



**NOTICE OF PUBLIC MEETING AND AGENDA OF THE
STATE LAND USE PLANNING ADVISORY COUNCIL**

A public meeting will be held on:

July 12, 2013

At the following location:

Mizpah Hotel

Jack Dempsey Room

100 Main Street, Tonopah, NV 89049

9:30 am–3:30 pm

9:30 am **CALL TO ORDER**

Introductions

Approval of the Agenda*

Approval of Minutes of the April 19, 2013 SLUPAC meeting*

9:35 pm **PUBLIC COMMENTS**

An opportunity for general comments from the public on other land use planning related topics.

(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

9:40 am **AGENCY REPORT**

A summary of activities of the Nevada Division of State Lands (NDSL) and the State Land Use Planning Agency (SLUPA) since the previous meeting of the Council.*

James R. Lawrence, Administrator - Nevada Division of State Lands

Skip Canfield, Senior Planner - Nevada Division of State Lands, State Land Use Planning Agency

9:50 am **UPDATE ON THE SAGEBRUSH ECOSYSTEM TECHNICAL TEAM***

Discussion and update regarding the work of the Sagebrush Ecosystem Technical Team.

Joe Locurto, Program Coordinator, Conservation Districts Program

10:10 am **DEVELOPMENT AGREEMENTS**

Presentation on development agreements, on-the-ground examples, and lessons learned.

Nancy Lipski, Director, Clark County Department of Comprehensive Planning.

Jeremy Davidson, Douglas County Planning Commissioner

11:00 am **THE STORY OF THE MIZPAH**

The historic Mizpah Hotel has stood in Tonopah for decades. Presentation on the hotel's challenges in reopening and its economic benefits to Tonopah.

Donna Otteson, Manager, Mizpah Hotel

James Eason, Tonopah Town Manager

11:30 pm **COUNTY PLANNING ISSUES**

Short presentations by SLUPAC members on planning related activities within their areas of representation.

* Denotes item in which the Board may take action.

12:30 pm PUBLIC COMMENTS

An opportunity for general comments from the public on other land use planning related topics.
(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

COUNCIL MEMBER COMMENTS

COUNCIL DISCUSSION AND RECOMMENDATIONS*

Including any ideas for next meeting topics.

12:40 pm LUNCH

There are a number of very nice restaurants in the immediate walking vicinity.

1:40 pm FIELD TRIP TO "SolarReserve" – CRESCENT DUNES

SolarReserve, when completed, will be a 110MW Concentrated Solar Power (CSP) facility using thousands of mirrors to reflect and concentrate sunlight onto a central point to generate heat, which in turn is used to generate electricity. More than 10 thousand tracking mirrors called heliostats will reside in a 1,500 acre field, where they will reflect and concentrate sunlight onto a large heat exchanger called a receiver that sits atop a 550-foot tower.

Rob Howe, Project Director, SolarReserve

Wendy Seley, Realty Specialist, BLM Tonopah Field Office.

(Note: Transportation will be provided for the SLUPAC members. The public is invited but will need to provide their own transportation.)

3:30 pm APPROXIMATE END OF MEETING*

*** Denotes item in which the Board may take action.**

Times scheduled for all items are approximate. Scheduled items may begin earlier or later than the time shown. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than July 5, 2013.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City 89701

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City 89701

Mizpah Hotel, 100 Main Street, Tonopah, NV 89049

Nye County Commission Chambers, 101 Radar Rd., Tonopah, NV 89049

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at:

www.lands.nv.gov