



**APPLICATION FOR AUTHORIZATION  
TO USE STATE-OWNED SUBMERGED LANDS AT LAKE TAHOE**

REQUIRED APPLICATION FEES as per NRS 322.110	
<p><u>NEW APPLICATION</u></p> <p><input type="checkbox"/> \$500 Commercial Uses</p> <p><input type="checkbox"/> \$300 Agricultural Uses</p> <p><input checked="" type="checkbox"/> \$250 All Other Uses</p> <p><input type="checkbox"/> \$10 Recreational Dredging</p>	<p><u>AMENDMENT</u> Authorization or Permit must be in <u>Active Status</u></p> <p><input type="checkbox"/> \$150 Commercial Uses</p> <p><input type="checkbox"/> \$100 Agricultural Uses</p> <p><input type="checkbox"/> \$75 All Other Uses</p>

	<b>Project Number</b> (Assigned by Agency)	
	<b>Invoice Number</b> (Assigned by Agency)	
<b>1.</b>	<b>Date Application Received</b>	
<b>2.</b>	<b>Applicant</b> (Owner, Trust, Corporation or Business Entity). Add an additional page for each APN	
	Name of Applicant	The Smith Family Trust- William Smith, Trustee
<b>3.</b>	<b>Location of Proposed Use</b> (Include a copy of the current Assessor's Parcel Map)	
	Assessor's Parcel Number	xxx-xxx-xx (Washoe County) or XXXX_XX_XXX_XXX (Douglas County) -In most cases-
	Physical Street Address	Physical street address that matches the APN listed
	City, State, Zip Code	City, State and Zip Code of the physical street address that matches the APN listed
	County	Washoe or Douglas
<b>4.</b>	<b>Billing Information</b> (Responsible Billing Parcel Owner Mailing Address)	
	Name	The Smith Family Trust C/O The Trustee of the Smith Family Trust
	Mailing Address	Address where the invoice should be mailed
	City, State, Zip Code	City, State, Zip Code of where the invoice should be mailed
	Telephone Number	(xxx)xxx-xxxx
	Email Address	xxxxxx@gmail.com
<b>5.</b>	<b>Contact Information</b> (Applicant or Designated Representative) Written consent to act on the Applicant's behalf is required if a Designated Representative is applying on behalf of an Applicant. Signatures are required of all Applicants on <b>APPLICANT / OWNER AUTHORIZATION FORM.</b>	
	Name	Tom Hardy, Hardy and Associates LLC
	Mailing Address	123 Lupin Ln
	City, State, Zip Code	Stateline, Nevada 89449
	Telephone Number	(775)220-2323
	Email Address	thardy@gmail.com

6.	<b>Other Agency Authorizations: Nevada Division of Water Resources (NDWR) <i>Required for Water Intake lines</i></b>		
	If you are a new owner, please submit a copy the completed Report of Conveyance application with the NDWR. New owners will apply for a ONE (1) year conditional water intake line license.		
	<b>Agency</b>	<b>Permit or Proof No.</b>	<b>Date Granted</b>
	Nevada Division of Water Resources	N/A	
7.	<b>Reason for Application</b> Provide the proposed use in narrative form. Attach additional pages if narrative does not fit within box parameters and write the word ATTACHED in the box.		
	Re-issuance of Permit 6789 for TWO (2) mooring buoys  Combine all structures: Permit 6789 for TWO (2) mooring buoys Permit 6788 for ONE (1) single residential-use pier with ONE (1) attached boat hoist		

<b>8.</b>	<b>Notifications</b> Provide adjacent littoral property owners and other interested parties. Note: Interested parties include applicable homeowner's associations or general improvement districts.	
	Adjacent Littoral Property Owner Name	Jones Family Trust
	Assessor Parcel Number	123-456-02
	Mailing address	14 W Gone St Bakersfield, CA 92674
	E-mail address	XXXX@aol.com
	Adjacent Littoral Property Owner Name	Robert brown
	Assessor Parcel Number	123-456-03
	Mailing address	1655 Fremont St Las Vegas, NV 89481
	E-mail address	XXXXXX@att.net
	Interested Party	
	Assessor Parcel Number	
	Mailing address	
	E-mail address	
	Interested Party	
Assessor Parcel Number		
Mailing address		
E-mail address		
Interested Party		
Assessor Parcel Number		
Mailing address		
E-mail address		
<b>9.</b>	<b>Is this an existing structure?</b>	<input checked="" type="checkbox"/> Yes, structure exists <input type="checkbox"/> No, this is a new, proposed structure
<b>10.</b>	<b>Do you have another structure currently permitted by the NDSL?</b>	<input checked="" type="checkbox"/> Yes If yes, please list your structure(s): Permit 6788 for ONE (1) single residential-use pier with ONE (1) attached boat hoist <input type="checkbox"/> No
<b>11.</b>	<b>If Yes to 10, and the structure is issued to only one APN, and is not a water intake line.</b>	<input checked="" type="checkbox"/> Yes, I understand NDSL may combine all structures into a single, TEN (10) year permit. I understand that I will receive one annual invoice associated with the permit.

12.	<p align="center"><b>Is this application for a recreational purpose?</b></p> <p><input checked="" type="checkbox"/> Yes (If "Yes," attach required statement as described below)</p> <p><input type="checkbox"/> No</p> <p>Pursuant to NRS 322.1003, an applicant for a permit, license or other authorization to use state land or state facilities for a recreational purpose shall, if the permit, license or other authorization does not expire less than six (6) months after it is issued, submit to the State Land Registrar the statement prescribed by the Welfare Division of the Department of Human Resources pursuant to NRS 425.520. The statement must be completed and signed by <i>each Applicant</i>. The statement must be attached to this application.</p>
13.	<p><b>Applicant acknowledges and certifies that:</b></p> <ol style="list-style-type: none"> <li>1. This application is hereby made for a permit or permits to authorize the activities described herein.</li> <li>2. I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate.</li> <li>3. I possess the authority to undertake the proposed activity.</li> <li>4. I understand that annual fees may be assessed for the authorized use of state land and I will be responsible for payment of those fees on or before the due date.</li> <li>5. I understand that maintaining liability insurance coverage that names the State of Nevada as additionally insured for the entire term of the authorization is required.</li> <li>6. I hereby authorize NDSL representatives to access related property for the purpose of site visits.</li> <li>7. I agree to indemnify, defend, and hold harmless the State of Nevada and its agents from and against any and all liability, damages, losses, debts, obligations, judgments, expenses or actions, including reasonable attorneys' fees, for personal injuries, property damage or for loss of life or property resulting from, or in any way connected with the condition or use of the premises covered herein, including any hazard, deficiency, defect or other matter, known or unknown, arising out of or in any way connected with the projects and related activities. This does not include the State of Nevada's right to participate in its own defense in any litigation that may arise from this authorized use.</li> <li>8. I understand and accept that, if I am applying for a Buoy, Pier, or other navigable waters Permit, additional terms and conditions will be required by the State of Nevada as part of the permit or permits for which I am applying and agree to those terms and conditions. (Appendix A discloses <u>Standard Permit Conditions</u>)</li> <li>9. I understand that an issuance of a Permit from the Nevada Division of State Lands does not relieve me from also acquiring all local, regional, state, and federal permits and approvals as required by law. The activity, for which this application is submitted for (i.e. buoy deployment, pier modification, dredging, etc.), shall not be authorized and made legal until all local, regional, state, and federal permits and approvals has been granted. Failure to do so will constitute as a violation of the terms and conditions of the Permit and may be revoked. <u>TG</u> Initial Here</li> </ol>
<p><u>Tom HARDY FOR SMITH FAMILY TRUST</u> <u>Tom Hardy</u> <u>10/31/23</u></p> <p>Name of Applicant (Print) Signature of Applicant DATE</p>	

**You must submit ONE (1) original packet including the completed application, legible site plan and any other attachments to the Nevada Division of State Lands at:**

Nevada Division of State Lands  
 Richard Bryan Building  
 901 South Stewart Street, Suite 5003  
 Carson City, NV 89701  
 Questions? Please Call (775) 684-2720

**DECLARATORY STATEMENT BY APPLICANT**  
(Multiple-Use Structures: Complete one for each Applicant)

**FOR A DIVISION OF STATE LAND'S PERMIT, LICENSE OR OTHER AUTHORIZATION  
TO USE STATE LAND FOR A RECREATIONAL PURPOSE  
PURSUANT TO NRS 322.1003 AND NRS 425.520**

Please provide a completed and signed Statement for *each Applicant*.

Please mark the appropriate response:

- I am not subject to a court order for the support of a child.
- I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.
- I am subject to a court order for the support of one or more children and am not in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.

*Failure to mark one (1) of the three (3) will result in denial of the application.*

TOM HARDY  
Name of Applicant (Print)

*Tom Hardy*  
Signature of Applicant

10/31/23  
DATE

**USE OF STATE LAND FOR A RECREATIONAL PURPOSE DEFINED**

1. Private piers and docks (single and multiple residential uses).
2. Private boat launching ramps, boat rails and boat hoists.
3. Private mooring buoys, boat slips and boat houses.
4. Private swim floats.
5. Recreational dredging.

APPLICANT / OWNER AUTHORIZATION FORM

**DECLARATION:**

I hereby declare under penalty of perjury this application and all information submitted as part of this application is true and accurate to the best of my knowledge. I am the owner of the subject property or have been authorized in writing by the owner(s) of the subject property to represent this application, and I have obtained authorization to submit this application from any other necessary parties holding an interest in the subject property. I understand it is my obligation to obtain such authorization, and I further understand Nevada Division of State Lands (NDSL) accepts no responsibility for informing these parties or obtaining their authorization. I understand should any information or representation submitted in connection with this application be inaccurate, erroneous, or incomplete, NDSL may rescind any approval or take other appropriate action. I hereby authorize NDSL to access related property for the purpose of site visits. I understand additional information may be required by NDSL to review this project.

**Signature:**

Tom Hardy At WASHOE Date: 10/29/23  
Owner or Person Preparing Application County

**AUTHORIZATION FOR REPRESENTATION:**

Complete this section only if an agent or consultant is submitting this application on behalf of the applicant.

The following person(s) own the subject property (Assessor's Parcel Number(s):  
XXX-XXX-XX  
or have sufficient interest therein (such as a power of attorney) to make application to NDSL:

**Print Owner(s) Name(s):**

The Smith Family Trust- William Smith, Trustee

I/We authorize Tom Hardy, Hardy and Associates to act as my/our representative in connection with this application to NDSL for the subject property and agree to be bound by said representative. I understand additional information may be required by NDSL, beyond information submitted by my representative, to review this project. Any cancellation of this authorization shall not be effective until receipt of written notification of same by NDSL. I also understand should any information or representation submitted in connection with this application be incorrect or untrue, NDSL may rescind any approval or take other appropriate action. I further accept if this project is approved, I, as the permittee, will be held responsible for any and all permit conditions.

**Owner(s) Signature(s):**

William Smith, TRUSTEE THE SMITH Date: 10/29/23  
FAMILY TRUST Date: \_\_\_\_\_

# NEVADA DIVISION OF STATE LANDS APPLICATION CHECKLIST

**THIS CHECKLIST IS REQUIRED TO BE ATTACHED AND SUBMITTED WITH THE APPLICATION**

(Submit ONE (1) copy of this checklist with the application)

<b>NAME OF APPLICANT:</b>	The Smith Family Trust- William Smith, Trustee	
<b>ASSESSOR'S PARCEL NUMBER (APN):</b>	xxx-xxx-xx (Washoe County) or XXXX_XX_XXX_XXX (Douglas County) -In most cases-	
<b>DATE OF APPLICATION:</b>	OCTOBER 31 <sup>ST</sup> 2023	
<b>APPLICANT (check below)</b>	<b>NDSL REVIEW</b>	<b>INFORMATION REQUIRED FOR ALL APPLICATIONS</b>
P		Has the correct application fee been submitted?
X		Is there adequate contact and billing information? Addresses and phone numbers?
X		Is the APN and physical address included?
X		Is the application summary information adequate? If it is a complex project (pier modification, buoy field expansion, dredging, river application) is there an acceptable and detailed project description/methodology included?
X		Is the notifications section filled out?
X		Are the application and declaratory statements signed by all permittees?
X		Is a copy of the current Assessor's Parcel Map included for each APN listed for location of proposed use?
		<b>SITE PLAN REQUIREMENTS FOR LAKE TAHOE APPLICATIONS</b>
X		Does the site plan contain a scale and compass?
X		Is it clear which parcel and structure(s) belongs to the Applicant?
X		Is the low water elevation clearly depicted?
X		Is the high water elevation clearly depicted?
X		Is the lake bed elevation included for the intended use(s)?
X		Are all adjacent parcel APNs depicted?
X		Does it include the littoral structures/improvements on the adjacent parcels?
X		Do the property projection lines extend lakeward beginning at the low water elevation of 6,223.0?
X		If there are significant changes to the site plan from the last submittal, are the plans stamped by a licensed surveyor or engineer?
X		Buoy(s) Latitude Longitude decimal degree coordinates to the fifth (5) decimal place
N/A		Water intake line point of diversion, place of use legal description

I understand that additional information may be requested during the application review process.

Tom Hardy  
Applicant or Designated Representative (Print)

Tom Hardy  
Signature

10/31/2023  
Date



**EXAMPLE SITE PLAN:** Please refer to original site plan requirements noted in application instructions (Page 4) to ensure all necessary information is noted within site plan.

