



NOTICE OF PUBLIC MEETING AND AGENDA OF THE STATE LAND USE PLANNING ADVISORY COUNCIL

A public meeting will be held on:

December 12, 2014

At the following location:

Siena Hotel and Casino – Heston Room

1 South Lake Street

Reno, Nevada 89501

8:30 am–10:00 am

Please note that times stated are approximate and may be heard out of order, Chair reserves the right to take breaks where practical

8:30am **CALL TO ORDER**

Introductions

Approval of the Agenda **(For possible action)**

Approval of Minutes of the September 12, 2014 SLUPAC meeting **(For possible action)**

8:35am **PUBLIC COMMENTS**

An opportunity for general comments from the public on other land use planning related topics.

(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

8:40am **ELECTION OF CHAIR AND VICE CHAIR FOR 2015** **(For possible action)**

Virgil Arellano, Chair, State Land Use Planning Advisory Council

8:45am **AGENCY REPORT**

A summary of activities of the Nevada Division of State Lands (NDSL) and the State Land Use Planning Agency (SLUPA) since the previous meeting of the Council. **(For possible action)**

Charles Donohue, Administrator Nevada Division of State Lands

Skip Canfield, Senior Planner - Nevada Division of State Lands, State Land Use Planning Agency

8:50am **COUNTY PLANNING ISSUES**

Presentations by SLUPAC members on planning related activities within their areas of representation.

Members – State Land Use Planning Advisory Council

9:40am **SLUPAC GOALS FOR 2015** **(For possible action)**

Members – State Land Use Planning Advisory Council

COUNCIL MEMBER COMMENTS

COUNCIL DISCUSSION AND RECOMMENDATIONS **(For possible action)**

Roundtable discussion on any additional topics/projects for SLUPAC to tackle over the next few years, including any ideas for next meeting topics.

9:55am **PUBLIC COMMENTS**

An opportunity for general comments from the public on other land use planning related topics.

(Note: The Council may not discuss any subject or issue that is not on this agenda during this time.)

10:00am **ADJOURNMENT**

PLEASE NOTE:

- (I) Times scheduled for all items are approximate. Items on the agenda may be taken out of order;
- (II) The public body may combine two or more agenda items for consideration. The chairperson reserves the right to take items out of order to expedite the meeting or to accommodate speakers. and
- (III) The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Skip Canfield in writing at the Nevada Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, Nevada 89701 or by calling 775-684-2723 no later than December 8, 2014.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701
Division of State Lands, 901 S. Stewart Street, Suite 5003, Carson City, NV 89701
Siena Hotel, 1 South Lake Street, Reno, Nevada 89501

In addition, this notice of meeting was posted on the Nevada Division of State Lands website at: www.lands.nv.gov