#### **Scott Carey**

From: Vasily Sleptsov <vasily.sleptsov@journalistmail.ch>

**Sent:** Wednesday, November 2, 2022 7:13 PM

**To:** Scott Carey

**Subject:** NTRPA 11-03 GB Meeting ~ Public Comment

**Attachments:** Ski\_Run\_Park\_-\_Deed\_Restriction\_1.pdf; Ski\_Run\_Park\_-\_Deed\_Restriction\_2.pdf;

Ski\_Run\_Park\_-\_Deed\_Restriction\_3.pdf; FPPC Form 803\_Middlebrook Behested Payment

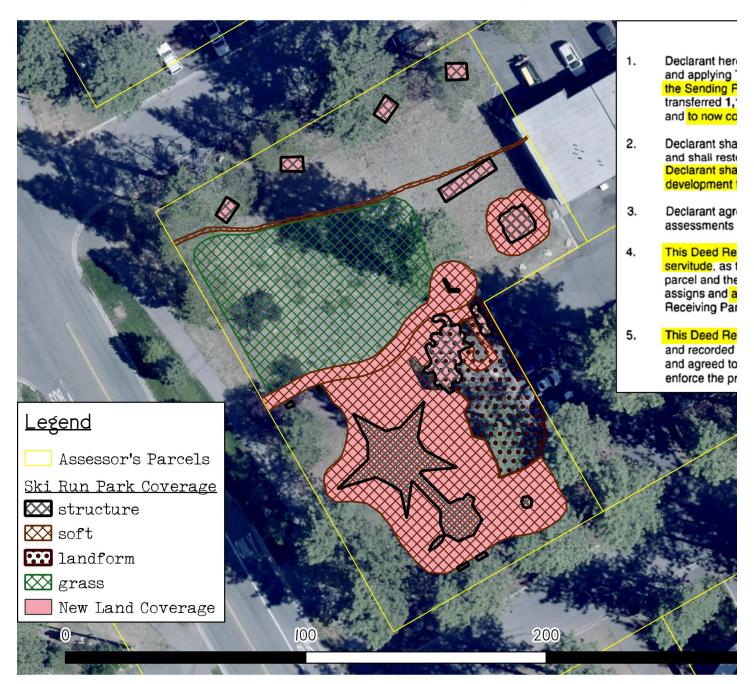
Reporting 01 20 2022.pdf

**WARNING** - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Dear Nevada Tahoe Regional Planning Agency Governing Board,

Stop Raping the Environment! The Ski Run parcel the filthy corrupt Chris McNamara wants to develop is not only in a TRPA designated Stream Environmental Zone, but all its land coverage was transferred to other parcels on the **deed restricted** condition that the land be restored to a natural condition and that it then forever remain in a **natural state**!

## SKI RUN PARK EXCEEDS COV

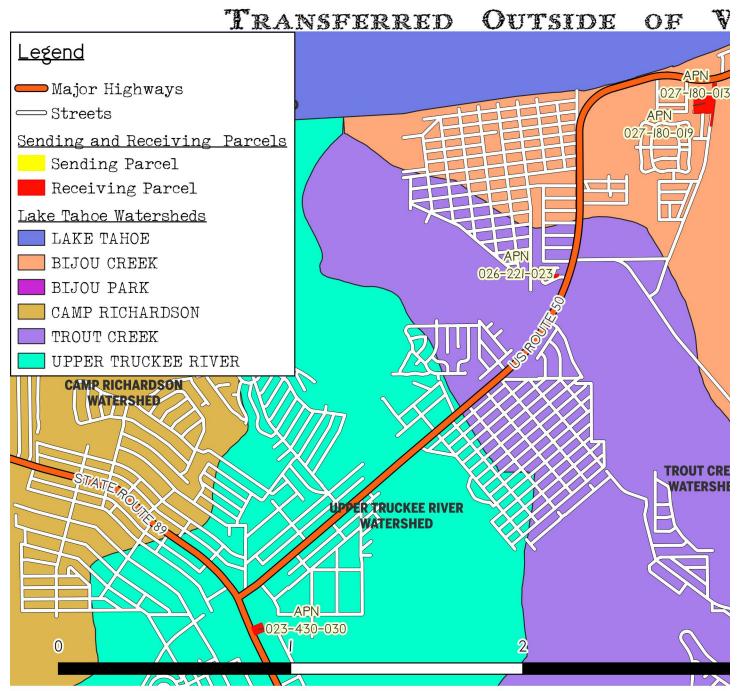


The Ski Run Park would add  $\sim$ 7,370 square feet of land coverage to a parcel deed restricted to r sent from this parcel which is within the "Bijou Park" Watershed to the "Bijou Creek" watershed, The verified Class IB land capability (Stream Environmental Zone—SEZ) "is not suitable for urbar

This land coverage was unethically transferred out of the Bijou Park Creek watershed to build three projects: (1) a "Pier One Imports" upon a tributary to the Upper Truckee River—1069 Emerald Bay Road; (2) a mansion on 977 Edgewood Circle; and (3) a parking lot expansion for Safeway Inc.—1040 Johnson Boulevard. Note the Ski Run Park's poaching of 7,379 square feet of illegal coverage does not even include the 322

square feet of soft coverage for the unofficial pathway across the north end of the parcel in a **Stream Environmental Zone**!

# REQUISITE SKI RUN PARK LAND COVI



The Ski Run parcel (027-161-030) already funtionally transferred all land coverage towards four or restrictions: 027-180-013, 027-180-019; 023-430-030; and 026-221-033. Land coverage was thus trawatershed to parcels in "Bijou Creek," "Trout Creek," and "Upper Truckee River" watersheds, described to parcels in "Bijou Creek," and "Upper Truckee River" watersheds, described to parcels in "Bijou Creek," and "Upper Truckee River" watersheds, described to parcels in "Bijou Creek," and "Upper Truckee River" watersheds.

Stop this shit! You do not give one damn about the environment. You are little more than pure <u>kleptocrats</u> stealing environmental resources for your own self-serving

expedient purposes. You even have TRPA's Jeff Cohen rigging this for you. This is also a very dangerous location for a so-called "children's park." You will get kids killed with this attractive nuisance.

Sincerely,

Vasily Sleptsov

**RECORDING REQUESTED BY:** 

-

Tahoe Regional Planning Agency Post Office Box 5310 Stateline, Nevada 89449

WHEN RECORDED MAIL TO:

Tahoe Regional Planning Agency Post Office Box 5310 Stateline, Nevada 89449 Attention: Patrick Dobbs Assistan

Attention: Patrick Dobbs, Assistant Planner

TRPA File No. 20061542



El Dorado, County Recorder
William Schultz Co Recorder Office
DOC- 2006-0062338-00

Acct 3-FIRST AMERICAN TITLE CO
Tuesday, SEP 12, 2006 14:30:00
Ttl Pd \$0.00 Nbr-000904171
JLB/C1/1-3

DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR COMMERCIAL FLOOR AREA TRANSFER ("DEED RESTRICTION") TO BE RECORDED AGAINST ASSESSOR'S PARCEL NUMBER (APN) 027-161-30

This Deed Restriction is made this // day of September 2006, by Safeway Inc., a Delaware Corporation (hereinafter "Declarant").

#### RECITALS

 Declarant is the owner of certain real property located in El Dorado County, State of California, described as follows:

Lots 1, 2, 3, 23 and 24, Block 28, of Bijou Park Addition, filed December 31, 1932, in Book A of Maps, at Page 18, Ei Dorado Records.

Said parcel was recorded on December 10, 1999 in document number 99-0075482-00 in the El Dorado County Recorder's Office, and having Assessor's Parcel Number 027-161-30 (hereinafter "Sending Parcel").

 The Declarant received approval from the Tahoe Regional Planning Agency (TRPA) on September 8. 2006, to transfer a total of 1,169 square feet of commercial floor area from the Sending Parcel to a receiving parcel, described as follows:

All that portion of Lot 36 as shown on the map entitled "Trout Creek Tract", filed September 22, 1947. in Book "A" of Maps, at Page 72, in the Office of the County Recorder of said County, Described as follows:

Commencing at the Northeast corner of Lot 36 as shown on the map above referred to, running thence North 84\* 27' West 168.09 feet more or less to the Northwest corner of the property described in the deed to Elizabeth Lawson, a widow, recorded March 25, 1955, in Book 362 of Official Records of El Dorado County, at Page 83, thence South 16\* 30' West along the East line of said Lawson property, to the Northwest corner of the property described in the deed to Harold H. Buchanan and wife, recorded January 14, 1959, in Book 455 of Official Records, at Page 86, records of said El Dorado County, thence South 84\* 27' East along the North line of said Buchanan property 168.09 feet, more or less, to a point on the East line of said Lot 36, said point also being the Northeast corner of the Buchanan property above referred to; thence North 17\* 26' East

09/12/2006,20060062338

Deed Restriction APN 027-161-30 Safeway, Inc. Page 2 of 3

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along the East line of said Lot 36, 81.03 feet more or less, to the point of commencement.

Said parcel was recorded on December 10, 2002 in Document No. 2002-0096516-00, in the El Dorado County Recorder's Office, and having Assessor's Parcel Number (APN) 026-221-33 (hereinafter "Receiving Parcel").

- Both the Sending Parcel and the Receiving Parcel are located in the Tahoe Region as described in the Tahoe Regional Planning Compact (P.L. 96-551. 94 Stat. 3233, 1980), which region is subject to the regional plan and ordinances adopted by the TRPA pursuant to the Tahoe Regional Planning Compact.
- 4. As a condition of the above approval, Chapter 34 of the TRPA Code of Ordinances requires that the appropriate deed restriction be recorded documenting both the transfer of coverage and the requirement that the portion of Sending Parcel from which the commercial gross floor area has been transferred, be restricted or retired pursuant to TRPA's ordinances. The Deed Restriction must likewise document that the structures or facilities accounting for the existing use on the Sending Parcel shall be removed or modified and the land restored and maintained in as natural a state as is possible so as to eliminate the units transferred.

#### **DECLARATIONS**

- Declarant hereby declares that, for the purpose of transferring commercial floor area, and applying TRPA ordinances relating to the transfer of commercial gross floor area, the Sending Parcel described above is and shall be deemed by TRPA to have transferred 1,169 square feet of commercial gross floor area to the Receiving Parcel, and to now contain 256 square feet of banked commercial gross floor area.
- Declarant shall cause the structures or facilities on the Sending Parcel to be removed and shall restore that area of the Sending Parcel to a natural state insofar as possible. Declarant shall also maintain that area in its restored state so as to eliminate the development transferred.
- Declarant agrees to pay or cause to be paid all real property taxes and other assessments levied or assessed against the Sending parcel.
- 4. This Deed Restriction shall be deemed a covenant running with the land, or an equitable servitude, as the case may be, and shall constitute benefits and burdens to the Sending parcel and the Receiving Parcel and shall be binding on the Declarants and Declarant's assigns and all persons acquiring or owning any interest in the Sending Parcel and the Receiving Parcel.
- 5. This Deed Restriction may not be modified or revoked without the prior express written and recorded consent of the TRPA or its successor agency, if any. TRPA is deemed and agreed to be a third party beneficiary of this Deed Restriction and as such can enforce the provisions of this Deed Restriction.

## 09/12/2006,20060062338

Deed Restriction APN 027-161-30 Safeway, Inc. Page 3 of 3

IN WITNESS WHEREOF, Declarant has executed this Deed Restriction this the day and year written above.

| Declarant's Signature:   |
|--|
| Thomas L. Hanavan, Vice President, Real Estate Law Safeway, Inc. FA-194  |
| STATE OF California)   |
| On this 11th day of September 2006, before me, Ding Gutierrez, personally appeared Thomas L. Hawalan personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the   |
| within instrument and acknowledged to me that he/she/jhey executed the same in his/har/thair authorized capacity(iss), and that by his/har/thair signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.   |
| NOTARY PUBLIC  DINA GUTIERREZ  COMM. # 1613622  NOTARY PUBLIC - CALFORNIA  ALAMEDIA COUNTY  My Comm. E-spines OCT. 16, 2006  |
| APPROVED AS TO FORM:  Tahbe Regional Planning Agency   |
| STATE OF NEVADA ) SS. COUNTY OF DOUGLAS )  |
| On this 2th day of September, 2006, before me, Jarria Meyer, personally appeared Jodan Kahn personally known to me for proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. |
| WITNESS my hand and official seal.  DANNA M. MEYER  Notary Public - State of Novada  Appointment Recorded in Dougles County  No: 06-103040-5 - Expires January 9, 2010   |

#### **RECORDING REQUESTED BY:**

Tahoe Regional Planning Agency Post Office Box 5310 Stateline, Nevada 89449

#### WHEN RECORDED MAIL TO:

Tahoe Regional Planning Agency Post Office Box 5310 Stateline, Nevada 89449 Attention: Chris Chambers, Assistant Planner TRPA File No. 20050330

El Dorado, County Recorder
William Schultz Co Recorder Office
DOC- 2005-0034755-00
Thursday, APR 28, 2005 14:01:21
Ttl Pd \$16.00 Nbr-000719101
RECEIVER C1/1-4
RECEIVER C1/1-4

DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
FOR COMMERCIAL FLOOR AREA TRANSFER ("DEED RESTRICTION")
TO BE RECORDED AGAINST ASSESSOR'S PARCEL NUMBER (APN) 027-161-30

#### **RECITALS**

1. Declarant is the owners of certain real property located in Washoe County, State of Nevada, described as follows:

Lots 1, 2, 3, 23 and 24, Block 28, of Bijou Park Addition, filed December 31, 1932, in Book A of Maps, at Page 18, El Dorado Records.

Said parcel was recorded on December 10, 1999 in document number 99-0075482-00 in the El Dorado County Recorder's Office, and having Assessor's Parcel Number 027-161-30 (hereinafter "Sending Parcel").

2. The Declarant received approval from the Tahoe Regional Planning Agency (TRPA) on October 22, 2003, to transfer a total of **8,284 square feet** of commercial floor area from the Sending Parcel to receiving parcels, described as follows:

Beginning at a point on the Easterly line of U.S. Highway 50 as described in that certain Deed to the State of California recorded September 20, 1950 in Book 283 of Official Records, Page 280, from which point of beginning the Southwest corner of Section 4, Township 12 North, Range 18 East, M.D.B.&M., bears the following two courses: (1) South 66° 24' 20" West 20.75 feet and (2) South 07° 15' 00" West 1,050.80 feet, said point of beginning being further described as a point on the Southeasterly line of that certain 2.00 acre parcel of land described in the Deed recorded in Book 576 of Official Records Page 27; thence from said point of beginning along the Southeasterly line of said 2.00 acre parcel and the Easterly prolongation thereof North 66° 24' 20" West 247.27 feet to the easterly line of said U.S. 50 Highway; thence along said Easterly line the following two courses: (1) curving to the right on an arc of 4,955.00 feet radius, said arc being subtended by a chord bearing North 24° 03' 05" west 198.34 feet and (2) North 23° 14' 17" West 1.68 feet to the point of beginning.

Deed Restriction APN 027-161-30 Safeway, Inc. Page 2 of 4

Said parcel was recorded on June 30, 2003 in Document No. 03-0065134-00, in the El Dorado County Recorder's Office, and having Assessor's Parcel Number (APN) 023-430-30 (hereinafter "Receiving Parcel").

- 3. Both the Sending Parcel and the Receiving Parcels are located in the Tahoe Region as described in the Tahoe Regional Planning Compact (P.L. 96-551, 94 Stat. 3233, 1980), which region is subject to the regional plan and ordinances adopted by the TRPA pursuant to the Tahoe Regional Planning Compact.
- 4. As a condition of the above approval, Chapter 34 of the TRPA Code of Ordinances requires that the appropriate deed restriction be recorded documenting both the transfer of coverage and the requirement that the portion of Sending Parcel from which the commercial gross floor area has been transferred, be restricted or retired pursuant to TRPA's ordinances. The Deed Restriction must likewise document that the structures or facilities accounting for the existing use on the Sending Parcel shall be removed or modified and the land restored and maintained in as natural a state as is possible so as to eliminate the units transferred. Declarant likewise declares that the Sending Parcel, from which the commercial floor area is transferred, shall be hereinafter permanently restricted from transferring the development back to the Sending Parcel.

#### **DECLARATIONS**

- Declarant hereby declares that, for the purpose of transferring commercial floor area, and applying TRPA ordinances relating to the transfer of commercial gross floor area, the Sending Parcel shall be deemed by TRPA to have transferred 8,284 square feet of commercial gross floor area to the Receiving Parcel, and to now contain 1,425 square feet of banked commercial gross floor area. No new commercial activities shall be allowed on the Sending Parcel without prior written approval by TRPA. Likewise, the portion of the Sending parcel, from which the commercial gross floor area is transferred, shall be hereinafter restricted to reflect the use of 1,425 square feet of banked commercial floor area remaining thereon, unless and until TRPA approves additional development on the Sending Parcel pursuant to TRPA's ordinances in effect at the time of such development. This Deed Restriction shall likewise document that the structures or facilities accounting for the existing use on the Sending Parcel shall be removed or modified and the land restored and maintained in as natural a state as is possible so as to eliminate the development transferred.
- Declarant shall cause the structures or facilities on the Sending Parcel to be removed and shall restore that area of the Sending Parcel to a natural state insofar as possible.
   Declarant shall also maintain that area in its restored state so as to eliminate the development transferred.
- 3. Declarant agrees to pay or cause to be paid all real property taxes and other assessments levied or assessed against the Sending parcel.
- 4. This Deed Restriction shall be deemed a covenant running with the land, or an equitable servitude, as the case may be, and shall constitute benefits and burdens to the Sending

Deed Restriction APN 027-161-30 Safeway, Inc. Page 3 of 4

> parcel and the Receiving Parcel and shall be binding on the Declarants and Declarant's assigns and all persons acquiring or owning any interest in the Sending Parcel and the Receiving Parcel.

This Deed Restriction may not be modified or revoked without the prior express written 5. and recorded consent of the TRPA or its successor agency, if any. TRPA is deemed and agreed to be a third party beneficiary of this Deed Restriction and as such can enforce the provisions of this Deed Restriction.

IN WITNESS WHEREOF, Declarant has executed this Deed Restriction this the day and year written above.

DECLARANT'S SIGNATURE

Thomas L. Hanavah

Safeway, Inc.

STATE OF Colifornia COUNTY OF Alamela

On this 27th day of April. \_\_\_\_, 2005, before me, personally appeared Henry personally known to me, or proved to me to be on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon their behalf of which the person(s) acted) executed the instrument.

Deed Restriction APN 027-161-30 Safeway, Inc. Page 4 of 4

APPROVED AS TO FORM:

Tahoe Regional Planning Agency

STATE OF NEVADA

SS.

**COUNTY OF DOUGLAS** 

On this 35 day of April , 2005, before me, personally appeared personally known to me, or proved to me to be on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon their behalf of which the person(s) acted) executed the instrument.

NOTARY PUBLIC

00 E5237 5 M

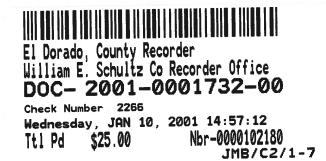
OFFICIAL SEAL
LINDA ALLEN
NOTARY PUBLIC - STATE OF NEVADA
DOUGLAS COUNTY
My Commission Exp. June 11, 2007

#### **RECORDING REQUESTED BY:**

Tahoe Regional Planning Agency Post Office Box 1038 Zephyr Cove, Nevada 89448

#### WHEN RECORDED MAIL TO:

Tahoe Regional Planning Agency Post Office Box 1038 Zephyr Cove, Nevada 89448 Attn: Kathy Canfield



# DEED RESTRICTION AND DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR TRANSFER OF EXISTING COMMERCIAL DEVELOPMENT AND LAND COVERAGE ("DEED RESTRICTION")

#### RECITALS

- 1. Declarant is the owner of certain real property located in El Dorado County, State of California, described as follows:
  - Lots 1, 2, 3, 23 and 24, Block 28, Bijou Park Addition, filed December 31, 1932, in Book A of Maps, at Page 18, El Dorado County Records and as recording on December 10, 1999 as Document Number 99-0075482-00 at the El Dorado County Recorder's Office and having Assessor's Parcel Number (APN) 27-161-30 (hereinafter "Sending Parcel").
- 2. The Declarant has received approval from the Tahoe Regional Planning Agency (TRPA) on June 5, 2000 to transfer 2,643 square feet of commercial gross floor area, 15,365 square feet of Class 5 land coverage and 4,738 square feet of Class 1b land coverage from the Sending Parcel to a receiving parcel, described as follows;
  - See Exhibit A, and as recorded in the Grant Deed dated October 3, 1991 in Book 3640, Page 404 as Document Number 57116 at the El Dorado County Recorder's Office and having Assessor's Parcel Number (APN) 27-180-19 (hereinafter "Receiving Parcel").
- 3. The Sending Parcel and the Receiving Parcel are located in the Tahoe Region as described in the Tahoe Regional Planning Compact (P.L. 96-551, 94 Stat. 3233, 1980), which region is subject to the regional plan and ordinances adopted by the TRPA pursuant to the Tahoe Regional Planning Compact.

RECOIDER'S MEND: DEGISILITY OF WRITING, TYPING OR PRINTING UNSATISFACTORY IN PORTIONS OF THIS DOCUMENT WHEN RECEIVED.

SI 11 41.

## 01/10/2001,20010001732

Safeway Inc. Transfer from N 27-161-30 Page 2 of 6

- 4. As a condition of the above approval, Chapter 34 of the TRPA Code of Ordinances requires that an appropriate deed restriction be recorded documenting both the transfer of coverage and the requirement that the portion of the Sending Parcel, from which the commercial gross floor area has been transferred, be restricted or retired pursuant to TRPA's Ordinances. The Deed Restriction must likewise document that the structures or facilities accounting for the existing use on the Sending parcel shall be removed or modified and the land restored and maintained in as natural a state as is possible so as to eliminate the units transferred.
- 5. As a condition of the above approval, Chapter 20 of the TRPA Code of Ordinances requires that the appropriate deed restriction be recorded documenting both the transfer of coverage and the requirement that the area of the transferred land coverage on the Sending Parcel be restored and maintained in a natural or near-natural state. The deed restriction must likewise document that the area of the transferred land coverage on the Sending Parcel must be protected from soil disturbance, and that provisions must be made for the future maintenance of the Sending Parcel.

#### **DECLARATIONS**

- 1. Declarant hereby declares that, for the purpose of calculating land coverage and applying TRPA ordinances relating to land coverage and for the purpose of transferring commercial floor area, and applying TRPA ordinances relating to the transfer of commercial gross floor area, the Sending Parcel described above is and shall be, deemed by TRPA to have transferred 15,365 square feet of Class 5 land coverage, 4,738 square feet of Class 1b land coverage and 2,643 square feet of commercial floor area.
- 2. Declarant shall cause the structures or facilities and land coverage on the Sending Parcel to be removed and shall restore that area of the Sending Parcel to a natural state. Declarant also shall maintain that area in its restored state so as to eliminate the development transferred.
- 3. Declarant agrees to pay or cause to be paid all real property taxes and other assessments levied or assessed against the Sending Parcel.
- 4. This Deed Restriction shall be deemed a covenant running with the land, or an equitable servitude, as the case may be, and shall constitute benefits and burdens to the Sending parcel and the Receiving Parcel and shall be binding on the Declarant and Declarant's assigns and all persons acquiring or owning any interest in the Sending Parcel and the Receiving Parcel.
- 5. This Deed Restriction may not be modified or revoked without the prior express written and recorded consent of the TRPA or its successor agency, if any. TRPA is deemed and agreed to be a third party beneficiary of this Deed Restriction and as such can enforce the provisions of this Deed Restriction.

Safeway Inc. Transfer from N. 27-161-30 Page 3 of 6 01/10/2001,2061000...2

| IN WITNESS WHEREOF, Declarant has executed this Deed Restriction this the day and   |
|---|
| year written above.   |
| Declarant's Signature:  |
| Safeway Inc   |
| Caleway inc.  |
| STATE OF California )   |
| STATE OF California ) COUNTY OF Mameda ) SS.  |
| On this 5th day of December, 2000, before me, personally appeared personally known to me, or proved to me to be on the basis of satisfactory evidence to be the person whose name() is/are subscribed to the within instrument, |
|   |
| and acknowledged to me that he/she/they executed the same in his/he//the/f authorized   |
| capacity(iss), and that by his/het/theicsignature(s) on the instrument the person(s) or the entity upon their behalf of which the person(s) agted) executed the instrument.   |
| DINA GUTIERREZ COMMISSION 1154910 PO NOTARY PUBLIC CALIFORNIA PO ALAMEDA COUNTY   |
| Commission Expires Sep. 22, 2001  |
| APPROVED AS 20 FORM:  |
| Start Male  |
| Tanoe Regional Planning Agency  |
| STATE OF NEVADA )   |
| ) SS. COUNTY OF DOUGLAS )   |
| John Ladue Marshal  |
| On this day of June, 2000, before me, personally appeared <del>Jordan Kahn</del> personally known to me, or proved to me to be on the basis of satisfactory evidence to be the  |
| person whose name is subscribed to the within instrument, and acknowledged to me that he  |
| executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon their behalf of which the person acted executed the instrument.   |
| person of the entity upon their behalf of which the person acted executed the instrument.   |
| DANCE LINDA ALLEN   |
| Notary Public - State of Nevada   |
| Appointment Recorded in Douglas County No: 99-56327-5 - Expires June 11, 2003   |

# EXHIBIT A PAGE ONE

ALL THAT PORTION OF LOT 3 AND THE SOUTHEAST QUARTER OF SOUTHWEST QUARTER AND WEST HALF OF SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A GRANITE ROCK ON THE WEST LINE OF SAID LOT 3, 33 RODS (544.4 FEET) SOUTH OF NORTHWEST CORNER OF SAID LOT 3; THENCE RUNNING EAST 120 RODS (1980 FEET) TO A GRANITE ROCK ON THE EAST BOUNDARY OF WEST HALF OF NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER OF SECTION 33, AND 37 RODS (610.5 FEET) SOUTH FROM THE NORTHEAST CORNER OF SAID WEST QUARTER OF NORTHWEST QUARTER OF SECTION 33.

SAVING AND EXCEPTING ALL THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF THE HEREIN DESCRIBED PARCEL, A 2 INCH IRON PIPE, IDENTICAL WITH THE SOUTHWESTERLY CORNER OF LOT 56, OF RANCHO BIJOU SUBDIVISION; THENCE FROM POINT OF BEGINNING NORTH 89 DEGREES 26'30" WEST, 52.01 FEET; THE SOUTHWESTERLY CORNER; THENCE NORTH 40 DEGREES 17'30" EAST 67.16 FEET, THE NORTHEASTERLY CORNER; THENCE SOUTH 9 DEGREES 25' EAST 52.44 FEET TO THE POINT OF BEGINNING.

ALSO SAVING AND EXCEPTING ALL THAT PORTION WHICH LIES WITHIN THE EXTERIOR BOUNDARIES OF RANCHO BIJOU SUBDIVISION AS THE SAME IS SHOWN ON THE OFFICIAL MAP OF RANCHO BIJOU SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY OF EL DORADO COUNTY, STATE OF CALIFORNIA ON JULY 1, 1953, IN MAP BOOK B, AT PAGE 20.

ALSO SAVING AND EXCEPTING THEREFROM ALL THAT PORTION WHICH LIES WITHIN THE EXTERIOR BOUNDARIES OF JOHNSON ACRES SUBDIVISION, AS THE SAME IS SHOWN ON THE OFFICIAL MAP OF JOHNSON ACRES SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF EL DORADO, STATE OF CALIFORNIA, ON AUGUST 22, 1941, IN MAP BOOK A, AT PAGE 28.

ALSO EXCEPTING ALL THAT PORTION OF LOT 3 OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

COMMENCING AT A ONE AND THREE QUARTER INCH IRON PIPE MONUMENT MARKING THE NORTHEAST CORNER OF LOT 11 OF "JOHNSON ACRES", THE OFFICIAL PLAT OF WHICH IS RECORDED IN MAP BOOK A, AT PAGE 28, EL DORADO COUNTY RECORDS, THENCE FROM SAID POINT OF COMMENCEMENT ALONG

THE NORTH LINE OF SAID LOT 11, SOUTH 89 DEGREES 42'00" WEST 10.09 FEET AND THENCE, LEAVING SAID NORTH LINE, NORTH 07 DEGREES 27'00" EAST PARALLEL WITH THE NORTHEASTERLY PROLONGATION OF THE WESTERLY LINE OF JOHNSON BOULEVARD AS SHOWN ON SAID PLAT OF "JOHNSON ACRES", A DISTANCE OF 404.29 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION, THENCE FROM SAID TRUE POINT OF BEGINNING, NORTH 07 DEGREES 27'00" EAST 61.04 FEET; THENCE CURVING TO THE LEFT ON THE ARC OF A TANGENT CURVE HAVING A RADIUS OF 1060.00 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING NORTH 01 DEGREES 46'57" EAST 209.36 FEET TO A POINT IN THE SOUTH LINE OF THE PROPERTY OF THE STATE OF CALIFORNIA, AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED AUGUST 22, 1929, IN BOOK 113 AT PAGE 351, OFFICIAL RECORDS OF SAID EL DORADO COUNTY; THENCE ALONG SAID SOUTH LINE NORTH 89 DEGREES 04'29" WEST 430.79 FEET TO A POINT IN THE NORTHERLY PROLONGATION OF THE EAST LINE OF LOT B OF "LAKEVIEW PINES SUBDIVISION", THE OFFICIAL MAP OF WHICH IS RECORDED IN BOOK B OF MAPS, MAP NO. 86, EL DORADO COUNTY RECORDS; THENCE SOUTH 0 DEGREES 14'51" WEST ALONG SAID NORTHERLY PROLONGATION AND ALONG THE EAST LINE OF LOT B OF SAID "LAKEVIEW PINES SUBDIVISION", A DISTANCE OF 270.00 FEET TO A POINT IN THE EAST LINE OF SAID LOT B; THENCE. LEAVING SAID EAST LINE SOUTH 89 DEGREES 04'29" EAST 417.53 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING ALL THAT PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. &M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

01/10/2001,2001 31732

# EXHIBIT B PAGE TWO

BEGINNING AT A POINT IN THE WESTERLY RIGHT-OF-WAY LINE OF FAIRWAY DRIVE, AS SAID LINE IS DESCRIBED IN GRANT OF RIGHT OF WAY TO THE CITY OF SOUTH LAKE TAHOE RECORDED JULY 13, 1967, IN BOOK 838. PAGE 317 OFFICIAL RECORDS OF SAID COUNTY, SAID POINT BEARS NORTH 83 DEGREES 14'28" WEST (RECORD CITES: NORTH 88 DEGREES 28'42" WEST), 96.14 FEET FROM THE NORTHWEST CORNER OF LOT 19, AS SAID LOT IS SHOWN ON THE OFFICIAL MAP OF "RANCHO BIJOU", FILED JULY 1 1953, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, IN BOOK "B" OF MAPS, AT PAGE 20: THENCE ALONG THE WESTERLY AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID FAIRWAY DRIVE. THE FOLLOWING COURSES AND DISTANCES: SOUTH 41 DEGREES 35'06" WEST, 204.74 FEET (RECORD CITES: SOUTH 47 DEGREES 27'59" WEST, 203.50 FEET) TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 186.80 FEET AND A CENTRAL ANGLE OF 49 DEGREES 18'43"; THENCE ALONG SAID CURVE AN ARC LENGTH OF 160.77 FEET (RECORD CITES: CURVING TO THE LEFT AN ARC OF 186.80 FEET RADIUS, SAID ARC BEING SUBTENDED BY A CHORD BEARING SOUTH 66 DEGREES 07'22" WEST, 155.86 FEET), THENCE NORTH 89 DEGREES 06'11" WEST (RECORD CITES: NORTH 89 DEGREES 13'15" WEST), 223.52 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 95 DEGREES 48'14"; THENCE ALONG SAID CURVE AN ANGLE LENGTH OF 41.80 FEET (RECORD CITES: CHORD BEARING NORTH 41 DEGREES 16'37" WEST, 37.12 FEET) TO A POINT IN THE EASTERLY RIGHT-OF-WAY LINE OF JOHNSON BOULEVARD, AS SAID LINE IS DESCRIBED IN THE GRANT OF RIGHT OF WAY TO THE CITY OF SOUTH LAKE TAHOE FIRST HEREINABOVE REFERRED TO: THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE OF JOHNSON BOULEVARD, ALONG A CURVE TO THE LEFT WITH A RADIUS OF 1120.00 FEET AND A CENTRAL ANGLE OF 06 DEGREES 56'34", AN ARC LENGTH OF 135.72 FEET TO A POINT IN THE SOUTH LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN FINAL ORDER OF CONDEMNATION IN FAVOR OF SOUTH TAHOE PUBLIC UTILITY DISTRICT, A CERTIFIED COPY OF WHICH WAS RECORDED SEPTEMBER 24, 1976, IN BOOK 1431, PAGE 486 OFFICIAL RECORDS OF SAID COUNTY; THENCE ALONG THE SOUTH LINE OF SAID PARCEL, SOUTH 88 DEGREES 14'28" EAST (RECORD CITES: SOUTH 88 DEGREES 13'00" EAST), 50.83 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE ALONG THE EAST LINE OF SAID PARCEL, NORTH 01 DEGREES 45'32" EAST (RECORD CITES: NORTH 01 DEGREES 47'00" EAST), 65.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL, A POINT IN THE SOUTH LINE OF THAT CERTAIN REALTY DESCRIBED IN THE DEED RECORDED DECEMBER 31, 1981, IN BOOK 2043, PAGE 111, OFFICIAL RECORDS; THENCE ALONG THE SOUTH LINE OF LAST SAID REALTY, SOUTH 88 DEGREES 14'28" EAST (RECORD CITES: SOUTH 88 DEGREES 13' EAST), 191.14 FEET TO THE SOUTHWEST CORNER OF THAT CERTAIN REALTY DESCRIBED AS PARCEL NO. 2 IN THE DEED RECORDED JANUARY 3, 1978, IN BOOK 1585, PAGE 584, OFFICIAL RECORDS; THENCE CONTINUE SOUTH 88 DEGREES 14'28" EAST (RECORD CITES: SOUTH 88 DEGREES 13' EAST), ALONG THE SOUTH LINE OF SAID PARCEL NO. 2 AND THE SOUTH LINE OF PARCEL NO. 1 AS DESCRIBED IN THE DEED LAST HEREINABOVE REFERRED, 194.83 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL NO. 1; THENCE CONTINUE SOUTH 88 DEGREES 14'28" EAST (RECORD CITES: SOUTH 88 DEGREES 13' EAST), 80.27 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING ALL THAT PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 16, AS SHOWN ON THE OFFICIAL MAP OF "JOHNSON ACRES", FILED AUGUST 22, 1941, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, IN BOOK "A" OF MAPS, AT PAGE 28; THENCE ALONG THE NORTH LINE OF SAID LOT 16, NORTH 82 DEGREES 33'48" WEST (RECORD CITES: NORTH 82 DEGREES 33' WEST), 271.90 FEET TO A POINT IN THE EASTERLY RIGHT-OF-WAY LINE OF JOHNSON BOULEVARD, AS SAID LINE IS DESCRIBED IN GRANT OF RIGHT OF WAY TO THE CITY OF SOUTH LAKE TAHOE RECORDED JULY 13, 1967, IN BOOK 838, PAGE 317, OFFICIAL RECORDS OF SAID COUNTY; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, THE FOLLOWING FOUR COURSES AND DISTANCES; NORTH 07 DEGREES 30'57" EAST (RECORD CITES: NORTH 07 DEGREES 23'30" EAST), 322.58 FEET; THENCE NORTH 06 DEGREES 27'13" EAST (RECORD CITES: NORTH 06 DEGREES 19'46" EAST), 343.71 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 84 DEGREES 26'36"; THENCE ALONG SAID CURVE AN ARC LENGTH OF 36.85 FEET; THENCE TANGENT TO SAID CURVE, ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF FAIRWAY DRIVE AS DESCRIBED IN GRANT OF RIGHT OF WAY TO THE CITY OF SOUTH LAKE TAHOE HEREINABOVE REFERRED TO, SOUTH 89 DEGREES 06'11" EAST (RECORD CITES: SOUTH 89 DEGREES 13'15" EAST), 232.54 FEET TO THE BEGINNING A TANGENT CURVE TO THE LEFT WITH A RADIUS OF 246.80 FEET AND CENTRAL ANGLE OF 23 DEGREES 57'30"; THENCE ALONG SAID CURVE AN ARC LENGTH OF 103.20 FEET TO A POINT IN SAID LINE FROM WHICH THE NORTHEAST CORNER OF LOT 16 OF SAID "JOHNSON ACRES" BEARS SOUTH 12 DEGREES 59'25" WEST, 754.06 FEET DISTANT; THENCE LEAVING THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID FAIRWAY DRIVE, SOUTH 12 DEGREES 59'25" WEST, 754.06 FEET TO THE POINT OF BEGINNING.

EXHIBIT B PAGE THREE

ALSO EXCEPTING THEREFROM A PORTION OF THE SOUTHWEST QUARTER OF SECTION 33, T. 13 N., R. 18 E., M.D.M., EL DORADO COUNTY CALIFORNIA.

COMMENCING AT THE NORTHWEST CORNER OF LOT 19, BLOCK 7, RANCHO BEJOU SUBDIVISION, AS SHOWN IN BOOK "B" MAPS, PAGE 20, EL DORADO COUNTY RECORDS; THENCE N. 88 DEGREES 20' W., 97.44 FEET; THENCE, N. 88 DEGREES 13' W., 465.11 FEET TO THE POINT OF BEGINNING OF THIS PARCEL; THENCE, FROM SAID POINT OF BEGINNING, N. 88 DEGREES 13'00" W., 55.00 FEET TO A POINT ON THE EASTERLY LINE OF JOHNSON BOULEVARD; THENCE, ALONG SAID EASTERLY LINE, SOUTH. 09 DEGREES 10'30" W., 65.55 FEET; THENCE LEAVING SAID EASTERLY LINE, S. 88 DEGREES 13'00" E., 63.43 FEET; THENCE, N. 01 DEGREES 47'00" E., 65.00 FEET TO THE POINT OF BEGINNING.

ASSESSOR'S PARCEL NUMBER: 027-180-13 ASSESSOR'S PARCEL NUMBER: 027-180-19

### ILLEGIBLE NOTARY SEAL DECLARATION

| DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:                        |
|---|
| NAME OF NOTARY DINA GUTIERREZ   |
| DATE COMMISSION EXPIRES SEPT 22, 2001   |
| NOTARY IDENTIFICATION NUMBER (For Notaries commissioned after 1-1-1992)               |
| MANUFACTURER/VENDOR IDENTIFICATION NUMBER  (For Notaries commissioned after 1-1-1992) |
| PLACE OF EXECUTION OF THIS DECLARATION PLACERVILLE CA                                 |
| DATE JAN-10, 2001   |
| Signature (Firm name if any)  |
| GARY W. USWALD  |

| Elected Officer on CDU   | eport  | A Public Docume               | ent 10)14/1/11111111111111111111111111111111                   | hested Payment Re     |
|--|--|-------------------------------|--|-----------------------|
|  | C Member (Last name, F   |                               | Dete State   | California 80         |
| Middlebrook, Devin Agency Name   |  |                               | 8  | For Official Use Only |
| City of South Lake Tahoe   |  |                               | JAN 2 0 2022   | Toronical ose Only    |
| Agency Street Address  |  |                               | City of South Late   |                       |
| 1901 Lisa Maloff Way, So   | uth Lake Tahoe, CA 96  | 150                           | City of South Lake T<br>Office of the City (                   | ahoe                  |
| Designated Contact Person<br>Susan Blankenship   | (Name and title, if different)   |                               | Amendment (See Part  |                       |
| Area Code/Phone Number   | IF mail (Outroop)  |                               | Date of Original Filing:                                       | 1/10/2021             |
| (530) 542-6005   | E-mail (Optional)  |                               | Sate of Original Filling.                                      | (month, day, year)    |
| Payor Information (For a   | dditional payors, include an a   | ttachment with the names and  | addresses.)  |                       |
| see attached list  |  |                               |  |                       |
| see attached list  |  |                               |  |                       |
| Address  |  | City                          | State  | Zip Code              |
| Payee Information (For a   | dditional payees, include an a   | attachment with the names and | addresses.)  |                       |
| Friends of Ski Run   |  |                               |  |                       |
| Name   |  |                               |  |                       |
| PO Box 13862   |  | South Lake Tahoe              | CA   | 96151                 |
| Address  |  | City                          | State  | Zip Code              |
|  | , day, year)   | unt of Payment: (In-Kind File | (Addition to whole to  |                       |
| (manth,  | ☐ Monetary Donation  |                               | see attached list (Round to whole of pods or Services (Provide | *                     |
| Payment Type:  | ☐ Monetary Donation  nd Payment:   |                               | pods or Services (Provide                                      | description below.)   |
| Payment Type: [ Brief Description of In-Kin  | Monetary Donation  nd Payment:   | or ☐ In-Kind Ge               | pods or Services (Provide                                      | description below.)   |
| Payment Type: [] Brief Description of In-Kin Purpose: (Check one and provided Describe the legislative, g  | Monetary Donation  Monetary Donation  Meant:  Meant Payment:  Meant Payment:  Meant Payment:  Meant Payment  Me | or ☐ In-Kind Ge               | pods or Services (Provide                                      | description below.)   |
| Payment Type: [] Brief Description of In-Kin Purpose: (Check one and provided Describe the legislative, gosee attached list  | Monetary Donation  Monetary Donation  Meant:  Meant Payment:  Meant Payment:  Meant Payment:  Meant Payment  Me | or ☐ In-Kind Ge               | pods or Services (Provide                                      | description below.)   |
| Payment Type: [] Brief Description of In-Kin Purpose: (Check one and provided Describe the legislative, go see attached list   | Monetary Donation  Monetary Donation  Meant:  Meant Payment:  Meant Payment:  Meant Payment:  Meant Payment  Me | or ☐ In-Kind Ge               | pods or Services (Provide                                      | description below.)   |
| Payment Type:  Brief Description of In-Kin  Purpose: (Check one and provide  Describe the legislative, g see attached list  Amendment Description  | Monetary Donation  Monetary Donation  Meant:  Meant Payment:  Meant Payment:  Meant Payment:  Meant Payment  Me | or ☐ In-Kind Ge               | pods or Services (Provide                                      | description below.)   |
| Payment Type:  Brief Description of In-Kin  Purpose: (Check one and provided Describe the legislative, go see attached list  | Monetary Donation  Monetary Donation  Meant:  Meant Payment:  Meant Payment:  Meant Payment:  Meant Payment  Me | or ☐ In-Kind Ge               | pods or Services (Provide                                      | description below.)   |
| Payment Type:  Brief Description of In-Kin  Purpose: (Check one and provide)  Describe the legislative, go see attached list  Amendment Description  | Monetary Donation  Ind Payment:  Description below.)  Description below.)  Description below.)  Description below.)  Description below.)   | or □ In-Kind Ge               | oods or Services (Provide                                      | description below.)   |
| Payment Type:  Brief Description of In-Kin  Purpose: (Check one and provide the legislative, go see attached list  Amendment Description  Verification  I certify, under penalty of perjurence the legislative of legisl | Monetary Donation  Ind Payment:  Description below.)  Description below.)  Description below.)  Description below.)  Description below.)   | or □ In-Kind Ge               | oods or Services (Provide                                      | description below.)   |
| Payment Type:  Brief Description of In-Kin  Purpose: (Check one and provide  Describe the legislative, of see attached list  Amendment Description  Verification  I certify, under penalty of perjuriterein is true and complete.  | Monetary Donation  Ind Payment:  Description below.)  Description below.)  Description below.)  Description below.)  Description below.)   | or □ In-Kind Ge               | oods or Services (Provide                                      | description below.)   |

#### Middlebrook, Devin - Form 803 additional Payor Information

| Payor Name                            | Payor Address  | Date of<br>Payment | Amount of Payment | Payment Type         | Purpose                               | Describe the legislative, governmental, charitable purpose, or event: |
|---------------------------------------|--|--------------------|-------------------|----------------------|---------------------------------------|---|
| California<br>Community<br>Foundation | 221 S. Figueroa St. Suite<br>400, Los Angeles, CA 90012  | 7/8/2021           | \$5,000.00        | Monetary<br>Donation | Funding for Ski Run<br>Community Park | Charitable  |
| RGG Enterprises                       | PO Box 1006, Zephyr Cove,<br>Nevada, 89448               | 7/16/2021          | \$5,000.00        | Monetary<br>Donation | Funding for Ski Run<br>Community Park | Charitable  |
| Vanguard<br>Charitable                | PO Box 9509, Warwick, RI<br>02889                        | 7/19/2021          | \$10,000.00       | Monetary<br>Donation | Funding for Ski Run<br>Community Park | Charitable  |
| Lake Tahoe<br>Visitors<br>Authority   | PO Box 5878, Stateline, NV<br>89449                      | 10/6/2021          | \$\$,000.00       | Monetary<br>Donation | Funding for Ski Run<br>Community Park | Charitable  |
| John Wurster                          | 3021 Ridge Road #173,<br>Rockwall, Texas, 75032          | 10/8/2021          | \$5,000.00        | Monetary<br>Donation | Funding for Ski Run<br>Community Park | Charitable  |
| Novus Select                          | 1111 Ski Run Blvd., South<br>Lake Tahoe, CA 96150        | 11/1/2021          | \$39,000.00       | Monetary<br>Donation | Funding for Ski Run<br>Community Park | Charitable  |
| Sierra Con                            | PO Box 7171, South Lake<br>Tahoe, CA 96158               | 11/2/2021          | \$5,000.00        | Monetary<br>Donation | Funding for Ski Run<br>Community Park | Charitable  |
| M. "Elie"<br>Alyeshmerni              | 900 Ski Run Blvd. 5uite 1,<br>South Lake Tahoe, CA 96150 | 11/10/2021         | \$50,000.00       | Monetary<br>Donation | Funding for Ski Run<br>Community Park | Charitable  |
| David Moore                           | PO Box 345, Glenbrook, NV,<br>89413                      | 12/12/2021         | \$5,000.00        | Monetary<br>Donation | Funding for Ski Run<br>Community Park | Charitable  |
| Chris McNamara                        | 100 Meadowcroft Drive, San<br>Anselmo, CA 94960          | 12/31/2021         | \$12,845.00       | Monetary<br>Donation | Funding for Ski Run<br>Community Park | Charitable  |
| Lisa Maloff                           | PO Box 192, Zephyr Cove,<br>NV 89448                     | 1/7/2022           | \$50,000.00       | Monetary<br>Donation | Funding for Ski Run<br>Community Park | Charitable City Clork   |