



## NOTICE OF PUBLIC MEETING AND AGENDA OF THE STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

**February 10, 2017**

At the following location:

Nevada Attorney General Building  
Moot Courtroom – Second Floor  
100 N. Carson Street  
Carson City, Nevada 89701

**9:00 am–1:10 pm**

**Please note that times stated are approximate and may be heard out of order, Chair reserves the right to take breaks where practical**

**9:00am**    **CALL TO ORDER**

Introductions

**9:05am**    **PUBLIC COMMENTS**

An opportunity for general comments from the public on other land use planning related topics.

**(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)**

**9:10am**    **AGENDA/ELECTION OF CHAIR AND VICE CHAIR/APPROVAL OF MINUTES**

Review of the Agenda    **(For possible action)**

(Agenda is reviewed for unforeseen circumstances such as the inability of a scheduled speaker to attend, to move an item to a different time during the meeting to accommodate a speaker, etc.)

Election of Chair and Vice Chair for 2017.    **(For possible action)**

Approval of Minutes of the November 4, 2016 SLUPAC meeting.    **(For possible action)**

**9:15am**    **RS 2477 ROADS WORK SESSION**    **(For possible action)**

Ongoing roundtable discussion and development of a legal protocol whereby a county may perfect its rights to and finalize title to an accessory road or a public road as a result of the passage of Senate Bill 456 in the 2015 Legislative Session. This is a primary focus area of SLUPAC, in coordination with Nevada Association of Counties and the Nevada Attorney General.

*Members - State Land Use Planning Advisory Council*

**10:00am**    **ANNEXATION ISSUES BETWEEN CITIES AND COUNTIES**    **(For possible action)**

Discussion regarding annexation and potential for SLUPAC Executive Council to address possible resulting inconsistencies in local plans, authorized by NRS 321.761.

*Members - State Land Use Planning Advisory Council*

**10:30am**    **UPDATE ON AMENDMENT TO THE BLM'S DEIS FOR THE PROPOSED SAGEBRUSH FOCAL AREA WITHDRAWAL**    **(For possible action)**

Update/discussion regarding commencement of Scoping for the amendment of the September 24, 2015, application by the Assistant Secretary of the Interior for Land and Minerals Management to withdraw approximately 10 million acres of public and National Forest System lands from location and

entry under the United States mining laws to protect the Greater Sage-Grouse and its habitat. The amendment adds an additional 387,981.42 acres in the State of Nevada and refines the proposed withdrawal boundaries in Idaho, Montana, Nevada, Oregon, Utah, and Wyoming. SLUPAC may consider a comment letter as an outcome of this discussion.

*Brian Amme – Deputy State Director, Minerals Management, Bureau of Land Management*

**10:45am UPDATE ON BILL DRAFT REQUESTS RELEVANT TO SLUPAC (For discussion only)**

Roundtable non action discussion regarding pending Bill Draft Requests (BDRs) that may be heard during the 2017 Legislative session.

*Members - State Land Use Planning Advisory Council*

**11:15am LESSONS LEARNED – COUNTY LAND BILLS (For discussion only)**

Roundtable non action discussion on recent and pending Congressional land bills with a focus on lessons learned, why do counties pursue land bills, what are the alternatives.

*Members - State Land Use Planning Advisory Council*

**11:30am COUNTY PLANNING ISSUES (For discussion only)**

Presentations by SLUPAC members on planning related activities within their areas of representation.

*Members – State Land Use Planning Advisory Council*

**COUNCIL MEMBER COMMENTS**

**COUNCIL DISCUSSION AND RECOMMENDATIONS/CHECK IN ON SLUPAC FOCUS AREAS (For possible action)**

Council will discuss and consider recommendations for identifying and achieving the primary SLUPAC focus areas for 2015-2017.

Primary 2015-2017 SLUPAC Focus Areas:

- RS2477 Roads Protocol (SB 456)
- County NEPA Consistency Review Assistance
- Public Land Policy Plan Update Assistance and Outreach
- SLUPAC and Counties Role and Inclusion in Development of a Statewide Water Management Plan (AB 198)
- ACEC Procedures (AB 144)

**12:00pm PUBLIC COMMENTS**

An opportunity for general comments from the public on other land use planning related topics.

**(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)**

**12:05pm ADJOURN (For possible action)**

Lunch - Downtown Carson City

**PLEASE NOTE:**

(I) Times scheduled for all items are approximate. Items on the agenda may be taken out of order;

(II) The public body may combine two or more agenda items for consideration. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers. and;

(III) The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than February 6, 2017.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701

Nevada Attorney General Building, 100 N. Carson Street, Carson City, Nevada 89701

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at: [www.lands.nv.gov](http://www.lands.nv.gov)