



NOTICE OF PUBLIC MEETING AND AGENDA OF THE STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

Friday June 1, 2018, between 9:00 am and approximately 3:30 pm

At the following location:

White Pine Aquatic Center

1111 Veterans Blvd., Ely, NV 89301

Please note that times stated are approximate and agenda items may be heard out of order.

The Chair reserves the right to take breaks where practical.

9:00am CALL TO ORDER

Introductions

9:05am PUBLIC COMMENTS

An opportunity for general comments from the public on other land use planning related topics.

(Note: The Council may not take action on any item raised in the public comment period that is not already on the agenda.)

9:10am AGENDA/APPROVAL OF MINUTES

Review of the Agenda (For possible action)

(Agenda is reviewed for unforeseen circumstances such as the inability of a scheduled speaker to attend, to move an item to a different time during the meeting to accommodate a speaker, etc.)

Approval of Minutes of the February 9, 2018 SLUPAC meeting. **(For possible action)**

9:15am RS 2477 ROADS WORK SESSION (For possible action)

Ongoing roundtable discussion and development of a legal protocol whereby a county may perfect its rights to and finalize title to an accessory road or a public road as a result of the passage of Senate Bill 456 in the 2015 Legislative Session. This is a primary focus area of SLUPAC, in coordination with Nevada Association of Counties and the Nevada Attorney General.

Members - State Land Use Planning Advisory Council

9:30am COUNTY EXPERIENCES WITH REGULATION OF MARIJUANA DISPENSARIES (For discussion only)

Presentations by SLUPAC members regarding ordinances and other planning efforts pertinent to newly legalized marijuana sales.

Sami Real – State Land Use Planning Advisory Council

Lee Plemel – State Land Use Planning Advisory Council

10:00am DEPARTMENT OF INTERIOR REGIONALIZATION (For possible action)

Roundtable discussion on the potential regionalization of the Department of Interior and how it may affect Nevada. A possible action may include a SLUPAC comment letter to the Department of Interior.

Members – State Land Use Planning Advisory Council

10:15am BLM'S DIRECTIVE TO STREAMLINE (For possible action)

The BLM's directive to streamline the NEPA and Resource Management Plan process is an overhaul of the previous "Planning 2.0" proposal that was rescinded. SLUPAC held a special meeting on August 14, 2017 to review and provide an official comment letter. Roundtable discussion on status of this effort. A possible action may include a SLUPAC letter reaffirming or clarifying relative issues.

Members – State Land Use Planning Advisory Council

- 10:30am PUBLIC LAND POLICY PLAN UPDATE ASSISTANCE AND OUTREACH (For possible action)**
 A focus area for SLUPAC, roundtable discussion on public land policy planning efforts and ways to increase outreach and coordination. A possible action may include a SLUPAC resolution supporting public land policy planning efforts and increased participation by SLUPAC in these efforts.
Members – State Land Use Planning Advisory Council
- 11:00am UPDATE ON STATEWIDE MILITARY LAND WITHDRAWAL EFFORTS (For possible action)**
 Nellis Air Force Base and NAS Fallon are both in the process of seeking Congressional approval to expand their land base through land withdrawals. Counties and the State of Nevada have provided scoping comments and are currently reviewing Draft Environmental Impact Statements. A possible action may include a SLUPAC letter reaffirming or clarifying relative issues.
Members – State Land Use Planning Advisory Council
- 11:30am COUNTY PLANNING ISSUES (For discussion only)**
 Presentations by SLUPAC members on planning related activities within their areas of representation.
Members – State Land Use Planning Advisory Council
- 12:00pm LUNCH/CONTINUATION OF COUNTY PLANNING ISSUES (For discussion only)**
Members – State Land Use Planning Advisory Council
- 1:00pm COUNCIL MEMBER COMMENTS
 COUNCIL DISCUSSION AND RECOMMENDATIONS FOR REVISITING SLUPAC FOCUS AREAS (For possible action)**
 Council will discuss if pertinent the primary SLUPAC focus areas identified for 2018-2020:
- RS2477 Roads Protocol (SB 456)
 - County NEPA Consistency Review Assistance
 - Public Land Policy Plan Update Assistance and Outreach
- 1:15pm PUBLIC COMMENTS**
 An opportunity for general comments from the public on other land use planning related topics.
(Note: The Council may not take action on any item raised in the public comment period that is not already on the agenda.)
- 1:15pm ADJOURN (For possible action)**
Members – State Land Use Planning Advisory Council
- 1:15pm CAMP SUCCESS FIELD TRIP (Voluntary – no action.)**
 After adjournment, field trip to Camp Success, recently renovated by White Pine County. On the way, stop at Comins Lake to discuss invasive Pike eradication efforts. Note: The public is invited but must provide own transportation. **Anticipated return time approximately 3:30pm.**

PLEASE NOTE:

(I) Times scheduled for all items are approximate. Items on the agenda may be taken out of order;
 (II) The public body may combine two or more agenda items for consideration. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers. and;
 (III) The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
 Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than May 29, 2018.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701
 Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701
 Nevada State Library and Archives, 100 N Stewart St, Carson City, NV 89701
 Nevada Department of Wildlife, 1218 North Alpha Street, Ely, NV 89301
 White Pine Aquatic Center, 1111 Veterans Blvd., Ely, NV 89301

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at: www.lands.nv.gov