



**NOTICE OF PUBLIC MEETING AND AGENDA FOR THE
STATE LAND USE PLANNING ADVISORY COUNCIL**

A public meeting will be held on:

Monday March 1, 2021 9:00 AM

At the following location:

*****Virtual Meeting*****

This meeting will be held virtually pursuant to NRS241.023 and State of Nevada Declaration of Emergency Directive 006. In-person attendance is not available during this time.

The State Land Use Planning Agency uses LifeSize, a third-party app, for its virtual meetings and does not control its technical specifications or requirements. Your ability to participate in the public comment portions of a meeting may be impacted by factors including but not limited to the type of device you use, the strength of your internet or cellular signal, and the company that provides your internet or cellular service. The State Land Use Planning Agency is not responsible if you are not able to participate in a meeting through LifeSize due to these or any other factors. For questions or additional information, you may contact Scott Carey, State Lands Planner at 775-684-2723 or at scarey@lands.nv.gov.

The public is invited and encouraged to participate by phone at (312) 584-2401, when prompted, enter the meeting code 3567823. Public comment may also be submitted via email prior to the meeting, please submit public comments to scarey@lands.nv.us by 5 PM on February 26, 2021.

Please note that times listed are estimates

- 9:00 am** **1) CALL TO ORDER**
Roll Call of the Council and Introductions of staff & guests. Overview of role of SLUPAC.
- 9:10 am** **2) PUBLIC COMMENT**
This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).
- 9:15 am** **3) ELECTION OF CHAIR AND VICE CHAIRMAN FOR 2021 (For possible action)**
Pursuant to NRS 331.740(6) the Chair and Vice Chair serve a one-year term. *Members - State Land Use Planning Advisory Council*
- 9:20 am** **4) REVIEW OF THE AGENDA (For possible action)**
(Agenda is reviewed for unforeseen circumstances such as the inability of a scheduled speaker to attend, to move an item to a different time during the meeting to accommodate a speaker, etc.)
- 9:25 am** **5) ELECTION OF ONE MEMBER TO SERVE ON THE SLUPAC EXECUTIVE COUNCIL (For possible action)**
The Executive Council (NRS 321.755) consists of four SLUPAC members and the Administrator of Nevada Division of State Lands and is charged with, upon request, resolving inconsistencies in land use plans between two or more adjacent or overlapping local governmental entities which cannot be resolved between them. There is currently one vacancy on the Executive Council for a term through 5/28/22. To the extent practicable, the members selected to serve on the Executive Council must be representative of the various geographic areas of this State. Each member of the Executive Council shall serve for 2-year terms. *Members - State Land Use Planning Advisory Council*
- 9:30 am** **6) UPDATE ON AB 52 AND DIRECTION ON POSSIBLE AMENDMENT TO BILL (For possible action)**
The Council will hear an update from staff on the progress of its Bill Draft Request, AB 52. Following the update, the Council will provide direction to staff on how to proceed with a possible amendment to the bill based on the feedback and testimony provided during the February 22, 2021 Assembly Government Affairs Committee hearing. *Members - State Land Use Planning Advisory Council*
- 9:50 am** **7) STATE RAIL PLAN UPDATE AND CONSIDERATION OF A LETTER OF SUPPORT (For possible action)**
The Council will hear an update on the final draft of the Nevada Department of Transportation's State Rail Plan. After the update, the Council will consider approval of a letter of support for the State Rail Plan. *Members - State Land Use Planning Advisory Council*
- 10:00 am** **8) SMART-FROM-THE-START PLANNING FOR RENEWABLE ENERGY & TRANSMISSION BUILDOUT PRESENTATION AND APPROVAL OF LETTER ENDORSING THE CONCEPT (For Possible Action)**

Presentation from The Nature Conservancy, The Wilderness Society, Natural Resources Defense Council, and Defenders of Wildlife and potential endorsement of a smart-from-the-start, statewide approach to planning for utility-scale renewable energy and associated storage capacity and transmission. Such a plan would identify and prioritize lower impact areas where renewable energy generation, storage, and transmission can be deployed with as little impact as possible to natural lands, cultural resources, recreation, and conservation values. Following the presentation, the Council will review and consider approval of a letter to the Administrator of the Division of State Lands and to the State Land Use Planning Agency that endorses the smart-from-the-start energy planning concept. *Members - State Land Use Planning Advisory Council*

10:20 am 9) NEVADA DIVISION OF FORESTRY PRESENTATION ON ENDANGERED & THREATENED PLANTS (For Discussion Only)

Ryan Shane, Natural Resource Program Manager with the Nevada Division of Forestry will provide an overview of the State's Endangered and Threatened Plants list and permitting process.

10:35 am 10) NEVADA DEPARTMENT OF AGRICULTURE NOXIOUS WEED PROGRAM (For Discussion Only)

Meghan Brown and Andrea Moe with the Nevada Department of Agriculture will provide the Council with a presentation about the State's noxious weed program.

10:50 am 11) STATE LAND USE PLANNING AGENCY UPDATE (For Discussion Only)

Staff will provide the Council with an update on agency activities, SLUPAC projects, Federal public lands and other legislation, and other issues of interest to the Council.

11:00 am 12) COUNTY PLANNING UPDATES (For Discussion Only)

Updates from SLUPAC members on planning and land use related activities within their areas of representation. *Members – State Land Use Planning Advisory Council*

11:30 am 13) FUTURE AGENDA ITEMS (For Possible Action)

The Council will discuss and recommend items to be placed on a future SLUPAC agenda. *Members – State Land Use Planning Advisory Council*

11:45 am 14) SCHEDULING OF FUTURE SLUPAC MEETING DATES AND LOCATIONS (For Possible Action)

The Council will discuss and recommend dates and possible locations for future SLUPAC meetings. Traditionally, the Council has met four times in a year and has held its meetings in various geographic areas throughout the State. *Members – State Land Use Planning Advisory Council*

11:50 am 15) PUBLIC COMMENT

This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).

12:00 pm 16) ADJOURN (For possible action)

Members – State Land Use Planning Advisory Council

PLEASE NOTE:

(I) Times listed for all items are estimates.

(II) Items on the agenda may be taken out of order at the discretion of the Chair; the public body may combine two or more items for consideration; and the public body may remove an item or defer discussion of an item on the agenda at any time.

(III) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Scott Carey in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than February 25, 2021.

(IV) Documentation and supporting agenda items are available on the Nevada Division of State Lands Website at www.lands.nv.gov/land-use-planning/state-land-use-planning-advisory-council/slupac-meeting-agendas-and-minutes and will be available at the SLUPAC meeting. For further information you may contact Scott Carey at 775-684-2723 or at scarey@lands.nv.gov.

Notice of this meeting was posted at the following locations:

Nevada Division of State Lands website at: www.lands.nv.gov

Nevada Public Notice Website at www.notice.nv.gov.