



NOTICE OF PUBLIC MEETING AND AGENDA OF THE STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

Friday September 7, 2018, between 9:30 am and approximately 2:30 pm

At the following location:

Lander County Administration Center
50 State Route 305
Battle Mountain, NV 89820

**Please note that times stated are approximate and agenda items may be heard out of order.
The Chair reserves the right to take breaks where practical.**

9:30am **CALL TO ORDER**
Introductions

9:35am **PUBLIC COMMENTS**
An opportunity for general comments from the public on other land use planning related topics.
(Note: The Council may not take action on any item raised in the public comment period that is not already on the agenda.)

9:40am **AGENDA/APPROVAL OF MINUTES**
Review of the Agenda (For possible action)
(Agenda is reviewed for unforeseen circumstances such as the inability of a scheduled speaker to attend, to move an item to a different time during the meeting to accommodate a speaker, etc.)
Approval of Minutes of the June 1, 2018 SLUPAC meeting. **(For possible action)**

9:45am **ELECTION OF CHAIR AND VICE CHAIR FOR 2019 (For possible action)**
Pursuant to the SLUPAC Bylaws, the Chair and Vice Chair serve a one year term.
Members - State Land Use Planning Advisory Council

9:50am **RS 2477 ROADS WORK SESSION (For possible action)**
Follow up from SLUPAC's special RS2477 workshop held in Carson City on August 29, 2018. Ongoing roundtable discussion and development of a legal protocol whereby a county may perfect its rights to and finalize title to an accessory road or a public road as a result of the passage of Senate Bill 456 in the 2015 Legislative Session. This is a primary focus area of SLUPAC, in coordination with Nevada Association of Counties and the Nevada Attorney General.
Members - State Land Use Planning Advisory Council

10:30am **LANDER COUNTY'S EXPERIENCE WITH MINING NET PROCEEDS TAX REVENUE (For discussion only)**
Lander County has benefitted tremendously this past fiscal year from mining net proceeds tax revenue.
Cindy Benson, Fiscal Officer, Lander County

11:00am **COUNTY PLANNING ISSUES (For discussion only)**
Presentations by SLUPAC members on planning related activities within their areas of representation.
Members - State Land Use Planning Advisory Council

12:00pm **LUNCH**
Meet and greet at restaurant of members' choosing downtown, support the local community.

1:15pm COUNCIL MEMBER COMMENTS
COUNCIL DISCUSSION AND RECOMMENDATIONS FOR REVISITING SLUPAC FOCUS AREAS (For possible action)

Council will discuss if pertinent the primary SLUPAC focus areas identified for 2018-2020:

- RS2477 Roads Protocol (SB 456)
- County NEPA Consistency Review Assistance
- Public Land Policy Plan Update Assistance and Outreach

1:30pm PUBLIC COMMENTS

An opportunity for general comments from the public on other land use planning related topics.

(Note: The Council may not take action on any item raised in the public comment period that is not already on the agenda.)

1:35pm ADJOURN (For possible action)

Members – State Land Use Planning Advisory Council

1:35pm FACILITY TOUR (Voluntary – no action.)

After adjournment, drive to the new Lander County Recreation Center, 620 Altenburg Avenue, Battle Mountain. Note: The public is invited but must provide own transportation. **Anticipated return time approximately 2:30pm.**

Robin Smith, Recreation Center Supervisor, Lander County

PLEASE NOTE:

(I) Times scheduled for all items are approximate. Items on the agenda may be taken out of order;

(II) The public body may combine two or more agenda items for consideration. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers. and;

(III) The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than September 4, 2018.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701

Nevada State Library and Archives, 100 N Stewart St, Carson City, NV 89701

Lander County Administration Center, 50 State Route 305, Battle Mountain, NV 89820

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at: www.lands.nv.gov