



## NOTICE OF PUBLIC MEETING AND AGENDA FOR THE STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

**Tuesday October 27, 2020 9:00 AM**

At the following location:

**\*\*\*\*Virtual Meeting\*\*\*\***

This meeting will be held virtually pursuant to NRS241.023 and State of Nevada Declaration of Emergency Directive 006. In-person attendance is not available during this time.

The State Land Use Planning Agency uses LifeSize, a third-party app, for its virtual meetings and does not control its technical specifications or requirements. Your ability to participate in the public comment portions of a meeting may be impacted by factors including but not limited to the type of device you use, the strength of your internet or cellular signal, and the company that provides your internet or cellular service. The State Land Use Planning Agency is not responsible if you are not able to participate in a meeting through LifeSize due to these or any other factors. For questions or additional information, you may contact Scott Carey, State Lands Planner at 775-684-2723 or at [scarey@lands.nv.gov](mailto:scarey@lands.nv.gov).

**The public is invited and encouraged to participate by phone at (312) 584-2401, when prompted, enter the meeting code 3567823.** Public comment may also be submitted via email prior to the meeting, please submit public comments to [scarey@lands.nv.us](mailto:scarey@lands.nv.us) by 5 PM on October 26, 2020.

**Please note that times listed are estimates**

**9:00 am**      **1) CALL TO ORDER**  
Roll Call of the Council and Introductions of staff & guests.

**9:05 am**      **2) PUBLIC COMMENT**

This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).

- 9:10 am      3) REVIEW OF THE AGENDA (For possible action)**  
(Agenda is reviewed for unforeseen circumstances such as the inability of a scheduled speaker to attend, to move an item to a different time during the meeting to accommodate a speaker, etc.)
- 9:15 am      4) APPROVAL OF MINUTES (For possible action)**  
• Approval of Minutes from the August 13, 2020 SLUPAC meeting
- 9:20 am      5) UPDATE ON SLUPAC LEGISLATIVE CHANGES (For Possible Action)**  
At its last meeting, the Council reviewed and discussed potential changes to its powers and duties under NRS 321. The Council will review and provide direction to the Administrator of State Lands on the bill draft request to update its statute. *Members - State Land Use Planning Advisory Council*
- 9:40 am      6) NV ENERGY GREENLINK NORTH AND GREENLINK WEST PROJECTS (For Discussion Only)**  
Representatives from NV Energy will provide the Council with a presentation on the Greenlink North and Greenlink West projects. *Members - State Land Use Planning Advisory Council*
- 10:10 am    7) LEGISLATIVE COMMITTEE ON PUBLIC LANDS UPDATE (For Discussion Only)**  
Jered McDonald Principal Policy Analyst with the Legislative Council Bureau will provide the Council with an update on the work conducted during the interim by the Legislative Committee on Public Lands. *Members - State Land Use Planning Advisory Council*
- 10:40 am    8) STATE LAND USE PLANNING AGENCY UPDATE (For Discussion Only)**  
Staff will provide the Council with an update on agency activities, SLUPAC projects, Federal public lands and other legislation, and other issues of interest to the Council. *Members - State Land Use Planning Advisory Council*
- 11:00 am    9) COUNTY PLANNING UPDATES (For Discussion Only)**  
Updates from SLUPAC members on planning and land use related activities within their areas of representation. *Members – State Land Use Planning Advisory Council*
- 11:30 am    10) FUTURE AGENDA ITEMS (For Possible Action)**  
The Council will discuss and recommend items to be placed on a future SLUPAC agenda. *Members – State Land Use Planning Advisory Council*
- 11:45 am    11) SCHEDULING OF FUTURE SLUPAC MEETING DATES AND LOCATIONS (For Possible Action)**  
The Council will discuss and recommend dates and possible locations for future SLUPAC meetings. Traditionally, the Council has met four times in a year and has held its meetings in various geographic areas throughout the State. *Members – State Land Use Planning Advisory Council*

**11:50 am     12) PUBLIC COMMENT**

This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).

**12:00 pm     13) ADJOURN (For possible action)**

*Members – State Land Use Planning Advisory Council*

**PLEASE NOTE:**

(I) Times listed for all items are estimates.

(II) Items on the agenda may be taken out of order at the discretion of the Chair; the public body may combine two or more items for consideration; and the public body may remove an item or defer discussion of an item on the agenda at any time.

(III) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Scott Carey in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than October 23, 2020.

(IV) Documentation and supporting agenda items are available on the Nevada Division of State Lands Website at [www.lands.nv.gov/land-use-planning/state-land-use-planning-advisory-council/slupac-meeting-agendas-and-minutes](http://www.lands.nv.gov/land-use-planning/state-land-use-planning-advisory-council/slupac-meeting-agendas-and-minutes) and will be available at the SLUPAC meeting. For further information you may contact Scott Carey at 775-684-2723 or at [scarey@lands.nv.gov](mailto:scarey@lands.nv.gov).

Notice of this meeting was posted at the following locations:

Nevada Division of State Lands website at: [www.lands.nv.gov](http://www.lands.nv.gov)

Nevada Public Notice Website at [www.notice.nv.gov](http://www.notice.nv.gov).