm*–3:30 pm

***Please note:** This meeting will occur after the Nevada Association of Counties Board of Directors Meeting which has a variable ending time. The SLUPAC meeting may begin later or earlier than 12:00pm. SLUPAC attendees should arrive no later than 11:15am. Times stated are approximate and may be heard out of order. The Chair reserves the right to take breaks where practical.

12:00pm CALL TO ORDER

Introductions

Approval of the Agenda **(For possible action)**

Approval of Minutes of the July 31, 2015 SLUPAC meeting **(For possible action)**

12:05pm PUBLIC COMMENTS

An opportunity for general comments from the public on other land use planning related topics.

(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

12:10pm AGENCY REPORT

A summary of activities of the Nevada Division of State Lands (NDSL) since the previous meeting of the Council. **(For possible action)**

Charles Donohue, Administrator Nevada Division of State Lands

12:15pm COUNTY PLANNING ISSUES DURING LUNCH

Presentations by SLUPAC members on planning related activities within their areas of representation.

Members – State Land Use Planning Advisory Council

1:15pm RS 2477 ROADS (For possible action)

Ongoing roundtable discussion and development of a legal protocol whereby a county may perfect its rights to and finalize title to an accessory road or a public road as a result of the passage of Senate Bill 456 in the 2015 Legislative Session. This is a primary role of SLUPAC, in coordination with Nevada Association of Counties and the Nevada Attorney General.

Members, State Land Use Planning Advisory Council

3:20pm PUBLIC COMMENTS

An opportunity for general comments from the public on other land use planning related topics.
(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

COUNCIL MEMBER COMMENTS

COUNCIL DISCUSSION AND RECOMMENDATIONS/CHECK IN ON SLUPAC GOALS (For possible action)

Set date and place for next SLUPAC meeting.

Primary 2015-2017 SLUPAC Goals:

- RS2477 Roads Protocol
- County NEPA Consistency Review Assistance
- Public Land Policy Plan Update Assistance and Outreach
- SLUPAC and Counties Role and Inclusion in Development of a Statewide Water Management Plan
- ACEC Procedures

3:30pm ADJOURN (For possible action)

PLEASE NOTE:

- (I) Times scheduled for all items are approximate. Items on the agenda may be taken out of order;
(II) The public body may combine two or more agenda items for consideration. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers. and
(III) The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than October 19, 2015.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701
Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701
Nevada Association of Counties, 304 S Minnesota Street, Carson City, NV 89701

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at: www.lands.nv.gov