



**NOTICE OF PUBLIC MEETING AND AGENDA OF THE  
STATE LAND USE PLANNING ADVISORY COUNCIL**

A public meeting will be held on:

**April 19, 2013**

At the following location:

**Paul Laxalt State Building  
401 North Carson Street, 2<sup>nd</sup> Floor Chambers  
Carson City, NV 89701  
9:30 am–3:00 pm**

**9:30 am CALL TO ORDER**

Introductions

Approval of the Agenda\*

Approval of Minutes of the November 16, 2012 SLUPAC meeting\*

**9:40 am AGENCY REPORT**

A summary of activities of the Nevada Division of State Lands (NDSL) and the State Land Use Planning Agency (SLUPA) since the previous meeting of the Council.\*

*James R. Lawrence, Administrator - Nevada Division of State Lands*

*Skip Canfield, Senior Planner - Nevada Division of State Lands, State Land Use Planning Agency*

**10:00 am UPDATE ON THE NEWLY-CREATED SAGEBRUSH ECOSYSTEM TECHNICAL TEAM\***

Discussion and update regarding the work of the Sagebrush Ecosystem Technical Team.

*Tim Rubald, Program Manager*

**10:45 am COMSTOCK MINING, INC.**

Presentation on world economic conditions and the fiscal impacts of Gold and Silver, and the potential effects on Nevada.

*Corrado De Gasperis, President and CEO, Comstock Mining, Inc.*

**11:15 am COMSTOCK MINING ACTIVITIES AND THE BLM**

Presentation on Comstock Mining's experience resolving property ownership conflicts between private entities and the Bureau of Land Management.

*Doug McQuide, Public Relations Director, Comstock Mining, Inc.*

**11:45 am THE STORY OF THE CLOCK**

The historic clock atop the Laxalt Building chimes hourly and includes an eclectic array of musical pieces that the whole town enjoys.

*Kevin Hill, "Clock Guru"*

**NOON LUNCH**

There are a number of very nice restaurants in the immediate walking vicinity.

**1:00 pm COUNTY PLANNING ISSUES**

Presentations by SLUPAC members on planning related activities within their areas of representation.

**\* Denotes item in which the Board may take action.**

**2:45 pm PUBLIC COMMENTS**

An opportunity for general comments from the public on other land use planning related topics.  
**(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)**

**COUNCIL MEMBER COMMENTS**

**COUNCIL DISCUSSION AND RECOMMENDATIONS\***

Including any Members' ideas for next meeting topics

**3:00 pm APPROXIMATE END OF MEETING\***

**\* Denotes item in which the Board may take action.**

Times scheduled for all items are approximate. Scheduled items may begin earlier or later than the time shown. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than April 12, 2013.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City 89701

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City 89701

Nevada State Library, 100 N. Stewart Street, Carson City 89701

Paul LAXALT State Building, 401 North Carson Street, Carson City 89701

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at:

[www.lands.nv.gov](http://www.lands.nv.gov)