



**NOTICE OF PUBLIC MEETING AND AGENDA FOR THE**

# **STATE LAND USE PLANNING ADVISORY COUNCIL**

A public meeting will be held on:

**Wednesday October 18, 2023 2:00 PM**

At the following location:

**Tahoe Blue Event Center  
Turquoise Room  
75 U.S. 50, Stateline, NV 89449**

or

**via Microsoft Teams at  
<http://tiny.cc/SLUPAC-10-23>  
Meeting ID: 267 280 840 188  
Passcode: ivk9Nx**

**Phone: 775-321-6111  
Phone Conference ID: 925 912 440#**

Attendance to this meeting will also be available virtually. For this meeting the State Land Use Planning Advisory Council will be using Microsoft Teams, a third-party app, and does not control its technical specifications or requirements. Your ability to participate in the public comment portions of a meeting may be impacted by factors including but not limited to the type of device you use, the strength of your internet or cellular signal, and the company that provides your internet or cellular service. The State Land Use Planning Advisory Council is not responsible if you are not able to participate in a meeting through Microsoft Teams due to these or any other factors.

Public comment may be submitted via email prior to the meeting, please submit public comments to [scarey@lands.nv.gov](mailto:scarey@lands.nv.gov) by 4 PM on October 16, 2023. For questions or additional information, you may contact Scott Carey, State Lands Planner at 775-684-2723 or at [scarey@lands.nv.gov](mailto:scarey@lands.nv.gov).

**Please note that times listed are estimates.**

- 2:00 pm**     **1) Call to Order**  
Roll Call of the Council and Introductions of staff & guests.
- 2:05 pm**     **2) Public Comment**  
This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).
- 2:10 pm**     **3) Review of Agenda (For Possible Action)**  
(Agenda is reviewed for unforeseen circumstances such as the inability of a scheduled speaker to attend, to move an item to a different time during the meeting to accommodate a speaker, etc.)
- 2:15 pm**     **4) Approval of Meeting Minutes (For possible action)**
  - Approval of minutes from the August 4, 2023
- 2:20 pm**     **5) Election of One Member to Serve on the SLUPAC Executive Council (For possible action)**  
The Executive Council (NRS 321.755) consists of four SLUPAC members and the Administrator of Nevada Division of State Lands and is charged with, upon request, resolving inconsistencies in land use plans between two or more adjacent or overlapping local governmental entities which cannot be resolved between them. There is currently one vacancy on the Executive Council for a term through 6/3/24. To the extent practicable, the members selected to serve on the Executive Council must be representative of the various geographic areas of this State. Each member of the Executive Council shall serve for 2-year terms. *Members - State Land Use Planning Advisory Council*
- 2:30 pm**     **6) County and Member Planning Updates (For Discussion Only)**  
Updates from SLUPAC members on planning and land use related activities within their areas of representation. *Members – State Land Use Planning Advisory Council*
- 3:20 pm**     **7) Douglas County Presentation (For Discussion Only)**  
Douglas County will provide the Council with a presentation about Transfer of Development Rights (TDRs) and other related issues within the county. *Members - State Land Use Planning Advisory Council.*
- 3:40 pm**     **8) Review of Statewide Land Use Planning Projects and Issues (For Discussion Only)**

The Council will receive an overview and update from staff of major land use planning projects and issues throughout Nevada. Following the update, the Council may discuss the projects and provide additional input to staff. *Members - State Land Use Planning Advisory Council*

**4:40 pm 10) State Land Use Planning Agency Update (For Discussion Only)**

Staff will provide the Council with an update on agency activities, SLUPAC projects, Federal public lands and other legislation, and other issues of interest to the Council.

**4:40 pm 11) Future Agenda Items (For Possible Action)**

The Council will discuss and recommend items to be placed on a future SLUPAC agenda. *Members – State Land Use Planning Advisory Council*

**4:45 pm 12) Scheduling of Future SLUPAC Meeting Dates and Locations (For Possible Action)**

The Council will discuss and recommend dates and possible locations for future SLUPAC meetings. Traditionally, the Council has met four times in a year and has held its meetings in various geographic areas throughout the State. *Members – State Land Use Planning Advisory Council*

**4:55 pm 13) Public Comment**

This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).

**5:00 pm 14) Adjourn (For Possible Action)**

*Members – State Land Use Planning Advisory Council*

**PLEASE NOTE:**

(I) Times listed for all items are estimates.

(II) Items on the agenda may be taken out of order at the discretion of the Chair; the public body may combine two or more items for consideration; and the public body may remove an item or defer discussion of an item on the agenda at any time.

(III) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Scott Carey in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than October 16, 2023.

(IV) Meeting minutes and recordings of the meeting are available for inspection by the public within 30 working days after the adjournment of the meeting, the minutes and recordings are retained for at least five years in accordance with NRS 241.035(2).

(V) In accordance with Attorney General File No. 00-047 (April 27, 2001), as restated in the Attorney General's Open Meeting Law Manual, the Chair may limit or prohibit comments that are willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

(VI) Documentation and supporting agenda items are available on the Nevada State Clearinghouse Website at <https://clearinghouse.nv.gov> and on the SLUPAC Meeting website at <http://lands.nv.gov/land-use-planning/state-land-use-planning-advisory-council/slupac-meeting-agendas-and-minutes> and will be available at the SLUPAC meeting. For further information you may contact Scott Carey at 775-684-2723 or at [scarey@lands.nv.gov](mailto:scarey@lands.nv.gov).

Notice of this meeting was posted at the following locations:

Tahoe Blue Event Center, 75 U.S. 50, Stateline, NV 89449  
Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701  
Grant Sawyer State Office Building, 555 E Washington Ave, Las Vegas, NV 89101  
Nevada State Library and Archives, 100 N Stewart St, Carson City, NV 89701  
Nevada State Clearinghouse Website at: <https://clearinghouse.nv.gov>  
Nevada Public Notice Website at [www.notice.nv.gov](http://www.notice.nv.gov)