



NOTICE OF PUBLIC MEETING AND AGENDA FOR THE

STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

Wednesday February 21, 2024 9:00 AM

At the following location:

**University of Nevada Cooperative Extension Office
Classrooms B and C
8050 Paradise Road, Las Vegas, NV**

or

**via Microsoft Teams at
<http://tiny.cc/SLUPAC-2-21-24>
Meeting ID: 226 231 621 450
Passcode: b25SDj**

**Phone: 775-321-6111
Phone Conference ID: 959 337 741#**

Attendance to this meeting will also be available virtually. For this meeting the State Land Use Planning Advisory Council will be using Microsoft Teams, a third-party app, and does not control its technical specifications or requirements. Your ability to participate in the public comment portions of a meeting may be impacted by factors including but not limited to the type of device you use, the strength of your internet or cellular signal, and the company that provides your internet or cellular service. The State Land Use Planning Advisory Council is not responsible if you are not able to participate in a meeting through Microsoft Teams due to these or any other factors.

Public comments may be submitted via email prior to the meeting. Please submit public comments to jgetz@lands.nv.gov. For questions or additional information, you may contact Ellery Stahler, Deputy Administrator at 775-684-2720 or at estahler@lands.nv.gov.

Please note that times listed are estimates.

- 9:00 am** **1) Call to Order**
Roll Call of the Council and Introductions of staff and guests.
- 9:05 am** **2) Public Comment**
This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).
- 9:10 am** **3) Review of Agenda (For Possible Action)**
(Agenda is reviewed for unforeseen circumstances such as the inability of a scheduled speaker to attend, to move an item to a different time during the meeting to accommodate a speaker, etc.)
- 9:15 am** **4) Approval of Meeting Minutes (For Possible Action)**
 - Approval of minutes from the October 18, 2023
- 9:20 am** **5) Election of Chair and Vice Chair for 2024 (For Possible Action)**
Pursuant to NRS 331.740(6) the Chair and Vice Chair serve a one-year term. *Members - State Land Use Planning Advisory Council*
- 9:25 am** **6) County and Member Planning Updates (For Discussion Only)**
Updates from SLUPAC members on planning and land use related activities within their areas of representation. *Members – State Land Use Planning Advisory Council*
- 10:15 am** **7) Southern Nevada Strong Regional Plan Update Presentation (For Discussion Only)**
Staff from the Regional Transportation Commission of Southern Nevada will provide the Council with a presentation about the Southern Nevada Strong Regional Plan update, which will develop an implementation-focused, parcel-based recommendation to guide future land use, density, and related infrastructure investments that promotes reinvestment in existing communities and transit in support of vulnerable populations. *Members - State Land Use Planning Advisory Council.*
- 10:35 am** **8) Bureau of Land Management (BLM) Resource Management Planning in Nevada (For Possible Action)**
Staff with the Nevada State Office of the BLM will provide the Council with an update on statewide resource management planning activities. Following the presentation, the Council may discuss and provide feedback to the BLM on upcoming resource management planning activities and other land use planning issues. The Council may also provide direction to Staff to prepare a formal response to the BLM's upcoming resource management planning

activities and other land use planning issues for consideration at a future meeting. *Members - State Land Use Planning Advisory Council*

11:05 am 9) Review of Nevada Department of Wildlife (NDOW) Subdivision Map Review Regulations (For Discussion Only)

The Council will receive an update from NDOW staff regarding the subdivision map review regulations. Following the overview, the Council will have a discussion and provide input on the regulations. *Members - State Land Use Planning Advisory Council*

11:30 am 10) Nominations and Appointments (For Discussion Only)

Most SLUPAC members are nominated by their respective counties and appointed by the Governor. The Council will receive an update from staff on the application process and required forms for keeping member appointments current.

11:45 am 11) State Land Use Planning Agency Update (For Discussion Only)

Staff will provide the Council with an update on agency activities, SLUPAC projects, and other issues of interest to the Council.

11:50 am 12) Future Agenda Items (For Possible Action)

The Council will discuss and recommend items to be placed on a future SLUPAC agenda. *Members – State Land Use Planning Advisory Council*

12:00 pm 13) Scheduling of Future SLUPAC Meeting Dates and Locations (For Possible Action)

The Council will discuss and recommend dates and possible locations for future SLUPAC meetings. Traditionally, the Council has met four times in a year and has held its meetings in various geographic areas throughout the State. *Members – State Land Use Planning Advisory Council*

12:10 pm 14) Public Comment

This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).

12:15 pm 15) Adjourn (For Possible Action)

Members – State Land Use Planning Advisory Council

PLEASE NOTE:

(I) Times listed for all items are estimates.

(II) Items on the agenda may be taken out of order at the discretion of the Chair; the public body may combine two or more items for consideration; and the public body may remove an item or defer discussion of an item on the agenda at any time.

(III) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Ellery Stahler in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2720 no later than February 19, 2024.

(IV) Meeting minutes and recordings of the meeting are available for inspection by the public within 30 working days after the adjournment of the meeting. The minutes and recordings are retained for at least five years in accordance with NRS 241.035(2).

(V) In accordance with Attorney General File No. 00-047 (April 27, 2001), as restated in the Attorney General's Open Meeting Law Manual, the Chair may limit or prohibit comments that are willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

(VI) Documentation and supporting agenda items are available on the Nevada State Clearinghouse Website at <https://clearinghouse.nv.gov> and on the SLUPAC Meeting website at <http://lands.nv.gov/land-use-planning/state-land-use-planning-advisory-council/slupac-meeting-agendas-and-minutes> and will be available at the SLUPAC meeting. For further information you may contact Ellery Stahler at 775-684-2723 or at estahler@lands.nv.gov.

Notice of this meeting was posted at the following locations:

University of Nevada Cooperative Extension Office, 8050 Paradise Road, Las Vegas, NV 89123

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701

Grant Sawyer State Office Building, 555 E Washington Ave, Las Vegas, NV 89101

Nevada State Library and Archives, 100 N Stewart St, Carson City, NV 89701

Nevada State Clearinghouse Website at: <https://clearinghouse.nv.gov>

Nevada Public Notice Website at www.notice.nv.gov