



Notice of Public Meeting and Agenda for the

State Land Use Planning Advisory Council

A public meeting will be held on:
Thursday, October 22, 2026 at 10:30 AM
America First Center
Lookout Room
222 S. Water Street
Henderson, NV 89015

Join Virtually by Microsoft Teams:

<https://teams.microsoft.com/meet/284405839554851?p=Fy141c3ckIH79cl6V6>

Meeting ID: 284 405 839 554 851

Passcode: J396tj2p

Dial in by phone:

[+1 775-321-6111](tel:+17753216111), [238050985#](tel:+17753216111)

Phone conference ID: 238 050 985#

Attendance to this meeting is available in person and virtually. For this meeting, the State Land Use Planning Advisory Council will be using Microsoft Teams, a third-party app, and does not control its technical specifications or requirements. Your ability to participate in the public comment portions of a meeting may be impacted by factors, including but not limited to the type of device you use, the strength of your internet or cellular signal, and the company that provides your internet or cellular service. The State Land Use Planning Advisory Council is not responsible if you are not able to participate in a meeting through Microsoft Teams due to these or any other factors.

Public comments may be submitted via email prior to the meeting. Please submit public comments to efoster@lands.nv.gov by 4:00 p.m. on October 21, 2026. For questions or additional information, you may contact Ellery Foster, Deputy Administrator, at 775-684-2711 or at efoster@lands.nv.gov.

10:30 am 1) Call to order

Roll call for the council and determination of quorum.

10:35 am 2) Public Comment

This is an opportunity for the public to provide public comment on any item on the agenda or any other land use planning or related topic not included on the agenda. (Pursuant to NRS 241.021, no action may be taken upon a matter raised under this item until the matter itself has been specifically included on an agenda).

**10:40 am 3) Review and Approval of the Agenda
(For Possible Action)**

10:45 am 4) Approval of Meeting Minutes (For Possible Action)

This item is to review and approve the August 5, 2026 meeting minutes.

**10:50 am 5) Presentation on NEPA and RMP updates
(For Discussion Only)**

Carolyn Sherve, Planning/NEPA Lead of the US Department of Interior, Bureau of Land Management, State Office (BLM) will present recent updates to the National Environmental Policy Act and the BLM's Resource Management Plans.

**11:20 am 6) County and Member Planning Updates
(For Discussion Only)**

SLUPAC members will each provide an update on planning and land-use related activities within their areas of representation.

12:00 pm LUNCH BREAK

**1:30 pm 6) Continuation - County and Member Planning
Updates**

2:00 pm 7) Future Agenda Items (For Possible Action)

This item is to discuss and recommend future SLUPAC agenda topics.

**2:15 pm 8) Scheduling of Future SLUPAC Meeting Dates and
Locations (For Possible Action)**

The Council will discuss and recommend dates and possible locations for future SLUPAC meetings. Traditionally, the Council has met three to four times per year and has held its meetings in various geographic areas throughout the State.

2:30 pm 9) Public Comment

This is an opportunity for the public to provide public comment on any item on the agenda or any other land use planning or related topic not included on the agenda.

(Pursuant to NRS 241.021, no action may be taken upon a matter raised under this item until the matter itself has been specifically included on an agenda).

2:35 pm

10) Adjourn (For Possible Action)

Please note:

Times listed for all items are estimates.

Items on the agenda may be taken out of order at the direction of the Chair; the public body may combine two or more items for consideration; and the public body may remove an item or defer discussion of an item on the agenda at any time.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Ellery Foster in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701, by calling 775-684-2711, or emailing efoster@lands.nv.gov no later than 12:00 p.m. on October 19, 2026.

Meeting minutes and recordings of the meeting will be available to the public within 30 working days after the adjournment of the meeting; the minutes are retained for at least five years and the recordings are retained for at least three years in accordance with NRS 241.035(2) and (4).

In accordance with Attorney General File No. 00-047(April 27, 2001), as restated in the Attorney General's Open Meeting Law Manual, the Chair may limit or prohibit comments that are willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Documentation and supporting agenda items are available on the Nevada State Clearinghouse Website at clearinghouse.nv.gov and on the SLUPAC meeting website at lands.nv.gov/land-use-planning/state-land-use-planning-advisory-council/slupac-meeting-agendas-and-minutes and will be available at the SLUPAC meeting. Supporting material for this meeting may be requested from Ellery Foster, Deputy Administrator, Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701, (775) 684-2711, efoster@lands.nv.gov.

Notice of this meeting was posted at the following locations:

Nevada Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, NV 89701

Nevada State Library and Archives, 100 N Stewart St, Carson City, NV 89701

SLUPAC meeting website at lands.nv.gov/land-use-planning/state-land-use-planning-advisory-council/slupac-meeting-agendas-and-minutes

Nevada State Clearinghouse Website at: clearinghouse.nv.gov

Nevada Public Notice Website at notice.nv.gov

Henderson City Hall, 240 S Water St, Henderson, NV 89015