

## Grahame Ross

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**From:** Jacob F. Getz  
**Sent:** Monday, December 11, 2023 4:47 PM  
**To:** Grahame Ross  
**Subject:** FW: NTRPA Public Comment (December 13, 2023 Meeting)  
**Attachments:** Prep TesH Ad\_Testimonials.pdf; Prep\_TesH\_Bullets.pdf; Teshara's Tahoe Chamber PAC—FPPC Form 460.pdf



Sent as public comment im not sure we should post it

### Jacob Getz

Administrative Assistant III  
Nevada Division of State Lands  
Department of Conservation and Natural Resources  
901 S. Stewart Street, Suite 5003  
Carson City, NV 89701  
[jgetz@lands.nv.gov](mailto:jgetz@lands.nv.gov)  
(O) 775-684-2739 | (F) 775-684-2721



**From:** Stella Gibbons <stella.gibbons@journalistmail.ch>  
**Sent:** Monday, December 11, 2023 4:33 PM  
**To:** Jacob F. Getz <jgetz@lands.nv.gov>  
**Subject:** NTRPA Public Comment (December 13, 2023 Meeting)

**WARNING** - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Dear NTRPA,

We have a local vendor in town selling pharmaceuticals without a license:

# PREPARATION TesH: Municipal Grade Anal Rape Ointment



"I invented '*Preparation TesH*' because I needed Cities to bend over to my will and incessantly take it, like good submissive municipalities."

"I also invented it because I don't understand the meaning of the word 'stop!'"

*Signatures*

*Now with Colonel Marchetta's eleven herbs and spices!*



Preparation TesH: Bill Cosby Approved!!!

## Testimonials:



"I lace *Preparation TesH* with William Mulholland's weapons grade Rohypnol, and it works like a charm. Don't tell anyone what I'm having Duane Wallace and Danielle Hughes put in the water supply!"

"Thanks to *Preparation TesH*, the City is ready and



The City Council is in dire need of an enema to flush all of the Steve Teshara out of it!

Adios,

Stella Gibbons





"[o]ne planning to engage in politics, American style, should remember the words credited to Harry S. Truman 'If you can't stand the heat, get out of the kitchen.'" *Desert Sun Pub. Co. v. Superior Court*, 97 Cal. App. 3d 49 (1979).

"**loose, figurative** language that **no** reasonable **person** would believe presented facts." *Horsley v. Feldt*, 304 F. 3d 1125, 1132-33 (2002); see also, *Milkovich v. Lorain Journal Co.*, 497 U.S. 1, 2, 17, 21 (1990); *Old Dominion Branch No. 496, Nat. Ass'n of Letter Carriers*, 418 U.S. 264, 284 (1974).

# PREPARATION TesH: Municipal Grade Anal Rape Ointment



"I invented '*Preparation TesH*' because I needed Cities to bend over to my will and incessantly take it, like good submissive municipalities."

"I also invented it because I don't understand the meaning of the word 'stop!'"

*Teshara*

*Now with Colonel Marchetta's eleven herbs and spices!*



Preparation TesH: Bill Cosby Approved!!!

## Testimonials:



"I lace *Preparation TesH* with William Mulholland's weapons grade Rohypnol, and it works like a charm. Don't tell anyone what I'm having Duane Wallace and Danielle Hughes put in the water supply!"

"Thanks to *Preparation TesH*, the City is ready and lubed-up. Hot and bothered for more municipal ass raping. Half the tears too! It's more powerful than anything I tried at Chico State. I wish Preparation TesH was around when I was part of the Manson Family."



"This shit is great! The City does not notice what is happening to it. I even let Lew Feldman try it on me. My ass hole is now the size of a hula hoop!"

"Thank you Teshara for your *Preparation TesH*. Because of it, Devin, John, and I were able slip into City Council through the back door. There was a lot less struggle."



Now available at the League to Save Tahoe gift shop!



**PREPARATION TesH<sup>®</sup>**  
**Suppository Bullets**



In Tahoe Chamber's Arsenal for Times when the City Says No.

**For those days when you have to deal  
with one inflamed asshole after another**

Also available in speed loads.



**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

COVER PAGE

**RECEIVED**

FEB 4 2022

City of South Lake Tahoe  
Office of the City Clerk

CALIFORNIA  
FORM **460**

Page 1 of 8

For Official Use Only

**Statement covers period**

from 07/01/2021

through 12/31/2021

Date of election if applicable:  
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- |   |   |
|---|---|
| <input type="checkbox"/> Officeholder, Candidate Controlled Committee | <input type="checkbox"/> Primarily Formed Ballot Measure Committee  |
| <input type="radio"/> State Candidate Election Committee              | <input type="radio"/> Controlled  |
| <input type="radio"/> Recall<br><i>(Also Complete Part 5)</i>         | <input type="radio"/> Sponsored<br><i>(Also Complete Part 6)</i>  |
| <input checked="" type="checkbox"/> General Purpose Committee         | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i> |
| <input type="radio"/> Sponsored                                       |   |
| <input type="radio"/> Small Contributor Committee                     |   |
| <input type="radio"/> Political Party/Central Committee               |   |

**2. Type of Statement:**

- |   |   |
|---|---|
| <input type="checkbox"/> Preelection Statement  | <input type="checkbox"/> Quarterly Statement                                  |
| <input checked="" type="checkbox"/> Semi-annual Statement                                   | <input type="checkbox"/> Special Odd-Year Report                              |
| <input type="checkbox"/> Termination Statement<br><i>(Also file a Form 410 Termination)</i> | <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below)  |   |

**3. Committee Information**

I.D. NUMBER  
1367096

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Tahoe Chamber Independent Expenditure Committee

STREET ADDRESS (NO P.O. BOX)  
3066 Lake Tahoe Boulevard

CITY	STATE	ZIP CODE	AREA CODE/PHONE
South Lake Tahoe	CA	96150	(530) 541-7797

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

455 Capitol Mall, Suite 600

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Sacramento	CA	95814	

OPTIONAL: FAX / E-MAIL ADDRESS

fppc@bmhlaw.com

**Treasurer(s)**

NAME OF TREASURER

Brian T. Hildreth

MAILING ADDRESS

455 Capitol Mall, Suite 600

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Sacramento	CA	95814	(916) 442-7757

NAME OF ASSISTANT TREASURER, IF ANY

Peter Leoni

MAILING ADDRESS

455 Capitol Mall, Suite 600

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Sacramento	CA	95814	(916) 442-7757

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/18/2022  
Date

By [Signature]  
Signature of Treasurer or Assistant Treasurer

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
----------------	-------------

NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
-------------------	---

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

COMMITTEE NAME	I.D. NUMBER
----------------	-------------

NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
-------------------	---

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
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**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
-----------------------------------	-----------------------	---

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
-----------------------------------	-----------------------	---

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
-----------------------------------	-----------------------	---

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
-----------------------------------	-----------------------	---

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	07/01/2021	
through	12/31/2021	Page <u>3</u> of <u>8</u>
NAME OF FILER		I.D. NUMBER
Tahoe Chamber Independent Expenditure Committee		1367096

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tahoe Chamber Independent Expenditure Committee

**Contributions Received**

		Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions	Schedule A, Line 3	\$ 0.00	\$ 0.00
2. Loans Received	Schedule B, Line 3	0.00	0.00
3. SUBTOTAL CASH CONTRIBUTIONS	Add Lines 1 + 2	\$ 0.00	\$ 0.00
4. Nonmonetary Contributions	Schedule C, Line 3	0.00	48.20
5. TOTAL CONTRIBUTIONS RECEIVED	Add Lines 3 + 4	\$ 0.00	\$ 48.20

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

		Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made	Schedule E, Line 4	\$ 0.00	\$ 50.00
7. Loans Made	Schedule H, Line 3	0.00	0.00
8. SUBTOTAL CASH PAYMENTS	Add Lines 6 + 7	\$ 0.00	\$ 50.00
9. Accrued Expenses (Unpaid Bills)	Schedule F, Line 3	1,475.63	2,848.54
10. Nonmonetary Adjustment	Schedule C, Line 3	0.00	48.20
11. TOTAL EXPENDITURES MADE	Add Lines 8 + 9 + 10	\$ 1,475.63	\$ 2,946.74

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance	Previous Summary Page, Line 16	\$ 1,110.42
13. Cash Receipts	Column A, Line 3 above	0.00
14. Miscellaneous Increases to Cash	Schedule I, Line 4	0.00
15. Cash Payments	Column A, Line 8 above	0.00
16. ENDING CASH BALANCE	Add Lines 12 + 13 + 14, then subtract Line 15	\$ 1,110.42

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED	Schedule B, Part 2	\$ 0.00
------------------------------	--------------------	---------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents	See instructions on reverse	\$ 0.00
19. Outstanding Debts	Add Line 2 + Line 9 in Column B above	\$ 2,848.54

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule F  
Accrued Expenses (Unpaid Bills)**

Amounts may be rounded  
to whole dollars.

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	07/01/2021	
through	12/31/2021	Page 4 of 8
NAME OF FILER		I.D. NUMBER
Tahoe Chamber Independent Expenditure Committee		1367096

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<b>CMP</b> campaign paraphernalia/misc.	<b>MBR</b> member communications	<b>RAD</b> radio airtime and production costs
<b>CNS</b> campaign consultants	<b>MTG</b> meetings and appearances	<b>RFD</b> returned contributions
<b>CTB</b> contribution (explain nonmonetary)*	<b>OFC</b> office expenses	<b>SAL</b> campaign workers' salaries
<b>CVC</b> civic donations	<b>PET</b> petition circulating	<b>TEL</b> t.v. or cable airtime and production costs
<b>FIL</b> candidate filing/ballot fees	<b>PHO</b> phone banks	<b>TRC</b> candidate travel, lodging, and meals
<b>FND</b> fundraising events	<b>POL</b> polling and survey research	<b>TRS</b> staff/spouse travel, lodging, and meals
<b>IND</b> independent expenditure supporting/opposing others (explain)*	<b>POS</b> postage, delivery and messenger services	<b>TSF</b> transfer between committees of the same candidate/sponsor
<b>LEG</b> legal defense	<b>PRO</b> professional services (legal, accounting)	<b>VOT</b> voter registration
<b>LT</b> campaign literature and mailings	<b>PRT</b> print ads	<b>WEB</b> information technology costs (internet, e-mail)

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
J. Richard Eichman, CPA 1127-11th Street Suite 300 Sacramento, CA 95814	PRO	0.50	0.00	0.00	0.50
J. Richard Eichman, CPA 1127-11th Street Suite 300 Sacramento, CA 95814	PRO	275.92	0.00	0.00	275.92
J. Richard Eichman, CPA 1127-11th Street Suite 300 Sacramento, CA 95814	PRO	78.10	0.00	0.00	78.10
<b>SUBTOTALS \$</b>		<b>354.52\$</b>	<b>0.00\$</b>	<b>0.00\$</b>	<b>354.52</b>

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**Schedule F Summary**

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) ..... **INCURRED TOTALS \$** 1,475.63
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) ..... **PAID TOTALS \$** 0.00
- Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) ..... **NET \$** 1,475.63  
May be a negative number

**Schedule F  
(Continuation Sheet)  
Accrued Expenses (Unpaid Bills)**

SCHEDULE F (CONT.)

Amounts may be rounded  
to whole dollars.

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	07/01/2021	
through	12/31/2021	Page 5 of 8
NAME OF FILER		I.D. NUMBER
Tahoe Chamber Independent Expenditure Committee		1367096

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |  |  |  |
|--|--|--|
| <b>CMP</b> campaign paraphernalia/misc.                                  | <b>MBR</b> member communications                     | <b>RAD</b> radio airtime and production costs                        |
| <b>CNS</b> campaign consultants  | <b>MTG</b> meetings and appearances                  | <b>RFD</b> returned contributions                                    |
| <b>CTB</b> contribution (explain nonmonetary)*                           | <b>OFC</b> office expenses                           | <b>SAL</b> campaign workers' salaries                                |
| <b>CVC</b> civic donations   | <b>PET</b> petition circulating                      | <b>TEL</b> t.v. or cable airtime and production costs                |
| <b>FIL</b> candidate filing/ballot fees                                  | <b>PHD</b> phone banks                               | <b>TRC</b> candidate travel, lodging, and meals                      |
| <b>FND</b> fundraising events  | <b>POL</b> polling and survey research               | <b>TRS</b> staff/spouse travel, lodging, and meals                   |
| <b>IND</b> independent expenditure supporting/opposing others (explain)* | <b>POS</b> postage, delivery and messenger services  | <b>TSF</b> transfer between committees of the same candidate/sponsor |
| <b>LEG</b> legal defense   | <b>PRO</b> professional services (legal, accounting) | <b>VOT</b> voter registration  |
| <b>LIT</b> campaign literature and mailings                              | <b>PRT</b> print ads                                 | <b>WEB</b> information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
J. Richard Eichman, CPA 1127-11th Street Suite 300 Sacramento, CA 95814	PRO	75.70	0.00	0.00	75.70
J. Richard Eichman, CPA 1127-11th Street Suite 300 Sacramento, CA 95814	PRO	78.45	0.00	0.00	78.45
J. Richard Eichman, CPA 1127-11th Street Suite 300 Sacramento, CA 95814	PRO	76.10	0.00	0.00	76.10
J. Richard Eichman, CPA 1127-11th Street Suite 300 Sacramento, CA 95814	PRO	60.00	0.00	0.00	60.00
<b>SUBTOTALS \$</b>		<b>290.25 \$</b>	<b>0.00 \$</b>	<b>0.00 \$</b>	<b>290.25</b>

**Schedule F  
(Continuation Sheet)  
Accrued Expenses (Unpaid Bills)**

SCHEDULE F (CONT.)

Amounts may be rounded  
to whole dollars.

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	07/01/2021	
through	12/31/2021	Page 6 of 8
NAME OF FILER		I.D. NUMBER
Tahoe Chamber Independent Expenditure Committee		1367096

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

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J. Richard Eichman, CPA 1127-11th Street Suite 300 Sacramento, CA 95814	PRO	324.52	0.00	0.00	324.52
J. Richard Eichman, CPA 1127-11th Street Suite 300 Sacramento, CA 95814	PRO	125.30	0.00	0.00	125.30
J. Richard Eichman, CPA 1127-11th Street Suite 300 Sacramento, CA 95814	PRO	78.40	0.00	0.00	78.40
J. Richard Eichman, CPA 1127-11th Street Suite 300 Sacramento, CA 95814	PRO	113.40	0.00	0.00	113.40
<b>SUBTOTALS \$</b>		<b>641.62 \$</b>	<b>0.00 \$</b>	<b>0.00 \$</b>	<b>641.62</b>

**Schedule F  
(Continuation Sheet)  
Accrued Expenses (Unpaid Bills)**

SCHEDULE F (CONT.)

Amounts may be rounded  
to whole dollars.

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	07/01/2021	
through	12/31/2021	Page 7 of 9
NAME OF FILER		I.D. NUMBER
Tahoe Chamber Independent Expenditure Committee		1367096

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |  |  |  |
|--|--|--|
| <b>CMP</b> campaign paraphernalia/misc.                                  | <b>MBR</b> member communications                     | <b>RAD</b> radio airtime and production costs                        |
| <b>CNS</b> campaign consultants  | <b>MTG</b> meetings and appearances                  | <b>RFD</b> returned contributions                                    |
| <b>CTB</b> contribution (explain nonmonetary)*                           | <b>OFC</b> office expenses                           | <b>SAL</b> campaign workers' salaries                                |
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| <b>LIT</b> campaign literature and mailings                              | <b>PRT</b> print ads                                 | <b>WEB</b> information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
Bell, McAndrews & Hiltachk 455 Capitol Mall, Suite 600 Sacramento, CA 95814	PRO	86.52	0.00	0.00	86.52
Bell, McAndrews & Hiltachk 455 Capitol Mall, Suite 600 Sacramento, CA 95814	PRO	0.00	86.52	0.00	86.52
Bell, McAndrews & Hiltachk 455 Capitol Mall, Suite 600 Sacramento, CA 95814	PRO	0.00	331.83	0.00	331.83
Bell, McAndrews & Hiltachk 455 Capitol Mall, Suite 600 Sacramento, CA 95814	PRO	0.00	200.76	0.00	200.76
<b>SUBTOTALS \$</b>		<b>86.52 \$</b>	<b>619.11 \$</b>	<b>0.00 \$</b>	<b>705.63</b>

**Schedule F  
(Continuation Sheet)  
Accrued Expenses (Unpaid Bills)**

Amounts may be rounded  
to whole dollars.

SCHEDULE F (CONT.)

Statement covers period from <u>07/01/2021</u> through <u>12/31/2021</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>8</u> of <u>8</u>
NAME OF FILER Tahoe Chamber Independent Expenditure Committee	
I.D. NUMBER 1367096	

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
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| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
Bell, McAndrews & Hiltachk 455 Capitol Mall, Suite 600 Sacramento, CA 95814	PRO	0.00	187.50	0.00	187.50
Bell, McAndrews & Hiltachk 455 Capitol Mall, Suite 600 Sacramento, CA 95814	PRO	0.00	200.76	0.00	200.76
Bell, McAndrews & Hiltachk 455 Capitol Mall, Suite 600 Sacramento, CA 95814	PRO	0.00	127.50	0.00	127.50
Bell, McAndrews & Hiltachk 455 Capitol Mall, Suite 600 Sacramento, CA 95814	PRO	0.00	340.76	0.00	340.76
<b>SUBTOTALS \$</b>		<b>0.00 \$</b>	<b>856.52 \$</b>	<b>0.00 \$</b>	<b>856.52</b>