



PUBLIC HEARING AGENDA

A public hearing will be held on:

Tuesday, October 6, 2020 10:00 A.M

At the following location:

******Virtual Meeting******

This meeting will be held virtually pursuant to NRS 241.023 and State of Nevada Declaration of Emergency Directives 026 and 029. In-person attendance is not available during this time. The Nevada Division of State Lands (NDSL) uses LifeSize, a third-party software, for its virtual meetings and does not control its technical specifications or requirements. Your ability to participate in the public comment portions of the hearing may be impacted by factors including, but not limited to the type of device you use, the strength of your internet or cellular signal, and the company that provides your internet or cellular service. The NDSL is not responsible if you are not able to participate in the hearing through LifeSize due to these or any other factors. For questions or additional information, you may contact Sherri Barker, State Land Agent at (775) 684-2735 or at sbarker@lands.nv.gov

The public is invited and encouraged to participate. To join the meeting virtually: <https://call.lifesizecloud.com/5256485> or you may call in **by Phone** (audio only) United States: **+1 (877) 422-8614 when prompted, enter the meeting code 5256485#**. Public comment will be accepted under items II. and IV. Please complete the digital [Sign-In Sheet](#) prior to Tuesday, October 6, 2020 if you plan to attend this Public Hearing. If you do not have access to the internet, you may contact Sherri Barker at (775) 684-2735 or at sbarker@lands.nv.gov and she will complete the digital sign-in sheet for you. During the public hearing, when called for by the Hearing Officer, please indicate that you would like to provide a public comment. Public comment may also be submitted via email prior to the meeting. Please submit public comments to sbarker@lands.nv.gov by 1:00 P.M. on October 5, 2020. **Several comments have already been submitted. Please do not send duplicates.**

Please note that times listed are estimates

- I. CALL TO ORDER
- II. PUBLIC COMMENT

Public comment will be accepted at the beginning and end of the meeting.

The Public Hearing Officer shall have the discretion to set appropriate time allotments for individual speakers. Individuals wishing to speak will have up to 5 minutes available for

public comment and group representatives will have up to 15 minutes available for public comment. The Public Hearing Officer may grant additional time to a speaker as time allows and in his/her sole discretion.

III. Application for Larsen and Parker Pier Rebuild and Extension (For possible action)

Review and Consideration of an application for Larsen and Parker Pier Rebuild and Extension located at 1006 (Larsen) and 1008 (Parker) Skyland Drive, Zephyr Cove, NV 89448
APN#s 1318-03-210-024/1318-03-210-023

Note: Only the applicants may present during this item. Public comment is provided for in items II and IV.

IV. PUBLIC COMMENT

V. ADJOURNMENT

Please Note:

(I) Items on the agenda may be taken out of order at the discretion of the Public Hearing Officer. The hearing officer may combine two or more items for consideration; and the hearing officer may remove an item or defer discussion of an item on the agenda at any time.

(II) Public comment may be submitted via email prior to the meeting. **Please submit public comments to sbarker@lands.nv.gov by 1:00 PM on October 5, 2020.** Public comments may also be received by regular US mail or delivered to our office at 901 S. Stewart Street, Suite 5003 Carson City, NV 89701. You must call first if you plan to hand deliver any mail to the office. The main line is (775) 684-2720. Call to coordinate delivery with an employee of the Department of Conservation and Natural Resources who will meet you outside of the front entrance of the Bryan Building to receive your written comments.

(III) Members of the public who are disabled and require special accommodations or assistance for the hearing are requested to notify Sherri Barker in writing by emailing sbarker@lands.nv.gov, sending mail to the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling (775) 684-2735 no later than 5:00 P.M. on October 2, 2020.

(IV) Documentation and supporting agenda items are available on the Nevada Division of State Lands Website at lands.nv.gov/news under News & Notices. For further information you may contact Sherri Barker at (775) 684-2735 or at sbarker@lands.nv.gov

Notice of this meeting was posted at the following locations:

Nevada Division of State Lands website at: www.lands.nv.gov

Nevada Public Notice Website at www.notice.nv.gov

Posted on the front doors of the Bryan Building located at: 901 S. Stewart Street, Carson City, NV 89701

Supplemental Information:

Supplemental information can be found at: lands.nv.gov/news