

**STATE LAND USE PLANNING ADVISORY COUNCIL**  
**MEETING MINUTES**

June 12, 2023

Richard Bryan State Building, Carson City  
Tahoe Hearing Room

901 South Stewart Street. Carson City, NV 89703

**Members Present**

Jake Tibbitts, Eureka County (Chair)  
Hope Sullivan, Carson City  
Jim Barbee, Churchill County  
Sami Real, Clark County  
Maureen Casey, Douglas County  
Wilde Brough, Elko County  
De Winsor, Esmeralda County  
Mark Evatz, Humboldt County  
Mike Reese, Lincoln County  
Wes Henderson, Lyon County  
Cassie Hall, Mineral County  
Roger Mancebo, Pershing County  
Kathy Canfield, Storey County  
Jeanne Herman, Washoe County  
Janet VanCamp, White Pine County  
Marla McDade Williams, Nevada Indian Commission  
Jacob Brinkerhoff, Nevada Association of Counties

**Members Absent**

Lorinda Wichman, Nye County (Vice Chair)  
Wallace "JR" Thomas, Lander County  
Charlene Bybee, Nevada League of Cities & Municipalities

**Others Present**

Erin Lewis, Carson City  
Megan Labadie, Nye County  
Lindy Walsh, I-80 Gold  
Joe Lednicky, University of Nevada Cooperative Extension  
Andy Rieber, Public Lands Consultant  
Brett Waggoner, Nye County  
Kerry Rohrmeier, San Jose State University  
Candance Stowell, Reno-Sparks Indian Colony  
Larry Shoemaker, Reno-Sparks Indian Colony  
David Pritchett, U.S. Bureau of Land Management  
Carolyn Sherve, U.S. Bureau of Land Management  
Chad Stephens, Nevada Department of Conservation and Natural Resources  
James Settelmeyer, Nevada Department of Conservation and Natural Resources  
Dan Nubel, Office of Attorney General  
Charlie Donohue, Nevada Division of State Lands  
Ellery Stahler, Nevada Division of State Lands  
Scott Carey, Nevada Division of State Lands

**1) Call to Order**

The meeting was called to order by **Jake Tibbitts** at 1:01 pm. A roll call was held for members of Council and a quorum was established. Introductions were made by others who were present.

**Nevada Division of State Lands**  
State Land Use Planning Agency  
901 S. Stewart Street, Suite 5003  
Carson City, NV 89701

Telephone: (775) 684-2723  
[www.lands.nv.gov/land-use-planning](http://www.lands.nv.gov/land-use-planning)

## **2) Public Comment**

**Jake Tibbitts** called for public comment. There was no public comment, and the public comment period was closed.

## **3) Review of the Agenda**

**Jeanne Herman** made a motion to approve the agenda as submitted. The motion was seconded by **Maureen Casey**. There was no discussion on the motion. There was no opposition to the motion and the motion was passed unanimously.

## **4) Approval of Meeting Minutes**

**Wilde Brough** made a motion to approve the April 14, 2023 meeting minutes as submitted. The motion was seconded by **Roger Mancebo**. There was no discussion on the motion. There was no opposition to the motion and the motion was passed unanimously.

## **5) Review of Proposed Public Lands Rule and Approval of Comment Letter**

Scott Carey with the Nevada Division of State Lands provided an overview of the staff memo about the proposed Public Lands Rule that were included as pages 15-21 of the [meeting packet](#).

Scott also provided an overview of the proposed scoping comment letter that was included as pages 15-21 of the [meeting packet](#).

During the meeting the Council discussed and made several modifications to the proposed letter.

**Maureen Casey** made a motion to approve the letter with the changes as discussed at the meeting and authorize the Chair to sign the letter of behalf of the Council. The motion was seconded by **Wes Henderson**. There was no discussion on the motion. There was no opposition to the motion and the motion was passed unanimously.

**Hope Sullivan** left the meeting and was not present for the vote.

## **6) Future Agenda Items**

Scott Carey with the Nevada Division of State Lands stated that staff is working on an item for the next Council meeting to provide a recap of the 82<sup>nd</sup> Session of the Nevada Legislature. Scott stated that rPlus Hydro LLLP will provide the Council with a presentation about the White Pine Pumped Energy Storage Project at the next meeting as well. He also stated that staff is working on agenda items about interstate coordination on land use planning projects and reciprocal state licensing for a future Council meeting.

**Mike Reese** suggested a future agenda item to discuss the 5 counties in Nevada who have declared a state of emergency over wild horses.

**Maureen Casey** suggested a presentation about the Douglas County Transfer of Development Rights program for the Council's meeting in October in Stateline.

## **7) Public Comment**

**Jake Tibbitts** called for public comment. There was no public comment, and the public comment period was closed.

## **8) Adjourn**

The meeting was adjourned at 2:46 pm.

Respectfully submitted,

Scott Carey

/s/

Meeting Recorder

Please note that minutes should be considered draft minutes pending their approval at a future meeting of the State Land Use Planning Advisory Council. Corrections and changes could be made before approval.

The meeting was digitally recorded. Meeting minutes and recordings of the meeting are available for inspection by the public within 30 working days after the adjournment of the meeting, the minutes and recordings are retained for at least five years in accordance with NRS 241.035(2). Anyone wishing to receive or review the recording may call (775) 684-2723.