



NOTICE OF PUBLIC MEETING AND AGENDA OF THE STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

October 29, 2018

At the following location:

Nevada Attorney General Building, Moot Courtroom – Second Floor
100 N. Carson Street, Carson City, Nevada 89701

11:00 am–2:15 pm

Please note that times stated are approximate and may be heard out of order, Chair reserves the right to take breaks where practical

11:00am CALL TO ORDER

Introductions

11:05am PUBLIC COMMENTS

An opportunity for general comments from the public on other land use planning related topics.

(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

11:10am RS 2477 ROADS WORK SESSION (For possible action)

Ongoing roundtable discussion and development of a legal protocol whereby a county may perfect its rights to and finalize title to an accessory road or a public road as a result of the passage of Senate Bill 456 in the 2015 Legislative Session. This is a primary focus area of SLUPAC, in coordination with Nevada Association of Counties and the Nevada Attorney General.

*Members - State Land Use Planning Advisory Council
Wayne Howle, Nevada Attorney General Office*

12:00pm LUNCH BREAK

Break, eat, network, continue working on RS2477 through 2:00pm.

2:00pm COUNCIL MEMBER COMMENTS

2:10pm PUBLIC COMMENTS

An opportunity for general comments from the public on other land use planning related topics.

(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

2:15pm ADJOURN

PLEASE NOTE:

(I) Times scheduled for all items are approximate. Items on the agenda may be taken out of order;

(II) The public body may combine two or more agenda items for consideration. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers. and;

(III) The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than October 24, 2018.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701

Nevada Attorney General Building, 100 N. Carson Street, Carson City, Nevada 89701

Nevada Association of Counties, 304 S Minnesota Street, Carson City, NV 89701

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at: www.lands.nv.gov