



**NOTICE OF PUBLIC MEETING AND AGENDA FOR THE**

# **STATE LAND USE PLANNING ADVISORY COUNCIL**

A public meeting will be held on:

**Friday February 3, 2023 9:00 AM**

At the following location:

**Nevada State Museum, Las Vegas  
Nevada Room  
309 South Valley View Blvd, Las Vegas, NV 89107**

or

**via Teams at**  
<http://tiny.cc/SLUPAC>

**Meeting ID: 294 851 966 879**  
**Passcode: pJtpb4**

or

**Phone: 775-321-6111**  
**Phone Conference ID: 609 630 511#**

Attendance to this meeting will also be available virtually. For this meeting the State Land Use Planning Advisory Council will be using Teams, a third-party app, and does not control its technical specifications or requirements. Your ability to participate in the public comment portions of a

meeting may be impacted by factors including but not limited to the type of device you use, the strength of your internet or cellular signal, and the company that provides your internet or cellular service. The State Land Use Planning Advisory Council is not responsible if you are not able to participate in a meeting through Teams due to these or any other factors.

Public comment may be submitted via email prior to the meeting, please submit public comments to [scarey@lands.nv.gov](mailto:scarey@lands.nv.gov) by 4 PM on February 2, 2023. For questions or additional information, you may contact Scott Carey, State Lands Planner at 775-684-2723 or at [scarey@lands.nv.gov](mailto:scarey@lands.nv.gov).

**Please note that times listed are estimates**

- 9:00 am**     **1) Call to Order**  
Roll Call of the Council and Introductions of staff & guests.
- 9:05 am**     **2) Public Comment**  
This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).
- 9:10 am**     **3) Review of Agenda (For Possible Action)**  
(Agenda is reviewed for unforeseen circumstances such as the inability of a scheduled speaker to attend, to move an item to a different time during the meeting to accommodate a speaker, etc.)
- 9:15 am**     **4) Approval of Meeting Minutes (For possible action)**
- Approval of minutes from the June 3, 2022 SLUPAC meeting.
  - Approval of minutes from the August 19, 2022 SLUPAC meeting.
  - Approval of minutes November 10, 2022 SLUPAC meeting.
- 9:20 am**     **5) Election of Chair and Vice Chair for 2023 (For possible action)**  
Pursuant to NRS 331.740(6) the Chair and Vice Chair serve a one-year term. Members - *State Land Use Planning Advisory Council*
- 9:30 am**     **6) Election of One Member to Serve on the SLUPAC Executive Council (For possible action)**  
The Executive Council (NRS 321.755) consists of four SLUPAC members and the Administrator of Nevada Division of State Lands and is charged with, upon request, resolving inconsistencies in land use plans between two or more adjacent or overlapping local governmental entities which cannot be resolved between them. There is currently one vacancy on the Executive Council for a term through 6/4/24. To the extent practicable, the members selected to serve on the Executive Council must be representative of the various geographic areas of this State. Each member of the Executive Council shall serve for 2-year terms. *Members - State Land Use Planning Advisory Council*
- 9:40 am**     **7) County and Member Planning Updates (For Discussion Only)**

Updates from SLUPAC members on planning and land use related activities within their areas of representation. *Members – State Land Use Planning Advisory Council*

**10:25 am 8) City of Las Vegas Presentation (For Discussion Only)**

City of Las Vegas staff will provide the Council with a presentation about the city's master plan update and other land use planning issues within the city.

**10:55 am 9) Renewable Energy Development in Nevada Update and Approval of Scoping Comment Letter for BLM 2023 Western Solar Programmatic Environmental Impact Statement (For Possible Action)**

Staff and other representatives will provide the Council with an overview of renewable energy development in Nevada and related land use planning issues. Following the presentation, the Council may provide direction to Staff to prepare a formal statement of policy or comment for consideration at a future meeting. *Members - State Land Use Planning Advisory Council*

The Council will also review and consider approval of a scoping letter providing feedback and formal comments on the BLM's 2023 Western Solar Programmatic Environmental Impact Statement. *Members - State Land Use Planning Advisory Council*

**11:45 am 10) Public Hearing for Executive Order 2023-003 and Review of SLUPAC Regulations (For Possible Action)**

In accordance with Executive Order 2023-003, the Council will conduct a public hearing and conduct a comprehensive review of its regulations. Following the review, the Council will have a discussion on how its regulations can be streamlined, clarified, reduced or otherwise improved to ensure those regulations provide for the general welfare of the State without unnecessarily inhibiting economic growth. *Members - State Land Use Planning Advisory Council*

**12:00 pm 11) State Land Use Planning Agency Update (For Discussion Only)**

Staff will provide the Council with an update on agency activities, SLUPAC projects, Federal public lands and other legislation, and other issues of interest to the Council.

**12:15 pm 12) Future Agenda Items (For Possible Action)**

The Council will discuss and recommend items to be placed on a future SLUPAC agenda. *Members – State Land Use Planning Advisory Council*

**12:20 pm 13) Scheduling of Future SLUPAC Meeting Dates and Locations (For Possible Action)**

The Council will discuss and recommend dates and possible locations for future SLUPAC meetings. Traditionally, the Council has met four times in a year and has held its meetings in various geographic areas throughout the State. *Members – State Land Use Planning Advisory Council*

**12:25 pm 14) Public Comment**

This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the

agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).

**12:30 pm 15) Adjourn (For Possible Action)**

*Members – State Land Use Planning Advisory Council*

**PLEASE NOTE:**

(I) Times listed for all items are estimates.

(II) Items on the agenda may be taken out of order at the discretion of the Chair; the public body may combine two or more items for consideration; and the public body may remove an item or defer discussion of an item on the agenda at any time.

(III) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Scott Carey in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than February 1, 2023.

(IV) Meeting minutes and recordings of the meeting are available for inspection by the public within 30 working days after the adjournment of the meeting, the minutes and recordings are retained for at least five years in accordance with NRS 241.035(2).

(V) In accordance with Attorney General File No. 00-047 (April 27, 2001), as restated in the Attorney General's Open Meeting Law Manual, the Chair may limit or prohibit comments that are willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

(VI) Documentation and supporting agenda items are available on the Nevada State Clearinghouse Website at <https://clearinghouse.nv.gov> and on the SLUPAC Meeting website at <http://lands.nv.gov/land-use-planning/state-land-use-planning-advisory-council/slupac-meeting-agendas-and-minutes> and will be available at the SLUPAC meeting. For further information you may contact Scott Carey at 775-684-2723 or at [scarey@lands.nv.gov](mailto:scarey@lands.nv.gov).

Notice of this meeting was posted at the following locations:

Nevada State Museum, 309 S Valley View Blvd, Las Vegas, NV

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701

Nevada State Library and Archives, 100 N Stewart St, Carson City, NV 89701

Nevada State Clearinghouse website at: <https://clearinghouse.nv.gov>

Nevada Public Notice Website at [www.notice.nv.gov](http://www.notice.nv.gov)