



NOTICE OF PUBLIC MEETING AND AGENDA OF THE STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

Thursday August 13, 2020 9:00 AM

At the following location:

******Virtual Meeting******

This meeting will be held virtually pursuant to NRS 241.023 and State of Nevada Declaration of Emergency Directives 026 and 029. In-person attendance is not available during this time.

The State Land Use Planning Agency uses LifeSize, a third-party app, for its virtual meetings and does not control its technical specifications or requirements. Your ability to participate in the public comment portions of a meeting may be impacted by factors including but not limited to the type of device you use, the strength of your internet or cellular signal, and the company that provides your internet or cellular service. The State Land Use Planning Agency is not responsible if you are not able to participate in a meeting through LifeSize due to these or any other factors. For questions or additional information, you may contact Scott Carey, State Lands Planner at 775-684-2723 or at scarey@lands.nv.gov.

The public is invited and encouraged to participate by phone at 877-422-8614, when prompted, enter the meeting code 3567823. Public comment will be accepted under items 2 and 11, when called for by the Chair please indicate that you would like to provide a public comment. Public comment may also be submitted via email prior to the meeting, please submit public comments to scarey@lands.nv.us by 5 PM on August 12, 2020.

Please note that times listed are estimates

- 9:00 am** **1) CALL TO ORDER**
Roll Call of the Council and Introductions of staff & guests.
- 9:05 am** **2) PUBLIC COMMENT**
This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).
- 9:10 am** **3) REVIEW OF THE AGENDA (For possible action)**
(Agenda is reviewed for unforeseen circumstances such as the inability of a scheduled speaker to attend, to move an item to a different time during the meeting to accommodate a speaker, etc.)
- 9:15 am** **4) APPROVAL OF MINUTES (For possible action)**
- Approval of Minutes from the May 28, 2020 SLUPAC meeting
- 9:20 am** **5) PRESENTATION ON STATE RAIL PLAN UPDATE (For Possible Action)**
The Nevada Department of Transportation (NDOT) is in the process of updating the State Rail Plan, representatives from NDOT and Strategic Rail Finance will provide the Council with an overview of the Plan and the Council may provide input or other responses to NDOT. *Members - State Land Use Planning Advisory Council*
- 10:00 am** **6) PRESENTATION ON GOVERNOR SISOLAK CLIMATE CHANGE EXECUTIVE ORDER (For Possible Action)**
In November, Governor Sisolak signed Executive Order Executive Order 2019-22. The Executive Order directs State of Nevada agencies to identify and evaluate policies and regulatory strategies to achieve the long-term goals of greenhouse gas emissions reductions, as required by Senate Bill 254 and in accordance with Nevada’s commitments as a member of the US Climate Alliance. Dr. Kristen Averyt, State Climate Policy Coordinator will provide the Council with an overview of the executive order and discuss efforts underway to address climate change and reduce greenhouse emissions in Nevada. The Council may consider input or other response regarding the Executive Order and SLUPAC’s role. *Members - State Land Use Planning Advisory Council*
- 10:30 am** **7) DISCUSSION AND RECOMENDATION ON POTENTIAL SLUPAC LEGISLATIVE CHANGES (For Possible Action)**
At its last meeting, the Council reviewed and discussed potential changes to NRS 321 including Council powers and duties. The Council will review and provide direction to the Administrator of State Lands on a conceptual bill draft request to update its statute. *Members - State Land Use Planning Advisory Council*
- 11:00 am** **8) COUNTY PLANNING UPDATES (For Discussion Only)**

Updates from SLUPAC members on planning and land use related activities within their areas of representation. *Members – State Land Use Planning Advisory Council*

11:30 am 9) FUTURE AGENDA ITEMS (For Possible Action)

The Council will discuss and recommend items to be placed on a future SLUPAC agenda. *Members – State Land Use Planning Advisory Council*

11:45 am 10) SCHEDULING OF FUTURE SLUPAC MEETING DATES AND LOCATIONS (For Possible Action)

The Council will discuss and recommend dates and possible locations for future SLUPAC meetings. Traditionally, the Council has met four times in a year and has held its meetings in various geographic areas throughout the State. *Members – State Land Use Planning Advisory Council*

11:50 am 11) PUBLIC COMMENTS

This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).

12:00 pm 12) ADJOURN (For possible action)

Members – State Land Use Planning Advisory Council

PLEASE NOTE:

(I) Times listed for all items are estimates.

(II) Items on the agenda may be taken out of order at the discretion of the Chair; the public body may combine two or more items for consideration; and the public body may remove an item or defer discussion of an item on the agenda at any time.

(III) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Scott Carey in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than August 11, 2020.

(IV) Documentation and supporting agenda items are available on the Nevada Division of State Lands Website at www.lands.nv.gov/land-use-planning/state-land-use-planning-advisory-council/slupac-meeting-agendas-and-minutes and will be available at the SLUPAC meeting. For further information you may contact Scott Carey at 775-684-2723 or at scarey@lands.nv.gov.

Notice of this meeting was posted at the following locations:

Nevada Division of State Lands website at: www.lands.nv.gov

Nevada Public Notice Website at www.notice.nv.gov.