



NOTICE OF PUBLIC MEETING AND AGENDA FOR THE

# STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

**Friday August 4, 2023 9:30 AM**

At the following location:

**Eureka Opera House  
31 South Main Street, Eureka, NV 89316**

or

**via Microsoft Teams at  
<http://tiny.cc/SLUPAC-8-23>  
Meeting ID: 222 002 430 459  
Passcode: EDeQ2p**

**Phone: 775-321-6111  
Phone Conference ID: 533 521 3#**

Attendance to this meeting will also be available virtually. For this meeting the State Land Use Planning Advisory Council will be using Microsoft Teams, a third-party app, and does not control its technical specifications or requirements. Your ability to participate in the public comment portions of a meeting may be impacted by factors including but not limited to the type of device you use, the strength of your internet or cellular signal, and the company that provides your internet or cellular service. The State Land Use Planning Advisory Council is not responsible if you are not able to participate in a meeting through Microsoft Teams due to these or any other factors.

Public comment may be submitted via email prior to the meeting, please submit public comments to [scarey@lands.nv.gov](mailto:scarey@lands.nv.gov) by 4 PM on August 3, 2023. For questions or additional information, you may contact Scott Carey, State Lands Planner at 775-684-2723 or at [scarey@lands.nv.gov](mailto:scarey@lands.nv.gov).

**Please note that times listed are estimates.**

- 9:30 am 1) Call to Order**  
Roll Call of the Council and Introductions of staff & guests.
- 9:35 am 2) Public Comment**  
This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).
- 9:40 am 3) Review of Agenda (For Possible Action)**  
(Agenda is reviewed for unforeseen circumstances such as the inability of a scheduled speaker to attend, to move an item to a different time during the meeting to accommodate a speaker, etc.)
- 9:45 am 4) Approval of Meeting Minutes (For possible action)**
  - Approval of minutes from the June 12, 2023
- 9:50 am 5) County and Member Planning Updates (For Discussion Only)**  
Updates from SLUPAC members on planning and land use related activities within their areas of representation. *Members – State Land Use Planning Advisory Council*
- 10:50 am 6) Eureka County Presentation (For Discussion Only)**  
Eureka County will provide the Council with a presentation about land use planning and other related issues within the county. *Members - State Land Use Planning Advisory Council*
- 11:05 am 7) Review of Proposed Renewable Energy Rule and Approval of Comment Letter (For Possible Action)**  
Staff and other representatives will provide the Council with an overview of the proposed Renewable Energy Rule. Following the overview, the Council will have a discussion and provide input on the proposed rule. The Council will also review and consider approval of a letter providing feedback and formal comments on the proposed rule. *Members - State Land Use Planning Advisory Council*
- 11:50 am 8) Recap of the 82nd Session of the Nevada Legislature (For Discussion Only)**  
The Council will review legislation and other policy matters from the 82<sup>nd</sup> Session of the Nevada Legislature. Following the review, the Council may have a discussion and provide feedback on legislative matters.
- 12:05 pm 9) White Pine Pumped Storage Project Presentation (For Discussion Only)**

Representatives of rPlus Hydro LLLP will provide the Council with an overview of the White Pine Pumped Storage energy project in White Pine County. Following the presentation members of the Council may have a discussion and ask questions regarding the project.

**12:25 pm 10) State Land Use Planning Agency Update (For Discussion Only)**

Staff will provide the Council with an update on agency activities, SLUPAC projects, Federal public lands and other legislation, and other issues of interest to the Council.

**12:40 pm 11) Future Agenda Items (For Possible Action)**

The Council will discuss and recommend items to be placed on a future SLUPAC agenda. *Members – State Land Use Planning Advisory Council*

**12:45 pm 12) Scheduling of Future SLUPAC Meeting Dates and Locations (For Possible Action)**

The Council will discuss and recommend dates and possible locations for future SLUPAC meetings. Traditionally, the Council has met four times in a year and has held its meetings in various geographic areas throughout the State. *Members – State Land Use Planning Advisory Council*

**12:55 pm 13) Public Comment**

This is an opportunity for the public to provide public comment on any item included on the agenda or any other land use planning and any other related topic not included on the agenda. (Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on an agenda).

**1:00 pm 14) Adjourn (For Possible Action)**

*Members – State Land Use Planning Advisory Council*

**PLEASE NOTE:**

(I) Times listed for all items are estimates.

(II) Items on the agenda may be taken out of order at the discretion of the Chair; the public body may combine two or more items for consideration; and the public body may remove an item or defer discussion of an item on the agenda at any time.

(III) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Scott Carey in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than August 2, 2023.

(IV) Meeting minutes and recordings of the meeting are available for inspection by the public within 30 working days after the adjournment of the meeting, the minutes and recordings are retained for at least five years in accordance with NRS 241.035(2).

(V) In accordance with Attorney General File No. 00-047 (April 27, 2001), as restated in the Attorney General's Open Meeting Law Manual, the Chair may limit or prohibit comments that are willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

(VI) Documentation and supporting agenda items are available on the Nevada State Clearinghouse Website at <https://clearinghouse.nv.gov> and on the SLUPAC Meeting website at <http://lands.nv.gov/land-use-planning/state-land-use-planning-advisory-council/slupac-meeting-agendas-and-minutes> and will be available at the SLUPAC meeting. For further information you may contact Scott Carey at 775-684-2723 or at [scarey@lands.nv.gov](mailto:scarey@lands.nv.gov).

Notice of this meeting was posted at the following locations:

Eureka Opera House, 31 South Main Street, Eureka, NV 89316

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701

Grant Sawyer State Office Building, 555 E Washington Ave, Las Vegas, NV 89101

Nevada State Library and Archives, 100 N Stewart St, Carson City, NV 89701

Nevada State Clearinghouse Website at: <https://clearinghouse.nv.gov>

Nevada Public Notice Website at [www.notice.nv.gov](http://www.notice.nv.gov)