



**NOTICE OF PUBLIC MEETING AND AGENDA FOR THE
STATE LAND USE PLANNING ADVISORY COUNCIL**

A public meeting will be held on:

Friday July 9, 2021 9:00 AM

At the following location:

**Richard H. Bryan Building
Tahoe Hearing Room. 2nd Floor
901 S. Stewart Street. Carson City, NV**

or

**via Lifesize at <https://call.lifesizecloud.com/3567823>
Phone: 877-422-8614 Meeting Code: 3567823**

Attendance to this meeting will also be available virtually. The State Land Use Planning Agency uses LifeSize, a third-party app, for its virtual meetings and does not control its technical specifications or requirements. Your ability to participate in the public comment portions of a meeting may be impacted by factors including but not limited to the type of device you use, the strength of your internet or cellular signal, and the company that provides your internet or cellular service. The State Land Use Planning Agency is not responsible if you are not able to participate in a meeting through LifeSize due to these or any other factors.

Public comment may be submitted via email prior to the meeting, please submit public comments to scarey@lands.nv.us by 5 PM on July 8, 2021. For questions or additional information, you may contact Scott Carey, State Lands Planner at 775-684-2723 or at scarey@lands.nv.gov.

Please note that times listed are estimates

- 9:00 am 1) Call to Order**
Roll Call of the Council and Introductions of staff & guests.
- 9:10 am 2) Public Comment**
This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).
- 9:15 am 3) Review of Agenda (For Possible Action)**
(Agenda is reviewed for unforeseen circumstances such as the inability of a scheduled speaker to attend, to move an item to a different time during the meeting to accommodate a speaker, etc.)
- 9:20 am 4) Approval of Meeting Minutes (For possible action)**
- Approval of Minutes from the October 27, 2020 SLUPAC meeting
- 9:25 am 5) Bureau of Land Management (BLM) Resource Management Planning in Nevada (For Possible Action)**
David Pritchett with the Nevada State Office of the BLM will provide the Council with an overview of upcoming statewide resource management planning activities. Following the presentation, the Council may discuss and provide recommendations or direction to the BLM on upcoming resource management planning activities and other land use planning issues. *Members - State Land Use Planning Advisory Council*
- 10:05 am 6) Update on AB 52 and Recap of 81st Session of the Nevada Legislature (For Discussion Only)**
The Council will hear an update from staff on the status of its bill AB 52 and a recap of natural resource, land use planning, and other issues of interest during the 81st Session of the Nevada Legislature. *Members - State Land Use Planning Advisory Council*
- 10:30 am 7) Review and Approval of a Letter of Endorsement of the Smart-from-the-Start Planning Concept (For Possible Action)**
Review and consideration of a letter of endorsement of the smart-from-the-start planning concept for utility-scale renewable energy and associated storage capacity and transmission. The planning concept is intended to identify and prioritize lower impact areas where renewable energy generation, storage, and transmission can be deployed with as little impact as possible to natural lands, cultural resources, recreation, and conservation values. If approved, the Council will authorize the Chair to sign a letter of endorsement for the Smart-from-the-Start energy planning concept on behalf of the Council. *Members - State Land Use Planning Advisory Council*
- 10:55 am 8) Federal Highway Administration (FHWA) Nevada Planning Study: Federal Lands Integration (For Discussion Only)**
NDOT has been awarded funding for a pilot project to study Federal lands integration and access needs across Nevada. The study intended to help establish a future vision for what enhanced federal lands access could look like and how that vision could help

support Nevada’s outdoor recreation economy and improve access to public lands for residents and visitors throughout the state. The study will develop collaborative approaches for better incorporating federal lands access needs into the state and local planning process. *Members - State Land Use Planning Advisory Council*

11:20 am 9) State Land Use Planning Agency Update (For Discussion Only)

Staff will provide the Council with an update on agency activities, SLUPAC projects, Federal public lands and other legislation, and other issues of interest to the Council.

11:25 am 10) County and Member Planning Updates (For Discussion Only)

Updates from SLUPAC members on planning and land use related activities within their areas of representation. *Members – State Land Use Planning Advisory Council*

11:45 am 11) Future Agenda Items (For Possible Action)

The Council will discuss and recommend items to be placed on a future SLUPAC agenda. *Members – State Land Use Planning Advisory Council*

11:50 am 12) Scheduling of Future SLUPAC Meeting Dates and Locations (For Possible Action)

The Council will discuss and recommend dates and possible locations for future SLUPAC meetings. Traditionally, the Council has met four times in a year and has held its meetings in various geographic areas throughout the State. *Members – State Land Use Planning Advisory Council*

11:55 am 13) Public Comment

This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).

12:00 pm 14) Adjourn (For Possible Action)

Members – State Land Use Planning Advisory Council

PLEASE NOTE:

(I) Times listed for all items are estimates.

(II) Items on the agenda may be taken out of order at the discretion of the Chair; the public body may combine two or more items for consideration; and the public body may remove an item or defer discussion of an item on the agenda at any time.

(III) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Scott Carey in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than July 7, 2021.

(IV) Documentation and supporting agenda items are available on the Nevada Division of State Lands Website at www.lands.nv.gov/land-use-planning/state-land-use-planning-advisory-council/slupac-meeting-agendas-and-minutes and will be available at the SLUPAC meeting. For further information you may contact Scott Carey at 775-684-2723 or at scarey@lands.nv.gov.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701

Nevada State Library and Archives, 100 N Stewart St, Carson City, NV 89701

Nevada Division of State Lands website at: www.lands.nv.gov

Nevada Public Notice Website at www.notice.nv.gov.