



NOTICE OF PUBLIC MEETING AND AGENDA FOR THE

STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

Friday August 19, 2022 9:00 AM

At the following location:

**Elko Convention Center
Silver Room
700 Moren Way
Elko, NV 89801**

Or

via Zoom at

<https://unr.zoom.us/j/86512673335?pwd=bHc3YmZyWk9WQUdJMTcvSFh0dGw0QT09>

Meeting ID: 865 1267 3335

Passcode: 952535

Phone: 669-900-6833

Attendance to this meeting will also be available virtually. For this meeting the State Land Use Planning Advisory Council will be using Zoom, a third-party app, and does not control its technical specifications or requirements. Your ability to participate in the public comment portions of a meeting may be impacted by factors including but not limited to the type of device you use, the strength of your internet or cellular signal, and the company that provides your internet or cellular service. The State Land Use Planning Advisory Council is not responsible if you are not able to participate in a meeting through Zoom due to these or any other factors.

Public comment may be submitted via email prior to the meeting, please submit public comments to scarey@lands.nv.gov by 4 PM on August 16, 2022. For questions or additional information, you may contact Scott Carey, State Lands Planner at 775-684-2723 or at scarey@lands.nv.gov.

Please note that times listed are estimates

- 9:00 am 1) Call to Order**
Roll Call of the Council and Introductions of staff & guests.
- 9:05 am 2) Public Comment**
This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).
- 9:15 am 3) Review of Agenda (For Possible Action)**
(Agenda is reviewed for unforeseen circumstances such as the inability of a scheduled speaker to attend, to move an item to a different time during the meeting to accommodate a speaker, etc.)
- 9:20 am 4) Approval of Meeting Minutes (For possible action)**
- Approval of minutes from the February 10, 2022 SLUPAC meeting.
 - Approval of minutes from the June 3, 2022 SLUPAC meeting.
- 9:25 am 5) Bureau of Land Management (BLM) Resource Management Planning in Nevada (For Possible Action)**
David Pritchett and Carolyn Sherve with the Nevada State Office of the BLM will provide the Council with an overview of upcoming statewide resource management planning activities. Following the presentation, the Council may discuss and provide feedback to the BLM on upcoming resource management planning activities and other land use planning issues. The Council may also provide direction to Staff to prepare a formal response to the BLM's upcoming resource management planning activities and other land use planning issues for consideration at a future meeting. *Members - State Land Use Planning Advisory Council*
- 9:45 am 6) County and Member Planning Updates (For Discussion Only)**
Updates from SLUPAC members on planning and land use related activities within their areas of representation. *Members – State Land Use Planning Advisory Council*
- 10:30 am 7) Elko County Presentation (For Discussion Only)**
Elko County will provide the Council with a presentation on the public land and land use planning issues within the county.
- 10:50 am 8) Drought Impacts and Climate Change on Northwestern Nevada Agriculture (For Discussion Only)**
Ed James, General Manager of the Carson Water Subconservancy District will provide the Council with a presentation about the impacts of drought and climate change on agriculture within the Carson River watershed in Northwestern Nevada.

- 11:10 am 10) State Land Use Planning Agency Update (For Discussion Only)**
Staff will provide the Council with an update on agency activities, SLUPAC projects, Federal public lands and other legislation, and other issues of interest to the Council.
- 11:25 am 11) Future Agenda Items (For Possible Action)**
The Council will discuss and recommend items to be placed on a future SLUPAC agenda.
Members – State Land Use Planning Advisory Council
- 11:35 am 12) Scheduling of Future SLUPAC Meeting Dates and Locations (For Possible Action)**
The Council will discuss and recommend dates and possible locations for future SLUPAC meetings. Traditionally, the Council has met four times in a year and has held its meetings in various geographic areas throughout the State. *Members – State Land Use Planning Advisory Council*
- 11:45 am 13) Public Comment**
This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).
- 12:00 pm 14) Adjourn (For Possible Action)**
Members – State Land Use Planning Advisory Council

PLEASE NOTE:

(I) Times listed for all items are estimates.

(II) Items on the agenda may be taken out of order at the discretion of the Chair; the public body may combine two or more items for consideration; and the public body may remove an item or defer discussion of an item on the agenda at any time.

(III) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Scott Carey in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than August 16, 2022.

(IV) Documentation and supporting agenda items are available on the Nevada State Clearinghouse Website at <https://clearinghouse.nv.gov> and will be available at the SLUPAC meeting. For further information you may contact Scott Carey at 775-684-2723 or at scarey@lands.nv.gov.

Notice of this meeting was posted at the following locations:

Elko Convention Center, 700 Moren Way, Elko, NV 89801

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701

Nevada State Library and Archives, 100 N Stewart St, Carson City, NV 89701

Nevada State Clearinghouse website at: <https://clearinghouse.nv.gov>

Nevada Public Notice Website at www.notice.nv.gov