



NOTICE OF PUBLIC MEETING AND AGENDA FOR THE

STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

Monday June 12, 2023 1:00 PM

At the following location:

**Richard H. Bryan Building
Tahoe Hearing Room. 2nd Floor
901 S. Stewart Street. Carson City, NV**

or

via Teams at
<http://tiny.cc/SLUPAC-6-23>

**Meeting ID: 291 076 285 258
Passcode: 5cnktG**

or

**Phone: 775-321-6111
Phone Conference ID: 452 103 693#**

Attendance to this meeting will also be available virtually. For this meeting the State Land Use Planning Advisory Council will be using Microsoft Teams, a third-party app, and does not control its technical specifications or requirements. Your ability to participate in the public comment portions of

a meeting may be impacted by factors including but not limited to the type of device you use, the strength of your internet or cellular signal, and the company that provides your internet or cellular service. The State Land Use Planning Advisory Council is not responsible if you are not able to participate in a meeting through Zoom due to these or any other factors.

Public comment may be submitted via email prior to the meeting, please submit public comments to scarey@lands.nv.gov by 4 PM on June 9, 2023. For questions or additional information, you may contact Scott Carey, State Lands Planner at 775-684-2723 or at scarey@lands.nv.gov.

Please note that times listed are estimates

- 1:00 pm** **1) Call to Order**
Roll Call of the Council and Introductions of staff & guests.
- 1:05 pm** **2) Public Comment**
This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).
- 1:10 pm** **3) Review of Agenda (For Possible Action)**
(Agenda is reviewed for unforeseen circumstances such as the inability of a scheduled speaker to attend, to move an item to a different time during the meeting to accommodate a speaker, etc.)
- 1:15 pm** **4) Approval of Meeting Minutes (For possible action)**
• Approval of minutes from the April 14, 2023
- 1:20 pm** **5) Review of Proposed Public Lands Rule and Approval of Comment Letter (For Possible Action)**
Staff and other representatives will provide the Council with an overview of the proposed Public Lands Rule. Following the overview, the Council will have a discussion and provide input on the proposed rule. The Council will also review and consider approval of a letter providing feedback and formal comments on the proposed Public Lands Rule. *Members - State Land Use Planning Advisory Council*
- 2:50 pm** **6) Future Agenda Items (For Possible Action)**
The Council will discuss and recommend items to be placed on a future SLUPAC agenda. *Members – State Land Use Planning Advisory Council*
- 2:55** **7) Public Comment**
This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).
- 3:00 pm** **8) Adjourn (For Possible Action)**

Members – State Land Use Planning Advisory Council

PLEASE NOTE:

(I) Times listed for all items are estimates.

(II) Items on the agenda may be taken out of order at the discretion of the Chair; the public body may combine two or more items for consideration; and the public body may remove an item or defer discussion of an item on the agenda at any time.

(III) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Scott Carey in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than June 9, 2023.

(IV) Meeting minutes and recordings of the meeting are available for inspection by the public within 30 working days after the adjournment of the meeting, the minutes and recordings are retained for at least five years in accordance with NRS 241.035(2).

(V) In accordance with Attorney General File No. 00-047 (April 27, 2001), as restated in the Attorney General's Open Meeting Law Manual, the Chair may limit or prohibit comments that are willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

(VI) Documentation and supporting agenda items are available on the Nevada State Clearinghouse Website at <https://clearinghouse.nv.gov> and on the SLUPAC Meeting website at <http://lands.nv.gov/land-use-planning/state-land-use-planning-advisory-council/slupac-meeting-agendas-and-minutes> and will be available at the SLUPAC meeting. For further information you may contact Scott Carey at 775-684-2723 or at scarey@lands.nv.gov.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701

Grant Sawyer State Office Building, 555 E Washington Ave, Las Vegas, NV 89101

Nevada State Library and Archives, 100 N Stewart St, Carson City, NV 89701

Nevada State Clearinghouse website at: <https://clearinghouse.nv.gov>

Nevada Public Notice Website at www.notice.nv.gov