



NOTICE OF PUBLIC MEETING AND AGENDA OF THE STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

January 29, 2016

At the following location:

Lander County Courthouse/Administration Complex Community Meeting Room

50 State Route 305
Battle Mountain, NV 89820

9:00 am–2:30 pm

Please note that times stated are approximate and may be heard out of order, Chair reserves the right to take breaks where practical

9:00am **CALL TO ORDER**

Introductions

Approval of the Agenda **(For possible action)**

Approval of Minutes of the October 23, 2015 SLUPAC meeting **(For possible action)**

Election of Chair and Vice Chair for 2016 (1-year term) **(For possible action)**

9:05am **PUBLIC COMMENTS**

An opportunity for general comments from the public on other land use planning related topics.

(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

9:10am **SNPLMA UPDATE (For discussion only)**

Update on Southern Nevada Public Land Management Act (SNPLMA) funding and projects.

Ron Mobley, Special Legislation Program Manager, BLM

9:40am **DESERT LANDS ENTRIES UPDATE (For discussion only)**

Update on the status of the BLM process called Desert Land Entries (DLE's).

Speaker, BLM Winnemucca Field Office

10:05am **US FOREST SERVICE STATEWIDE PRIORITIES (For discussion only)**

Update on US Forest statewide priorities and issues relevant to SLUPAC.

Jill Ralston, Deputy Forest Supervisor, Humboldt-Toiyabe National Forest

10:30am **"FIND" PROJECT (For discussion only)**

Discussion on the highlights of the Lander County Future Industrial Needs Discovery (FIND) Project/Lander County Sustainable Development Project.

Fred Steinmann, UNR College of Business

10:45am SLUPAC ROLE IN WATER PLANNING (For possible action)

Discussion on level of involvement with the Legislative Subcommittee to Study Nevada Water Laws and tracking of AB 198 requiring the Legislative Committee on Public Lands to conduct a study concerning water conservation and alternative sources of water for Nevada communities.

Members, State Land Use Planning Advisory Council

11:00am RS 2477 ROADS (For possible action)

Ongoing roundtable discussion and development of a legal protocol whereby a county may perfect its rights to and finalize title to an accessory road or a public road as a result of the passage of Senate Bill 456 in the 2015 Legislative Session. This is a primary role of SLUPAC, in coordination with Nevada Association of Counties and the Nevada Attorney General.

Members, State Land Use Planning Advisory Council

12:00pm COUNTY PLANNING ISSUES/LUNCH (For discussion only)

Presentations by SLUPAC members on planning related activities within their areas of representation.

Members – State Land Use Planning Advisory Council

COUNCIL MEMBER COMMENTS

COUNCIL DISCUSSION AND RECOMMENDATIONS/CHECK IN ON SLUPAC GOALS (For possible action)

Council will discuss and consider recommendations for identifying and achieving the primary SLUPAC goals for 2015-2017.

Primary 2015-2017 SLUPAC Goals:

- RS2477 Roads Protocol (SB 456)
- County NEPA Consistency Review Assistance
- Public Land Policy Plan Update Assistance and Outreach
- SLUPAC and Counties Role and Inclusion in Development of a Statewide Water Management Plan (AB 198)
- ACEC Procedures (AB 144)

1:30pm PUBLIC COMMENTS

An opportunity for general comments from the public on other land use planning related topics.

(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

1:35pm ADJOURNMENT FOR FIELD TRIP (For possible action)

Tour of the New Lander County Administrative Complex and Emergency Center.

Steven Stienmetz, Lander County Commissioner and SLUPAC Member

2:30pm APPROXIMATE END OF MEETING

PLEASE NOTE:

(I) Times scheduled for all items are approximate. Items on the agenda may be taken out of order;

(II) The public body may combine two or more agenda items for consideration. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers. and;

(III) The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than January 25, 2016.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701

Lander County Courthouse/Administration Complex, 50 State Route 305, Battle Mountain, NV 89820

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at: www.lands.nv.gov