



## NOTICE OF PUBLIC MEETING AND AGENDA OF THE STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on: **September 12, 2014**

At the following location:

White Pine County Library  
950 Campton Street  
Ely, Nevada 89301

**9:00 am–2:30 pm**

**Please note that times stated are approximate and may be heard out of order, Chair reserves the right to take breaks where practical**

**9:00am**    **CALL TO ORDER**

Introductions

Approval of the Agenda    **(For possible action)**

Approval of Minutes of the May 23, 2014 SLUPAC meeting **(For possible action)**

**9:05am**    **PUBLIC COMMENTS**

An opportunity for general comments from the public on other land use planning related topics.

**(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)**

**9:10am**    **AGENCY REPORT**

A summary of activities of the Nevada Division of State Lands (NDSL) and the State Land Use Planning Agency (SLUPA) since the previous meeting of the Council. **(For possible action)**

*Charles Donohue, Administrator Nevada Division of State Lands*

*Skip Canfield, Senior Planner - Nevada Division of State Lands, State Land Use Planning Agency*

**9:20am**    **BLM/US FOREST SERVICE TRAVEL MANAGEMENT PLANNING (For possible action)**

Update on travel management planning activities.

*Rosie Thomas, BLM Ely*

*Jose Noriega, US Forest Service, Ely*

**10:00am**    **WATERS OF THE US (For possible action)**

Discussion on the EPA's proposal to change the definition of "Waters of the US".

*Dave Gaskin, Nevada Division of Environmental Protection*

**10:40am**    **ECONOMIC DEVELOPMENT ACTIVITIES IN WHITE PINE COUNTY (For possible action)**

Informational update on economic development activities in Ely and surroundings.

*Jim Garza, Director, White Pine County Community and Economic Development*

**11:20am**    **NORTH AMERICAN WATER AND POWER ALLIANCE (For possible action)**

Discussion on the continental water management proposal.

*Virgil Arellano, Chair, SLUPAC*

**11:35am**    **BLM DISTRICT BOUNDARIES (For possible action)**

Discussion on challenges to counties due to BLM district boundaries that do not follow county boundaries.

*Virgil Arellano, Chair, SLUPAC*

**11:45pm NORTHERN NEVADA LAND CONSERVATION AND ECONOMIC DEVELOPMENT ACT**

Discussion on possible letter of support for this pending bill (H.R. 5205).  
*Virgil Arellano, Chair, SLUPAC*

**11:55pm PUBLIC COMMENTS**

An opportunity for general comments from the public on other land use planning related topics.  
**(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)**

**Noon COUNTY PLANNING ISSUES AND LUNCH**

During lunch, presentations by SLUPAC members on planning related activities within their areas of representation.  
*Members – State Land Use Planning Advisory Council*

**COUNCIL MEMBER COMMENTS**

**COUNCIL DISCUSSION AND RECOMMENDATIONS (For possible action)**

Roundtable discussion on topics/projects for SLUPAC to tackle over the next few years, including any ideas for next meeting topics.

**1:20pm ADJOURNMENT FOR FIELD TRIP**

White Pine County Aquatic Facility.  
*John Lampros, White Pine County Commissioner*

**(Note: Transportation will be provided for the SLUPAC members. The public is invited but will need to provide their own transportation.)**

**2:30pm APPROXIMATE END OF MEETING**

**PLEASE NOTE:**

- (I) Times scheduled for all items are approximate. Items on the agenda may be taken out of order;
- (II) The public body may combine two or more agenda items for consideration. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers. and
- (III) The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than Sep 8, 2014.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701

Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701

White Pine County Library, 950 Campton Street, Ely, NV 89301

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at: [www.lands.nv.gov](http://www.lands.nv.gov)