



**NOTICE OF PUBLIC MEETING AND AGENDA OF THE
STATE LAND USE PLANNING ADVISORY COUNCIL**

A public meeting will be held on:

September 8, 2017

At the following location:

Great Basin Science Sample and Records Library
UNR Bureau of Mines and Geology
2175 Raggio Pkwy, Reno, Nevada 89512

9:00 am–2:00 pm

Please note that times stated are approximate and may be heard out of order, Chair reserves the right to take breaks where practical

9:00am **CALL TO ORDER**
Introductions

9:05am **PUBLIC COMMENTS**
An opportunity for general comments from the public on other land use planning related topics.
(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

9:10am **AGENDA/APPROVAL OF MINUTES**
Review of the Agenda (For possible action)
(Agenda is reviewed for unforeseen circumstances such as the inability of a scheduled speaker to attend, to move an item to a different time during the meeting to accommodate a speaker, etc.)
Approval of Minutes of the February 10, 2017 SLUPAC meeting and the August 14, 2017 special SLUPAC call-in meeting. **(For possible action)**

9:15am **ELECTION OF FOURTH MEMBER TO THE SLUPAC EXECUTIVE COUNCIL (For possible action)**
The Executive Council (NRS 321.755) consists of four SLUPAC members and the Administrator of Nevada Division of State Lands and is charged with, upon request, resolving inconsistencies in land use plans between two or more adjacent or overlapping local governmental entities which cannot be resolved between them. Current members are Nancy Amundsen (Clark), Jim French (Humboldt) and Austin Osborne (Storey). There is one vacancy.
Members - State Land Use Planning Advisory Council

9:20am **UPDATE ON ISSUES RELEVANT TO THE NEVADA DIVISION OF MINERALS (For discussion only)**
Discussion on a variety of matters that are of interest to SLUPAC including current statewide levels of minerals production, the Abandoned Mine Lands Program, and lithium exploration in Nevada.
Richard Perry, Administrator, Nevada Division of Minerals

10:00am UPDATE ON THE ONE NEVADA TRANSPORTATION PLAN (For discussion only)

"The vision of the One Nevada Transportation Plan is a safe and connected multi-modal transportation system that links Nevadans and supports the state's economic vitality. The plan balances the need to preserve existing investments with strategic increases in mobility while embracing Nevada's natural resources, attractions and emerging technologies. The ongoing plan process will be collaborative, unified, adaptive and transparent."

*Mark Costa, Multi-modal Program Development Chief, Nevada Department of Transportation
Tim Mueller, NDOT Planning, Nevada Department of Transportation*

10:30am FOLLOW UP TO THE SPECIAL SLUPAC CALL-IN MEETING OF AUGUST 14, 2017 REGARDING BLM'S DIRECTION TO STREAMLINE THE NEPA AND RESOURCE MANAGEMENT PLAN PROCESSES (For possible action)

On March 27, 2017, President Trump signed H.J. Resolution 44, which immediately nullified BLM's proposed rule "Planning 2.0". Subsequently, the Secretary of Interior issued a directive to BLM to "begin a focused effort to identify and implement results-oriented improvements to its land use planning and NEPA processes". The directive requires a BLM report to the Secretary by September 27, 2017. As a result of the call-in meeting, SLUPAC sent a letter to BLM that detailed comments and suggestions relevant to the matter. This discussion may result in further actions to foster positive coordination and dialogue between the BLM, the State of Nevada, and Nevada's counties.

Members - State Land Use Planning Advisory Council

10:45am RS 2477 ROADS WORK SESSION (For possible action)

Ongoing roundtable discussion and development of a legal protocol whereby a county may perfect its rights to and finalize title to an accessory road or a public road as a result of the passage of Senate Bill 456 in the 2015 Legislative Session. This is a primary focus area of SLUPAC, in coordination with Nevada Association of Counties and the Nevada Attorney General.

Members - State Land Use Planning Advisory Council

11:15am COUNTY PLANNING ISSUES (For discussion only)

Presentations by SLUPAC members on planning related activities within their areas of representation.

Members - State Land Use Planning Advisory Council

12:00pm LUNCH PRESENTATION (For discussion only)

Highly entertaining local interest presentation entitled "**Discover Nevada--Whimsical Names and Uplifting Places...or the Great Adventures of Junebug**" by a very talented story teller and photographer.

Jack Hursh, Cartographic Technician, Nevada Bureau of Mines and Geology

1:00pm COUNCIL MEMBER COMMENTS

COUNCIL DISCUSSION AND RECOMMENDATIONS/CHECK IN ON SLUPAC FOCUS AREAS (For possible action)

Council will discuss and consider recommendations for identifying and achieving the primary SLUPAC focus areas for 2015-2017.

Primary 2015-2017 SLUPAC Focus Areas:

- RS2477 Roads Protocol (SB 456)
- County NEPA Consistency Review Assistance
- Public Land Policy Plan Update Assistance and Outreach
- SLUPAC and Counties Role and Inclusion in Development of a Statewide Water Management Plan (AB 198)
- ACEC Procedures (AB 144)

1:15pm PUBLIC COMMENTS

An opportunity for general comments from the public on other land use planning related topics.

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1:20pm **ADJOURN (For possible action)**
Members – State Land Use Planning Advisory Council

1:20pm **FACILITY TOUR (Voluntary – no action, public invited)**
After adjournment, David Davis, Geologic Information Specialist, Nevada Bureau of Mines and Geology, will give an interesting tour of the Great Basin Science Sample and Records Library and a glimpse of his expertise at the UNR Bureau of Mines and Geology.

PLEASE NOTE:

(I) Times scheduled for all items are approximate. Items on the agenda may be taken out of order;

(II) The public body may combine two or more agenda items for consideration. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers. and;

(III) The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than September 5, 2017.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701

Nevada State Library and Archives, 100 N Stewart St, Carson City, NV 89701

Great Basin Science Sample and Records Library, UNR Bureau of Mines and Geology, 2175 Raggio Pkwy, Reno, Nevada 89512

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at: www.lands.nv.gov